



CLINTON CITY COUNCIL AGENDA

2267 N 1500 W Clinton, UT 84015

SPECIAL MEETING

August 31, 2016

I. SPECIAL SESSION – 5:00 P.M.

1. Call to Order
2. Roll Call

II. BUSINESS

- A. **Resolution 12-16**, Amendment to the Interlocal Cooperation Agreement with Davis County on the CDBG Program
- B. Award Bid - 2016 Street Surface Treatment Project
- C. Purchase of Pickup Trucks
- D. Surplus Vehicles

III. ADJOURN

Dennis W. Cluff

DENNIS W. CLUFF, CITY RECORDER

If you attend this meeting and, due to a disability, will need assistance in understanding or participating therein, please notify the City at least eight hours prior to the meeting and we will seek to provide assistance. The order of agenda items may be changed or times accelerated as time permits with the exception of public hearings.

CLINTON CITY COUNCIL AGENDA ITEM SPECIAL COUNCIL MEETING

SUBJECT: Resolution 12-16, Amendment to Interlocal Cooperation Agreement with Davis County on the CDBG Program	AGENDA ITEM: A
PETITIONER: Dennis Cluff	MEETING DATE: August 31, 2016
RECOMMENDATION: That Council approve Resolution #12-16, Amendment to Interlocal Cooperation Agreement with Davis County on the CDBG Program	ROLL CALL VOTE: YES
FISCAL IMPACT:	
<p>BACKGROUND:</p> <p>Davis County runs the Community Development Block Grant (CDBG) program for all of Davis County municipalities. We have an agreement with the County in order for our potential participation in the CDBG program and funding. In turn, the County has agreements with HUD which they need to follow in order to receive the HUD funding and be responsible for the CDBG local program. HUD has mandated some changes to all the agreements, which the City must also agree to in order to continue participating with the CDBG program.</p> <p>You will notice that these changes actually back date to the beginning of the original agreement, which is still in effect. The format of this CDBG arrangement with the County is our participation is annually automatically reinstated unless we formally opt out.</p>	
ATTACHMENTS: Resolution 12-16	

RESOLUTION 12-16

AMENDMENT NO. 1 TO INTERLOCAL COOPERATION AGREEMENT BETWEEN DAVIS COUNTY AND THE CITY OF CLINTON RELATING TO THE CONDUCT OF COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR FEDERAL FISCAL YEARS 2011, 2012 AND 2013 AND SUCCESSIVE 3 YEAR PERIODS THEREAFTER

This Amendment No. 1 to Interlocal Cooperation Agreement between Davis County and the City of Clinton Relating to the Conduct of Community Development Block Grant Program for Federal Fiscal Years 2011, 2012 and 2013 and Successive 3 Year Periods Thereafter (this "Amendment") is made and entered into by and between Davis County, a body corporate and politic and political subdivision of the state of Utah (the "County"), and the City of Clinton, a municipal corporation of the state of Utah (the "City"). The County and the City may be collectively referred to in this Amendment as the "Parties."

RECITALS

This Amendment is made and entered into by and between the Parties based, in part, upon the following recitals:

- A. The Parties previously entered into an *Interlocal Cooperation Agreement Between Davis County and the City of Clinton Relating to the Conduct of Community Development Block Grant Program for Federal Fiscal Years 2011, 2012, and 2013 and Successive 3 Year Periods Thereafter*, dated May 25, 2010 by the City and July 13, 2010 by the County, which is labeled Davis County Contract Nos. 2010-229, 2010-229A, and 2010-229B (the "Cooperation Agreement");
- B. Pursuant to Notice CPD-16-05 (the "Notice") issued by the United States Department of Housing and Urban Development Community Planning and Development ("HUD"), it is necessary for the Cooperation Agreement to be amended in order to satisfy certain requirements set forth in the Notice; and
- C. The Parties, through this Amendment, desire to modify certain terms and/or provisions of the Cooperation Agreement in order to comply with the Notice.

Now, based upon the foregoing, and in consideration of the terms set forth in this Amendment, the Parties do hereby agree as follows:

1. Recital D of the Cooperation Agreement is amended as follows:

July 1, 2010 is replaced with October 1, 2010.

2. Recital F of the Cooperation Agreement is omitted in its entirety and replaced with the following:

This Agreement provides for an initial three year term commencing on October 1, 2010 and continuing through September 30, 2013 with successive three year terms corresponding with HUD qualification periods, automatically renewing.

3. The second sentence of Recital G is amended as follows:

The word "federal" is added after "In order to ensure participation by the City in the urban county and as part of the ..." and before "fiscal years 2011, 2012, and 2013 urban county qualification process,"

4. The fourth sentence of Section 1 of the Cooperation Agreement is amended as follows:

July 1, 2011 is replaced with October 1, 2010 and June 30, 2013 is replaced with September 30, 2013.

5. Section 1 of the Cooperation Agreement is amended such that the sentence set forth below is the first sentence of Section 1. Section 1 shall otherwise remain the same.

This interlocal cooperation agreement (the "agreement") covers the CDBG Entitlement program and, where applicable, the HOME Investment Partnership and Emergency Solutions Grants Programs.

6. The final three sentences of Section 3 of the Cooperation Agreement are omitted in their entirety and replaced with the following:

By executing the agreement, the City understands that it may: (1) not apply for grants under the State CDBG Program for fiscal years during the period in which it participates in the County's CDBG Program; (2) receive a formula allocation under the HOME Program, if applicable, only through the County; thus, even if the County does not receive a HOME formula allocation, the City cannot form a HOME consortium with other local governments; (3) may receive a formula allocation under the ESG Program, if applicable, only through the County.

7. The following shall be added to the end of Section 6 of the Cooperation Agreement:

The City is precluded from selling, trading, or otherwise transferring all or any portion of the funds that it receives from County under the Agreement to another metropolitan city, urban county, unit of general local government, Indian tribe, or insular area that, directly or indirectly, receives CDBG funds in exchange for any other funds, credits or non-Federal considerations, but must use such funds for activities eligible under Title I of the Housing and Community Development Act of 1974, as amended.

8. The penultimate sentence of Section 7 of the Cooperation Agreement is omitted in its entirety and replaced with the following:

In addition, the City and the County shall take all actions necessary to assure compliance with the County's certification under Section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, regarding Title VI of the Civil Rights Act of 1964, the Fair Housing Act, and affirmatively furthering fair housing, and the City and the County shall comply with Section 109 of Title I of the Housing and Community Development Act of 1974, which incorporates Section 504 of the Rehabilitation Act of 1973 and the Age Discrimination Act of 1975, as well as other applicable laws.

9. Section 13 of the Cooperation Agreement is amended as follows:

(cooperation) is removed and replaced with cooperation.

10. Continuing Effect of the Agreement. Except to the extent specifically modified by this Amendment, the terms and conditions of the Cooperation Agreement shall remain in full force and effect.

[Signature Page Follows]

IN WITNESS WHEREOF, the Parties have executed this Amendment in duplicate, each of which shall be deemed an original.

DAVIS COUNTY

John Petroff, Jr., Chair,
Davis County Board of County Commissioners
Date: _____

ATTEST:

Curtis Koch, Davis County Clerk/Auditor
Date: _____

Reviewed and Approved as to Form and Legality:

Davis County Attorney's Office
Date: _____

CITY OF CLINTON

Mayor
Date: _____

ATTEST:

City Recorder
Date: _____

Reviewed and Approved as to Form and Legality:

City Attorney
Date: _____

CLINTON CITY COUNCIL AGENDA ITEM

Special Meeting

SUBJECT: Award Bid - 2016 Street Surface Treatment Project	AGENDA ITEM: B
PETITIONER: Dennis Cluff, Mike Child	MEETING DATE: August 31, 2016
RECOMMENDATION: That Council consider awarding the Street Surface Treatment bids to the low bidder(s).	ROLL CALL VOTE: NO
FISCAL IMPACT:	
<p>BACKGROUND:</p> <p>Public Works has set up the schedule of street surface treatments which include the three treatment styles we have used in the past. Onyx treatment will be placed on 3430 W, 850 W, 670 W and intersecting streets. The HA5 treatment will be placed on the new Patterson subdivision located north of the City Pond. And Slurry Seal will treat the streets in the Tartan Ridge Subdivision, 1520 N and connecting cul-de-sacs in that area.</p> <p>Low bidders are:</p> <p>Slurry Seal = Morgan Pavement @ \$30,562.96 Onyx project = Precision Asphalt @ \$24,000 HA5 project = Holbrook Asphalt @ \$33,637.68</p>	
ATTACHMENTS: maps of planned treatment areas	

CLINTON CITY CORPORATION 2016 SLURRY SEAL SURFACE TREATMENT PROJECT

CLINTON, UTAH

DRAWING INDEX	
Sheet Number	Sheet Title
G-001	COVER SHEET
G-002	VICINITY MAP AND PROJECT LOCATION MAP
C-101	SLURRY SEAL SURFACE TREATMENT STREETS

PROJECT NO. 55-16-048
August 12, 2016

BID SET



Engineers • Surveyors • Planners



**THE
LANGDON
GROUP**



**GATEWAY
MAPPING
INC.**

OTHER J-U-B COMPANIES

466 North 900 West, Kaysville, Utah 84037
Phone: 801.547.0393 Fax: 801.547.0397 www.jub.com

NOTICE AND DISCLAIMER

The plans and/or specifications (Documents) are the property of J-U-B Engineers, Inc. ("J-U-B") and by using the Documents you are agreeing to be bound by the terms and conditions in this Notice and Disclaimer.

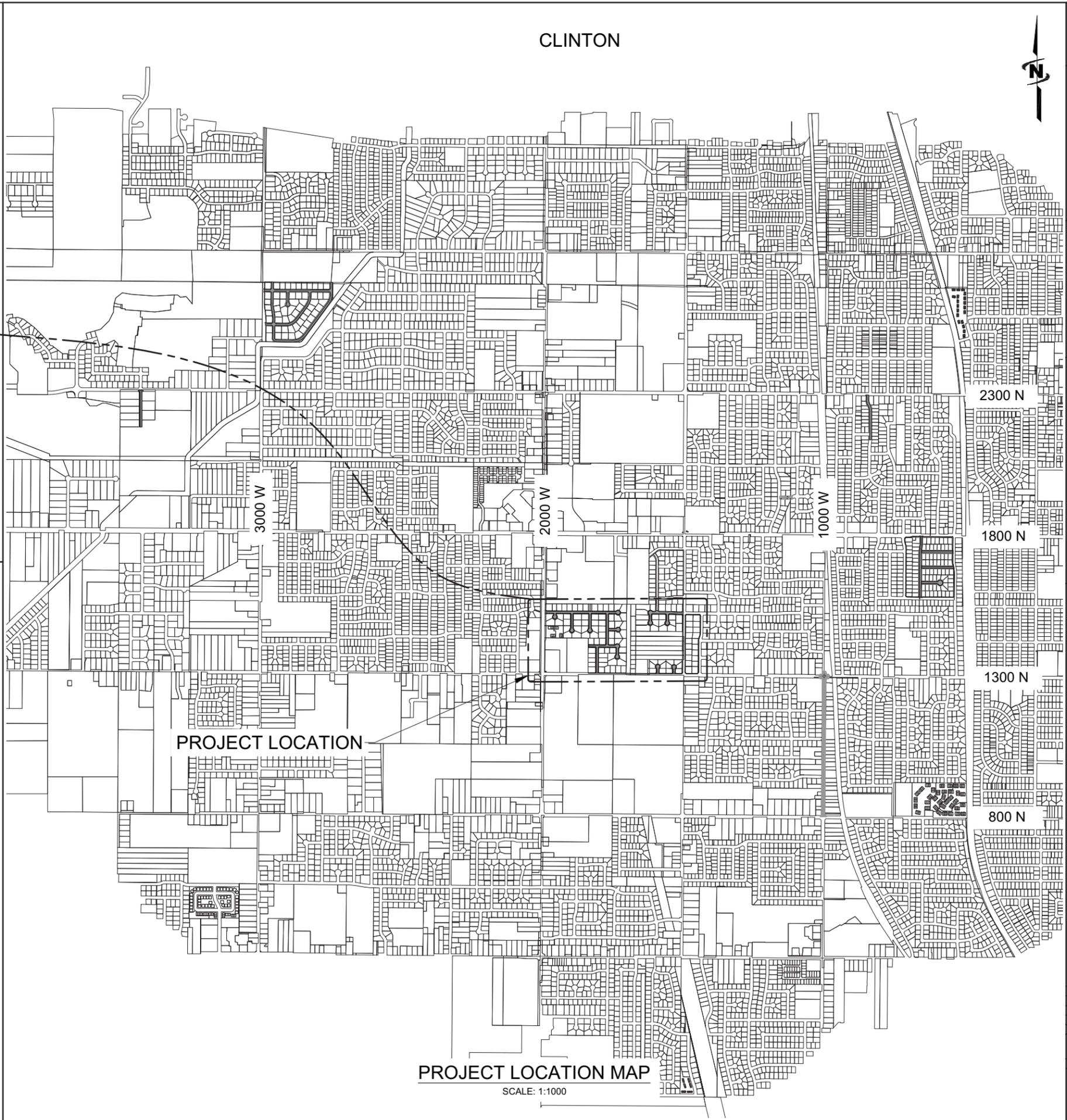
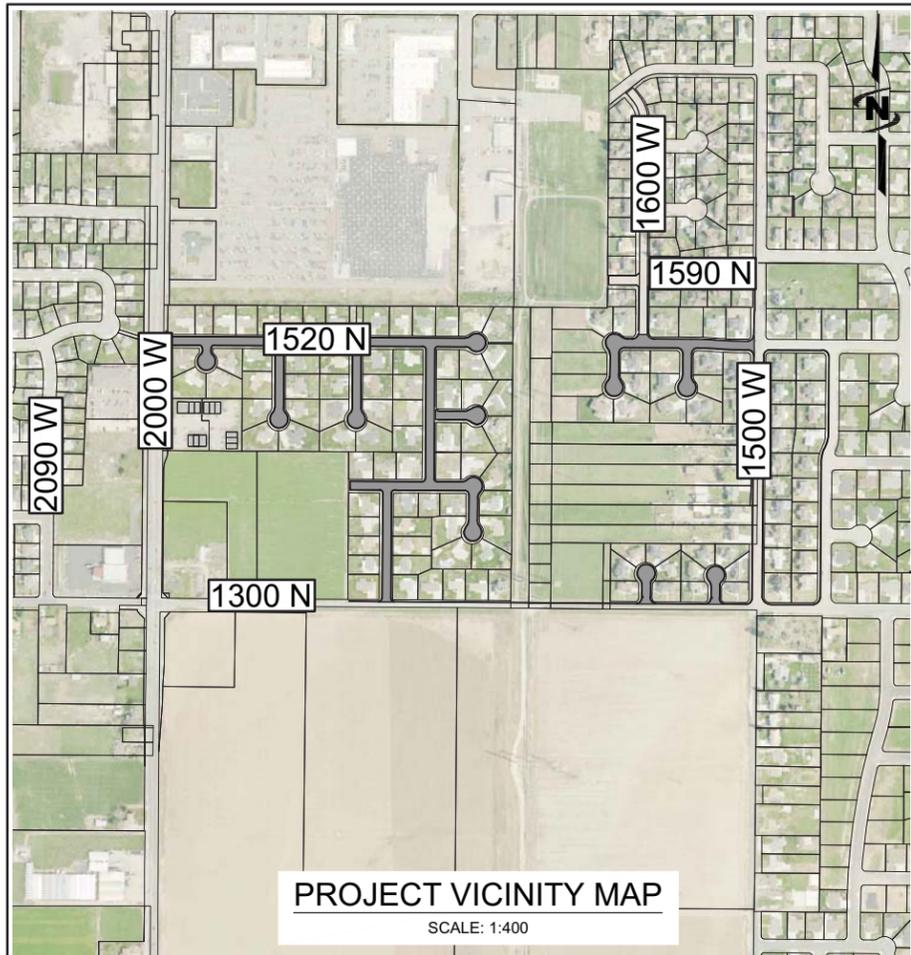
The use of the Documents creates no duty in contract, tort, equity or otherwise from J-U-B and its agents to the user. The user shall not (i) disseminate the Documents, or any part thereof, to others without the written consent of J-U-B, or (ii) use the Documents, or any part thereof, for other than as designated herein for the intended project. The Documents are not intended for use in creating DTM for grading or earthwork, survey staking layout (unless specifically identified as such in the Documents), or property boundary layouts.

J-U-B and its agents shall not be held liable for any damages or any claims arising out of the unauthorized use or the misuse of the Documents, or any part thereof, whether such damage or claim is based in contract, negligence or otherwise. The user hereby releases and shall defend, indemnify and hold J-U-B and its agents harmless from any damages or claims arising out of or resulting from the user's unauthorized use or misuse of the Documents, or any part thereof.

IF THE DOCUMENTS ARE PROVIDED IN ELECTRONIC FORMAT, THE ELECTRONIC DATA SOURCES OF THE DOCUMENTS ARE PROVIDED WITH NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION WARRANTIES OF ACCURACY, QUALITY OR COMPLETENESS, COMPATIBILITY WITH THE USER'S COMPUTING AND PRINTING SYSTEMS, DRAWINGS NOT PRINTING TO SCALE, ETC.

SHEET NUMBER:
G-001

Plot Date: 8/12/2016 8:56 AM Plotted By: Josh Hooper
 Date Created: 8/12/2016 F:\PROJECTS\SUB\CLINTON\5-16-048 CLINTON 2016 STREETS RECONSTRUCTION\2016 RECONCAD\SHEET\GENERAL\5-16-048 SURFTRT G-101X.DWG



CLINTON

JUB
 J-U-B ENGINEERS, INC.
 466 North 900 West
 Kaysville, Utah 84037
 Phone: 801.547.0393
 Fax: 801.547.0397
 www.jub.com

BID SET

REVISION

NO.	DESCRIPTION	BY	DATE

2016 SLURRY SEAL SURFACE TREATMENT PROJECT
CLINTON CITY CORPORATION

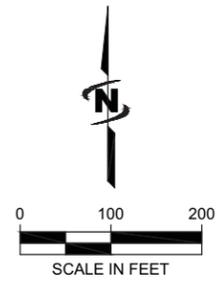
VICINITY MAP AND PROJECT LOCATION MAP

FILE: 55-16-048 SURFTRT G-101X
 JUB PROJ #: 55-16-048
 DRAWN BY: JRH
 DESIGN BY: BKW
 CHECKED BY: BKW
 ONE INCH
 AT FULL SIZE, IF NOT ONE
 INCH, SCALE ACCORDINGLY
 LAST UPDATED: 8/12/2016
 SHEET NUMBER:
G-002

THIS DOCUMENT AND THE IDEAS AND DESIGN INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF J-U-B ENGINEERS, INC. AND IS NOT TO BE USED, IN WHOLE OR PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-U-B ENGINEERS, INC.

BLOCK #12 STREETS
SURFACE TREATMENT
AREA = 25,762 SQ. YD.

NOTE: SURFACE TREATMENT TO
BE TYPE II PLANT MIX
POLYMER SLURRY SEAL



JUB
J-U-B ENGINEERS, INC.
J-U-B ENGINEERS, INC.
466 North 900 West
Kaysville, Utah 84037
Phone: 801.547.0393
Fax: 801.547.0397
www.jub.com

BID SET

REVISIONS

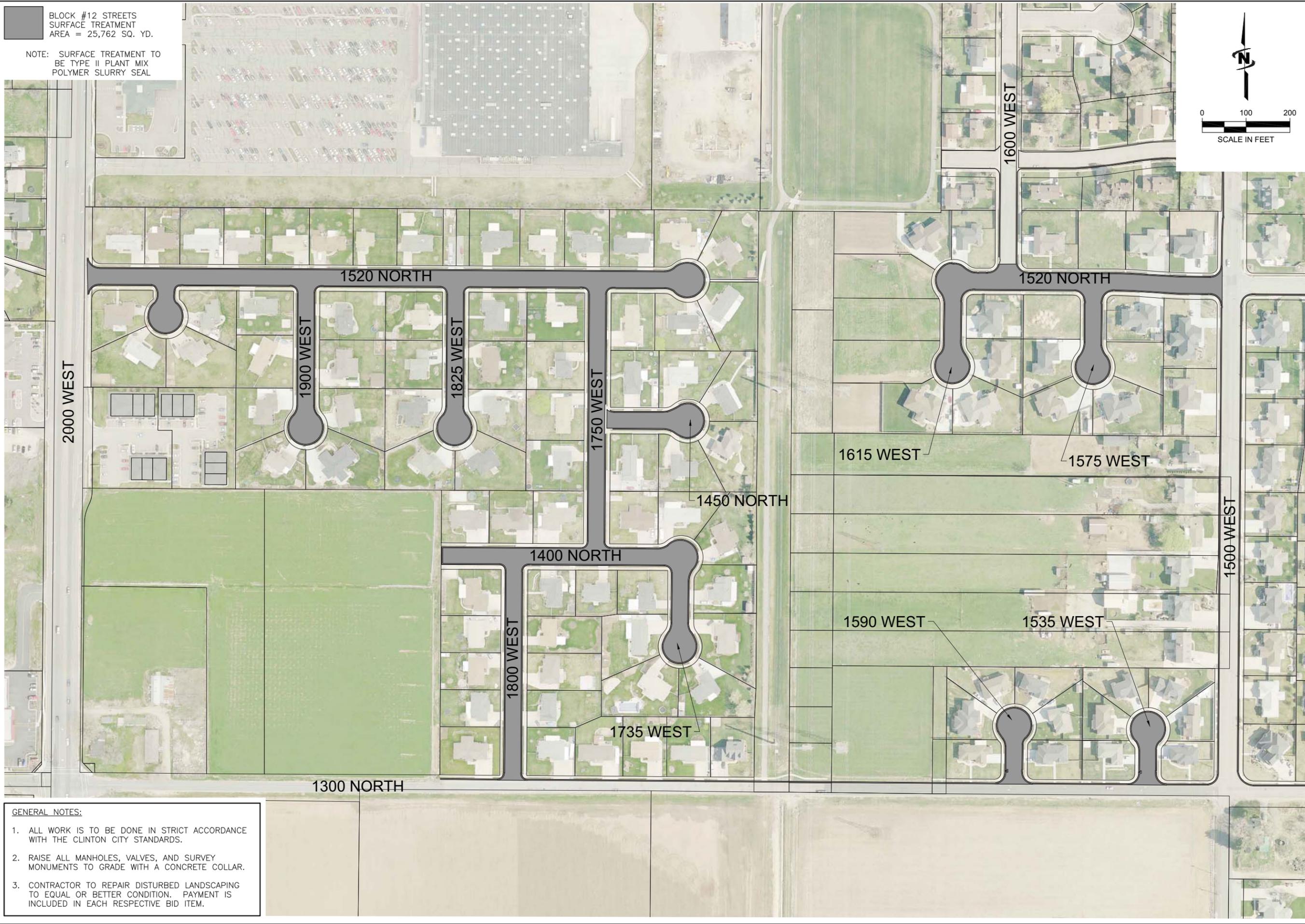
THIS DOCUMENT AND THE IDEAS AND DESIGN INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF J-U-B ENGINEERS, INC. AND IS NOT TO BE USED, IN WHOLE OR PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-U-B ENGINEERS, INC.

NO.	DESCRIPTION	BY	DATE

2016 SLURRY SEAL SURFACE TREATMENT PROJECT
CLINTON CITY CORPORATION

SLURRY SEAL SURFACE TREATMENT STREETS

FILE: 55-16-048-SURFTRT_C-101X
JUB PROJ #: 55-16-048
DRAWN BY: JRH
DESIGN BY: BKW
CHECKED BY: BKW
ONE INCH
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 8/12/2016
SHEET NUMBER:
C-101



- GENERAL NOTES:
1. ALL WORK IS TO BE DONE IN STRICT ACCORDANCE WITH THE CLINTON CITY STANDARDS.
 2. RAISE ALL MANHOLES, VALVES, AND SURVEY MONUMENTS TO GRADE WITH A CONCRETE COLLAR.
 3. CONTRACTOR TO REPAIR DISTURBED LANDSCAPING TO EQUAL OR BETTER CONDITION. PAYMENT IS INCLUDED IN EACH RESPECTIVE BID ITEM.

Plot Date: 8/12/2016 8:56 AM Plotted By: Josh Hooper
 Date Created: 8/12/2016 8:56 AM Project: 55-16-048 CLINTON 2016 STREETS RECONSTRUCTION 2016 RECON CAD SHEET CIVIL SURFACE TREATMENT 05-16-048 SURFTRT_C-101X.DWG

Clinton City Corporation
2016 Slurry Seal Project

BID FORM

MORGAN PAVEMENT
Company Name

Item	Description	Unit	Quantity	Unit Price	Total
1	Mobilization	LS	1	1,040. ⁰⁰	1,040. ⁰⁰
2	Traffic Control	LS	1	1700. ⁰⁰	1700. ⁰⁰
3	Type 2 Polymer Slurry Seal (Plant Mix) per APWA 32 01 13.61	SY	25,762	1.08	27,822. ⁹⁶
4	SWPPP	LS	1	0	0
Total =					30,562. ⁹⁶

All work shall conform to the Clinton City standard drawings and specifications.
All work shall be completed by September 31, 2016.

MORGAN PAVEMENT
625 S. MAIN STREET
Clearfield, UT 84015
Address

801-544-5947
Telephone Number

[Signature] 8-24-16
Signature Date

Clinton City Corporation
2016 Slurry Seal Project

BID FORM

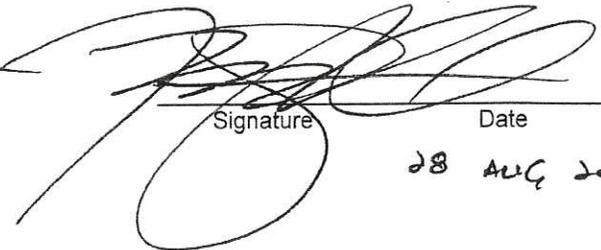
M+M ASPHALT SERVICES
Company Name

Item	Description	Unit	Quantity	Unit Price	Total
1	Mobilization	LS	1	\$ 1000.00	\$ 1000.00
2	Traffic Control	LS	1	\$ 1000.00	\$ 1000.00
3	Type 2 Polymer Slurry Seal (Plant Mix) per APWA 32 01 13.61	SY	25,762	\$ 1.40	\$ 36066.80
4	SWPPP	LS	1	—	—
				Total =	\$ 38,066.80

All work shall conform to the Clinton City standard drawings and specifications.
All work shall be completed by September 31, 2016.

5464 W LEO PARK RD
Address
WEST JORDAN, UT 84081

801-280-9400
Telephone Number


Signature
Date
28 AUG 2016

CLINTON CITY CORPORATION 2016 ONYX SURFACE TREATMENT PROJECT

CLINTON, UTAH

DRAWING INDEX	
Sheet Number	Sheet Title
G-001	COVER SHEET
G-002	VICINITY MAPS AND PROJECT LOCATION MAP
G-003	VICINITY MAPS AND PROJECT LOCATION MAP
C-101	ONYX SURFACE TREATMENT STREETS
C-102	ONYX SURFACE TREATMENT STREETS

PROJECT NO. 55-16-048
August 12, 2016

BID SET



Engineers • Surveyors • Planners



**THE
LANGDON
GROUP**



**GATEWAY
MAPPING
INC.**

OTHER J-U-B COMPANIES

466 North 900 West, Kaysville, Utah 84037
Phone: 801.547.0393 Fax: 801.547.0397 www.jub.com

NOTICE AND DISCLAIMER

The plans and/or specifications (Documents) are the property of J-U-B Engineers, Inc. ("J-U-B") and by using the Documents you are agreeing to be bound by the terms and conditions in this Notice and Disclaimer.

The use of the Documents creates no duty in contract, tort, equity or otherwise from J-U-B and its agents to the user. The user shall not (i) disseminate the Documents, or any part thereof, to others without the written consent of J-U-B, or (ii) use the Documents, or any part thereof, for other than as designated herein for the intended project. The Documents are not intended for use in creating DTM for grading or earthwork, survey staking layout (unless specifically identified as such in the Documents), or property boundary layouts.

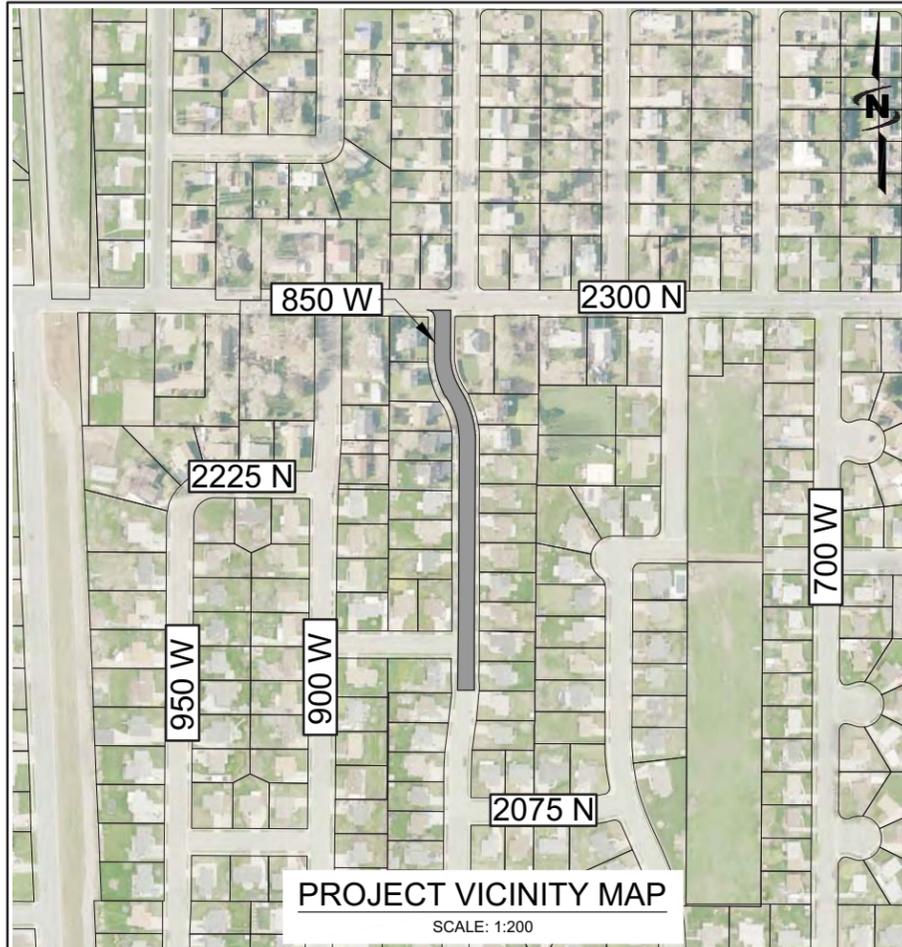
J-U-B and its agents shall not be held liable for any damages or any claims arising out of the unauthorized use or the misuse of the Documents, or any part thereof, whether such damage or claim is based in contract, negligence or otherwise. The user hereby releases and shall defend, indemnify and hold J-U-B and its agents harmless from any damages or claims arising out of or resulting from the user's unauthorized use or misuse of the Documents, or any part thereof.

IF THE DOCUMENTS ARE PROVIDED IN ELECTRONIC FORMAT, THE ELECTRONIC DATA SOURCES OF THE DOCUMENTS ARE PROVIDED WITH NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION WARRANTIES OF ACCURACY, QUALITY OR COMPLETENESS, COMPATIBILITY WITH THE USER'S COMPUTING AND PRINTING SYSTEMS, DRAWINGS NOT PRINTING TO SCALE, ETC.

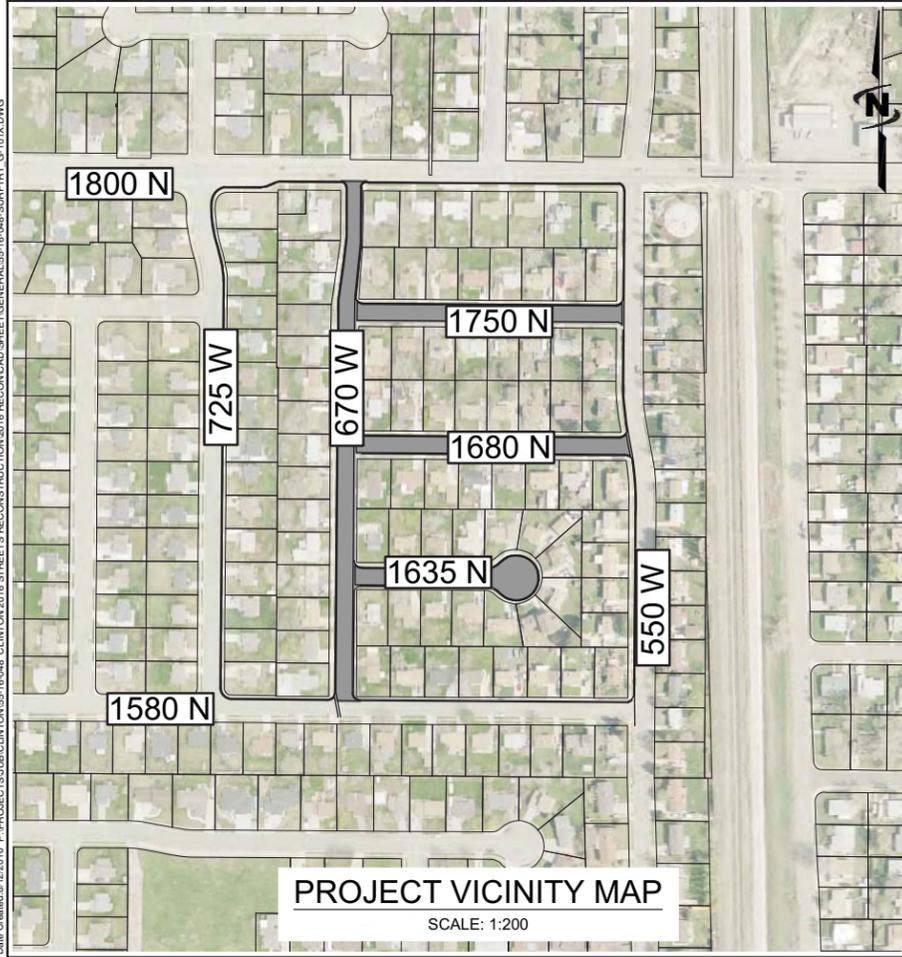
SHEET NUMBER:

G-001

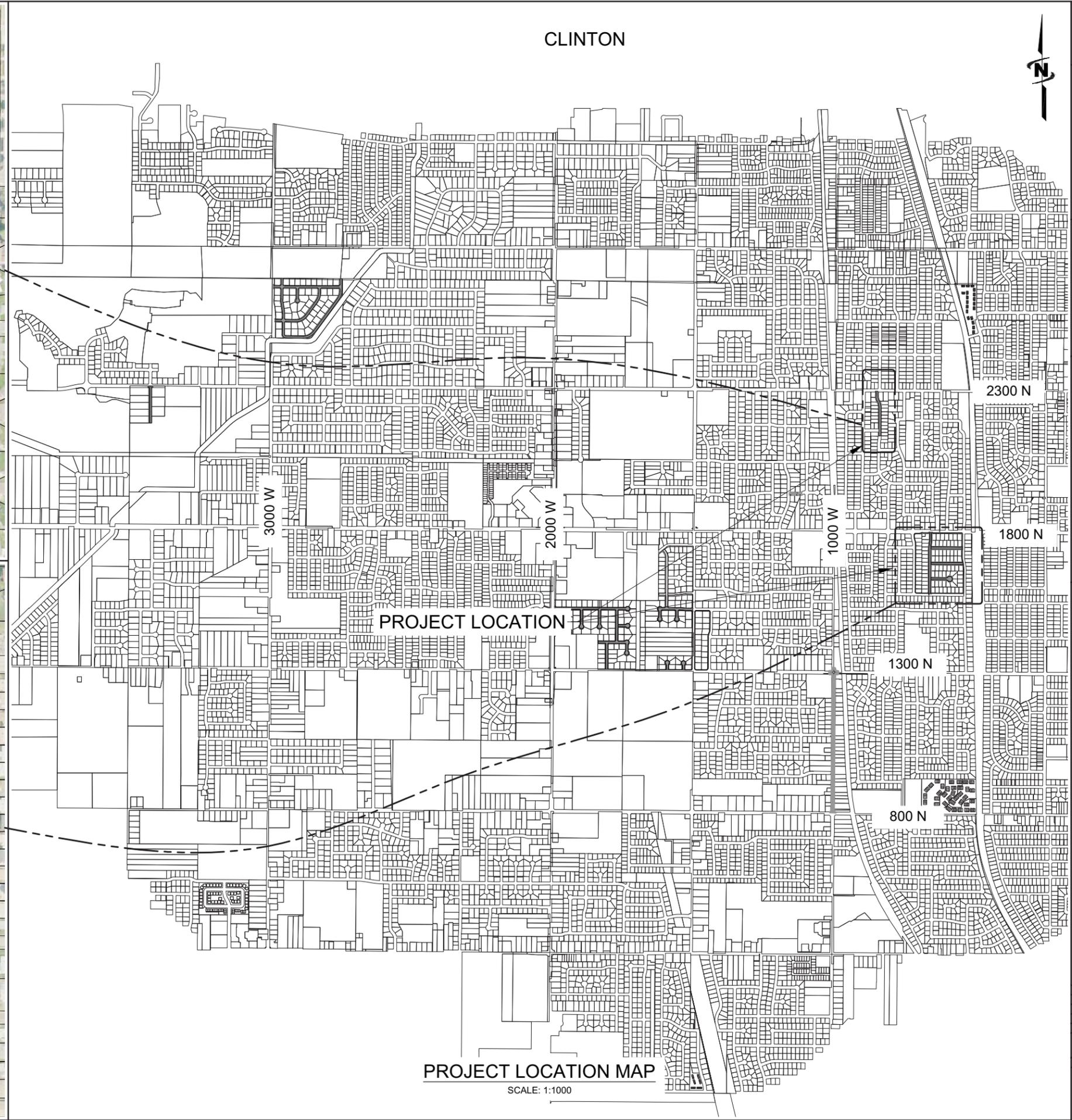
Plot Date: 8/12/2016 9:00 AM Plotted By: Josh Hooper
 Date Created: 8/12/2016 F:\PROJECTS\SUB\CLINTON\5-16-048 CLINTON 2016 STREETS RECONSTRUCTION\2016 RECONCAD\SHEET\GENERAL\5-16-048 SURFTRT G-101X.DWG



PROJECT VICINITY MAP
SCALE: 1:200



PROJECT VICINITY MAP
SCALE: 1:200



PROJECT LOCATION MAP
SCALE: 1:1000

CLINTON



J-U-B ENGINEERS, INC.
 466 North 900 West
 Kaysville, Utah 84037
 Phone: 801.547.0393
 Fax: 801.547.0397
 www.jub.com

BID SET

REVISIONS

THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF J-U-B ENGINEERS, INC. AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-U-B ENGINEERS, INC.

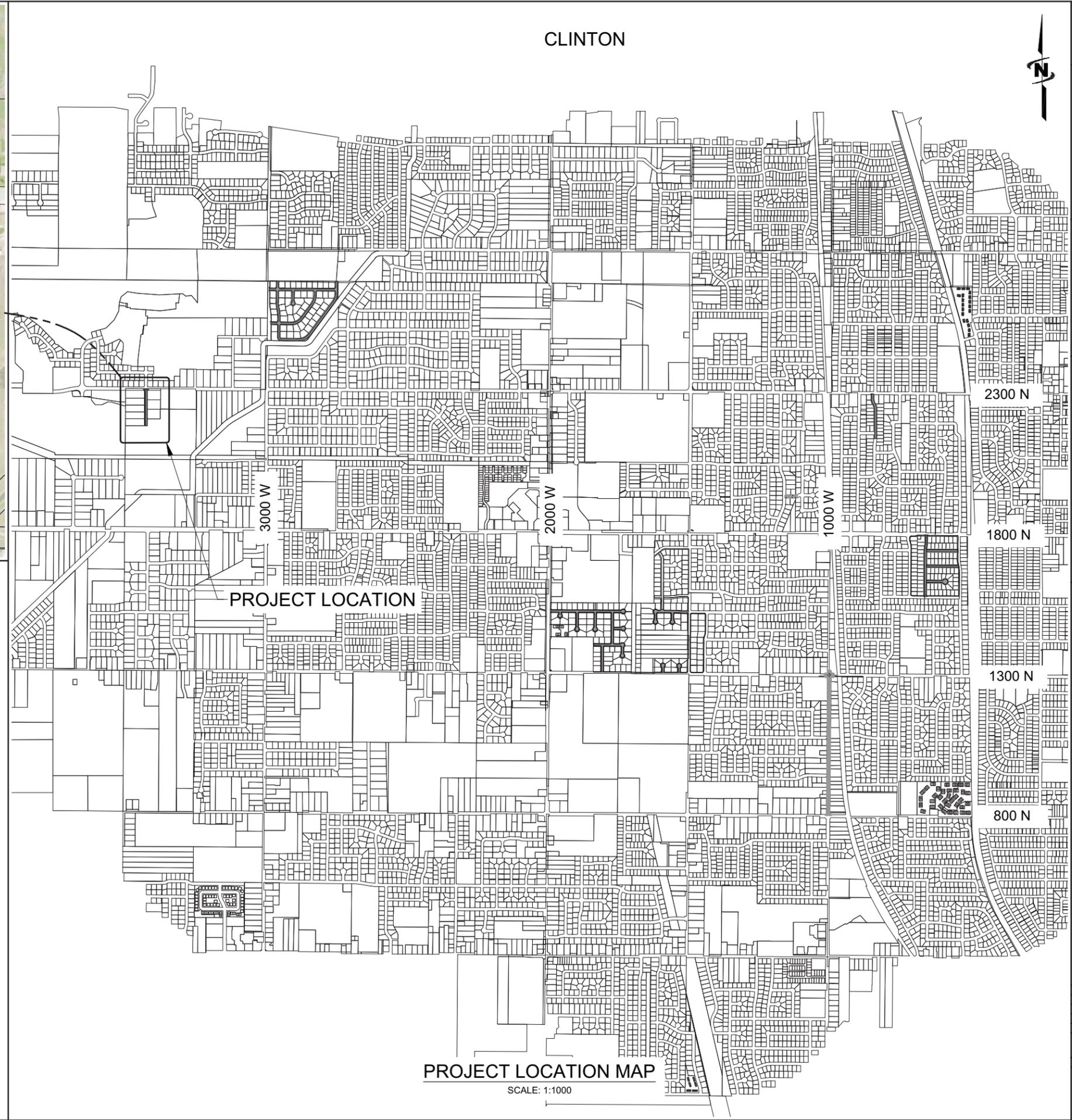
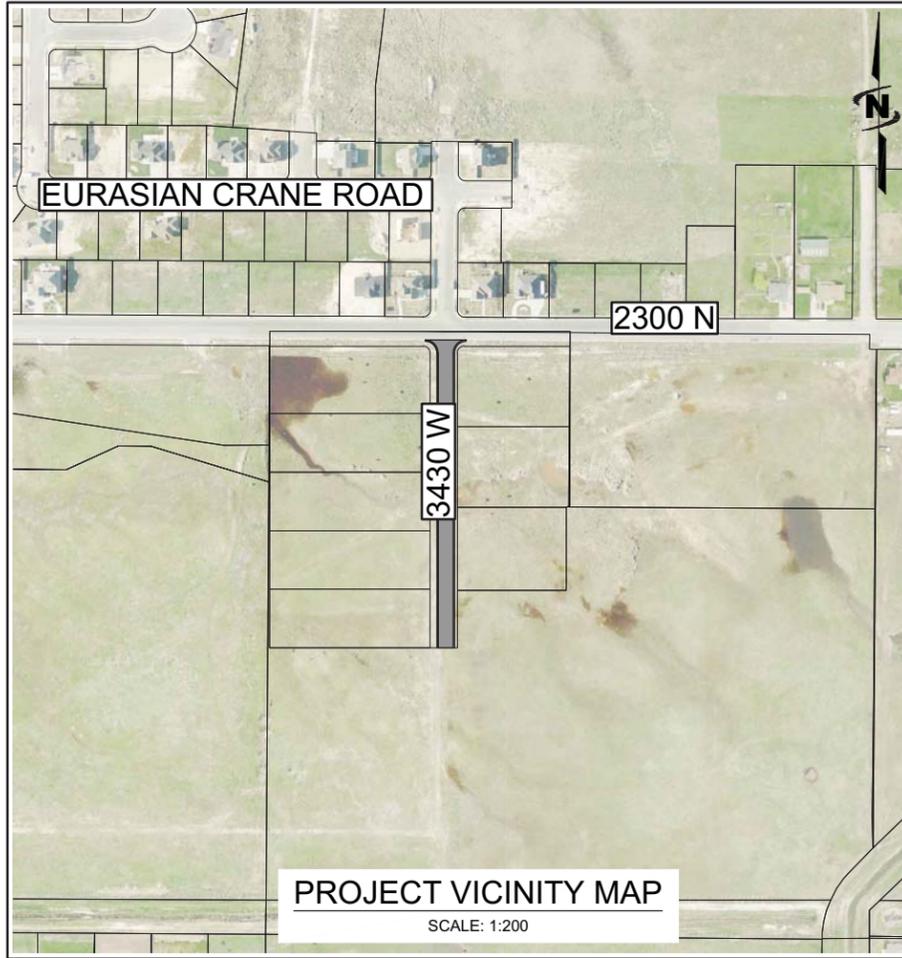
NO.	DESCRIPTION	BY	DATE

2016 ONYX SURFACE TREATMENT PROJECT
CLINTON CITY CORPORATION

VICINITY MAPS AND PROJECT LOCATION MAP

FILE: 55-16-048-SURFTRT_G-101X
 JUB PROJ #: 55-16-048
 DRAWN BY: JRH
 DESIGN BY: BKW
 CHECKED BY: BKW
 ONE INCH
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 8/12/2016
 SHEET NUMBER:
G-002

Plot Date: 8/12/2016 9:00 AM Plotted By: Josh Hooper
 Date Created: 8/12/2016 11:58:48 AM Project: 55-16-048 CLINTON 2016 STREETS RECONSTRUCTION SHEET GENERAL 55-16-048 SURFTRT G-101X.DWG





J-U-B ENGINEERS, INC.
 466 North 900 West
 Kaysville, Utah 84037
 Phone: 801.547.0393
 Fax: 801.547.0397
 www.jub.com

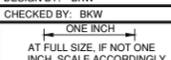
BID SET

NO.	REVISION	BY	DATE

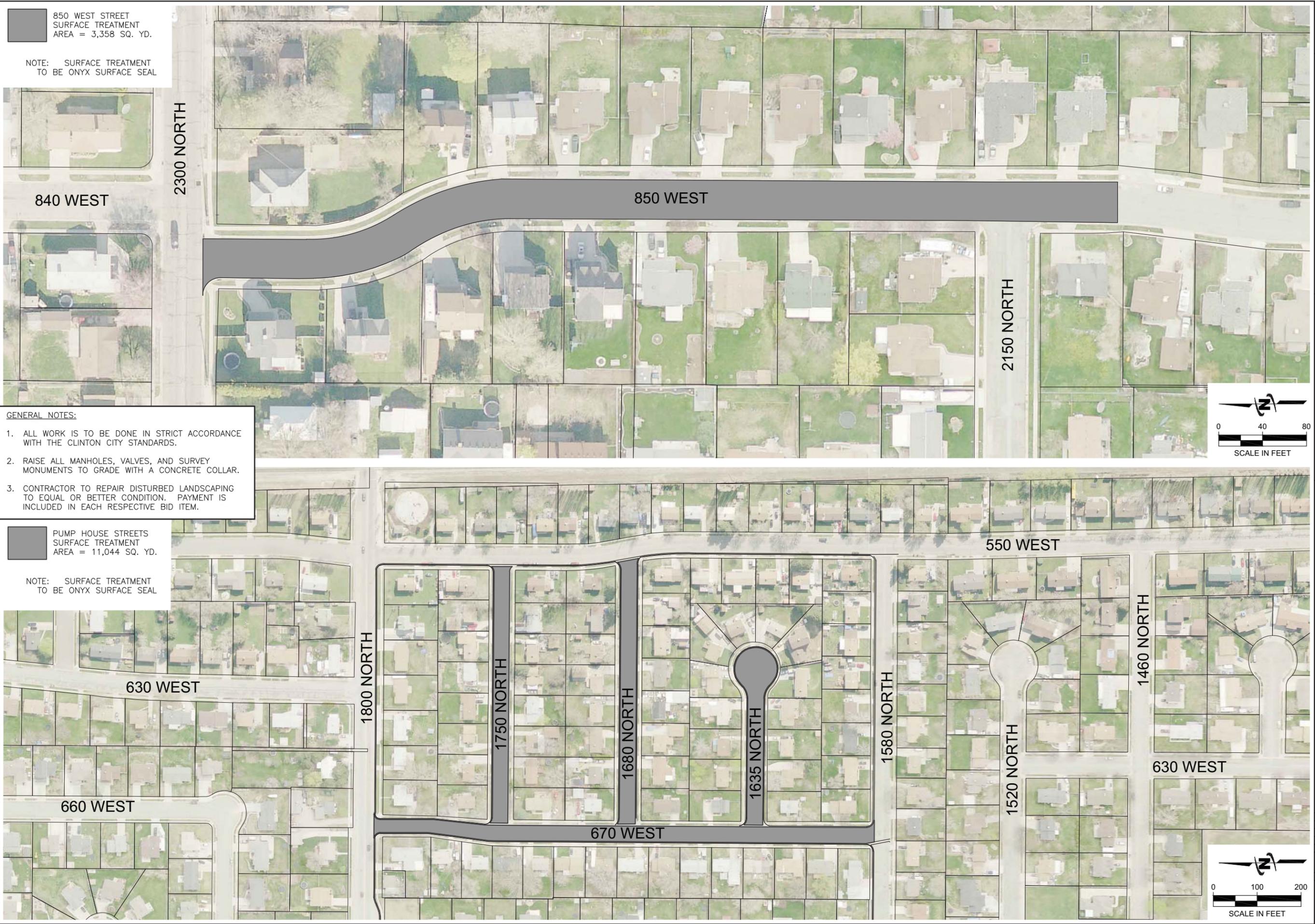
THIS DOCUMENT AND THE IDEAS AND DESIGN INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF J-U-B ENGINEERS, INC. AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-U-B ENGINEERS, INC.

2016 ONYX SURFACE TREATMENT PROJECT
CLINTON CITY CORPORATION

VICINITY MAPS AND PROJECT LOCATION MAP

FILE: 55-16-048-SURFTRT_G-101X
JUB PROJ #: 55-16-048
DRAWN BY: JRH
DESIGN BY: BKW
CHECKED BY: BKW

LAST UPDATED: 8/12/2016
SHEET NUMBER: G-003

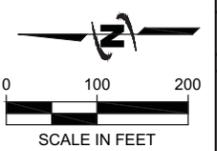
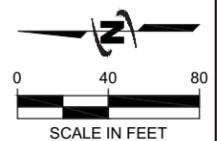
Plot Date: 8/12/2016 9:00 AM Plotted By: Josh Hopper
 Date Created: 8/12/2016 11:58:48 AM Project: JUB/CLINTON/05-16-048 CLINTON 2016 STREETS RECONSTRUCTION/016 RECON/048 SURFTRT C-101X.DWG



NOTE: SURFACE TREATMENT TO BE ONYX SURFACE SEAL

- GENERAL NOTES:**
1. ALL WORK IS TO BE DONE IN STRICT ACCORDANCE WITH THE CLINTON CITY STANDARDS.
 2. RAISE ALL MANHOLES, VALVES, AND SURVEY MONUMENTS TO GRADE WITH A CONCRETE COLLAR.
 3. CONTRACTOR TO REPAIR DISTURBED LANDSCAPING TO EQUAL OR BETTER CONDITION. PAYMENT IS INCLUDED IN EACH RESPECTIVE BID ITEM.

NOTE: SURFACE TREATMENT TO BE ONYX SURFACE SEAL



JUB
 J-U-B ENGINEERS, INC.
 466 North 900 West
 Kaysville, Utah 84037
 Phone: 801.547.0393
 Fax: 801.547.0397
 www.jub.com

BID SET

NO.	DESCRIPTION	BY	DATE

2016 ONYX SURFACE TREATMENT PROJECT
 CLINTON CITY CORPORATION

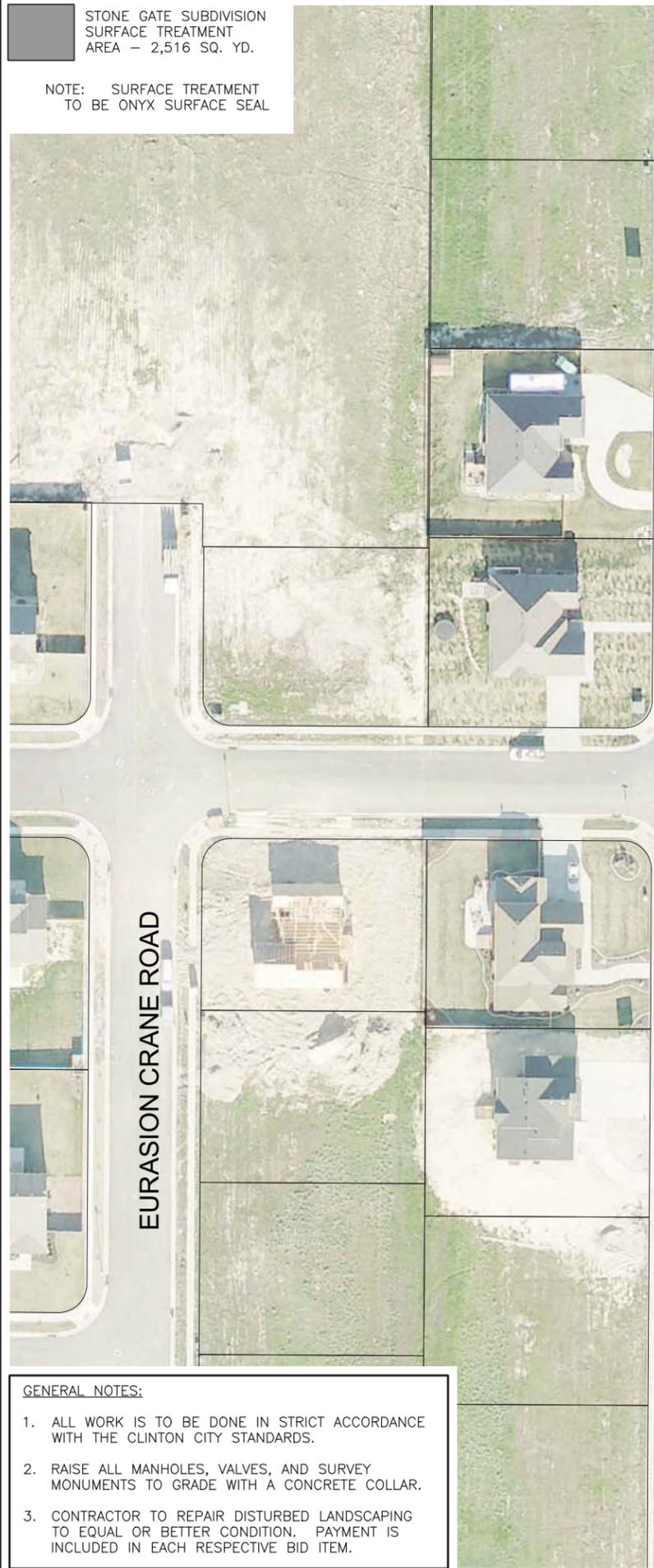
ONYX SURFACE TREATMENT STREETS

FILE: 55-16-048 SURFTRT C-101X
 JUB PROJ #: 55-16-048
 DRAWN BY: JRH
 DESIGN BY: BKW
 CHECKED BY: BKW
 AT FULL SIZE, IF NOT IN INCH SCALE ACCORDINGLY
 LAST UPDATED: 8/12/2016
 SHEET NUMBER:
C-101

Plot Date: 01/22/2016 9:00 AM Printed By: Leah Hogg
 Date Created: 01/22/16 P:\PROJECTS\JUB\CLINTON\55-16-048 CLINTON 2016 STREETS RECONSTRUCTION\2016 RECON\CAD\SHEET\CIVIL SURFACE TREATMENTS\55-16-048 SURFTRT C-101X.DWG

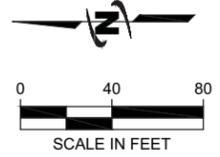
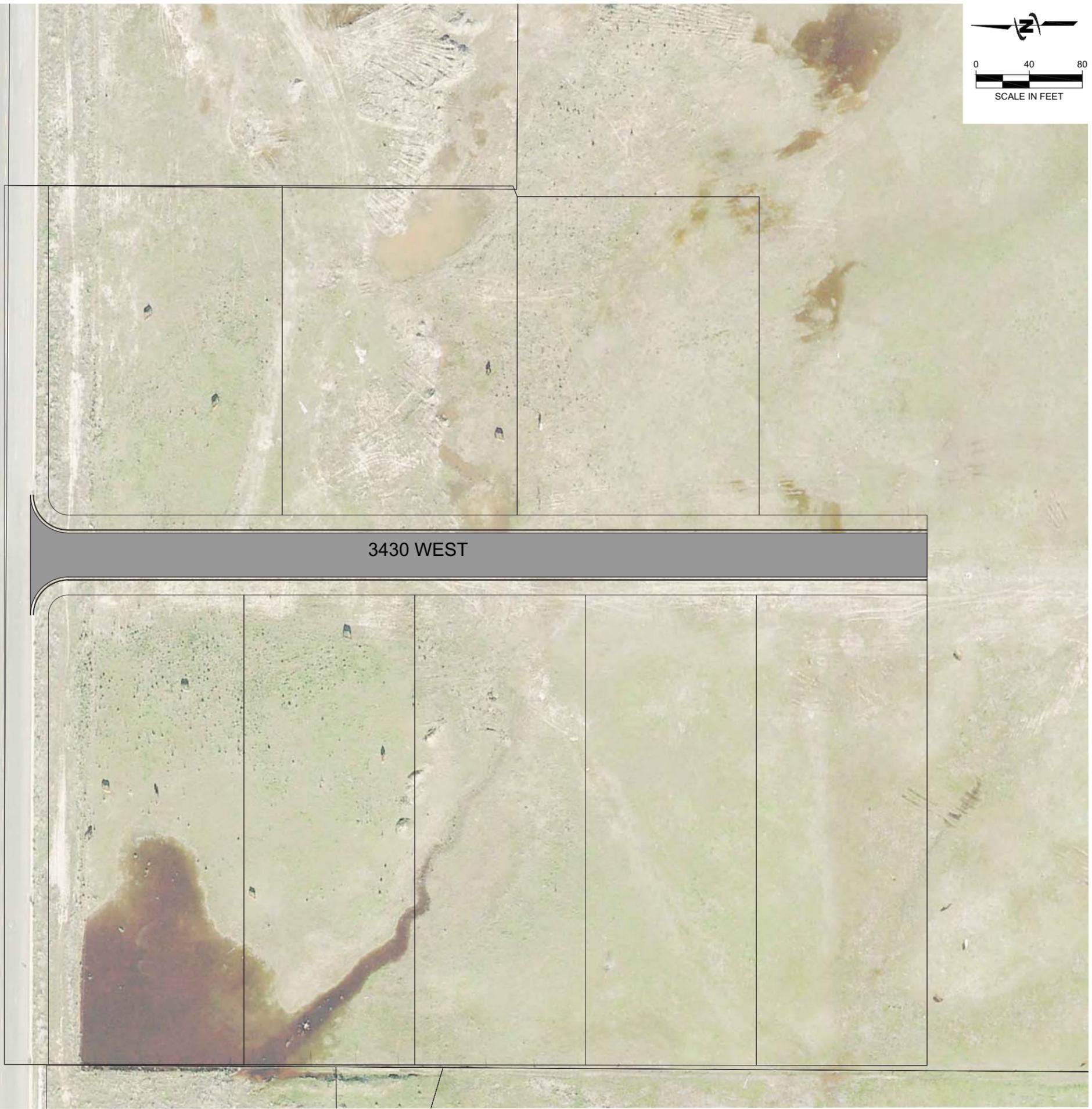
STONE GATE SUBDIVISION
 SURFACE TREATMENT
 AREA - 2,516 SQ. YD.

NOTE: SURFACE TREATMENT
 TO BE ONYX SURFACE SEAL



2300 NORTH

3430 WEST



J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, INC.
 466 North 900 West
 Kaysville, Utah 84037

Phone: 801.547.0393
 Fax: 801.547.0397
 www.jub.com

BID SET

REUSE OF DRAWINGS
 THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED
 HEREIN ARE THE PROPERTY OF J-U-B ENGINEERS, INC. AND IS NOT TO BE USED IN
 WHOLE OR PART FOR ANY OTHER PROJECT WITHOUT THE EXPRESS
 WRITTEN AUTHORIZATION OF J-U-B ENGINEERS, INC.

NO.	REVISION	DESCRIPTION	BY	APP.	DATE

2016 ONYX SURFACE TREATMENT PROJECT
 CLINTON CITY CORPORATION

ONYX SURFACE TREATMENT STREETS

FILE: 55-16-048-SURFTRT C-101X
 JUB PROJ. #: 55-16-048
 DRAWN BY: JRH
 DESIGN BY: BKW
 CHECKED BY: BKW

ONE INCH
 AT FULL SIZE, IF NOT ONE
 INCH, SCALE ACCORDINGLY
 LAST UPDATED: 8/12/2016

SHEET NUMBER:

C-102

GENERAL NOTES:

1. ALL WORK IS TO BE DONE IN STRICT ACCORDANCE WITH THE CLINTON CITY STANDARDS.
2. RAISE ALL MANHOLES, VALVES, AND SURVEY MONUMENTS TO GRADE WITH A CONCRETE COLLAR.
3. CONTRACTOR TO REPAIR DISTURBED LANDSCAPING TO EQUAL OR BETTER CONDITION. PAYMENT IS INCLUDED IN EACH RESPECTIVE BID ITEM.

Clinton City Corporation
2016 Onyx Surface Treatment Project

BID FORM

PRECISION ASPHALT
Company Name

Item	Description	Unit	Quantity	Unit Price	Total
1	Mobilization	LS	1	\$0	\$0
2	Traffic Control	LS	1	\$1,000	\$1,000
3	Onyx Asphalt Seal Coat	SY	16,918	\$1.33	\$22,500
4	SWPPP	LS	1	\$500	\$500
Total =					\$24,000

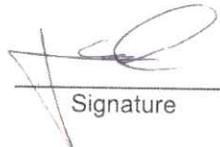
All work shall conform to the Clinton City standard drawings and specifications.
All work shall be completed by September 31, 2016.

Jason.

897 N McCORMICK LAYTON UTAH
Address

801-866-3873
Telephone Number

ENGINEERS Estimate
\$ 23,000


Signature
8/17/2016
Date

Clinton City Corporation
2016 Onyx Surface Treatment Project

BID FORM

MORGAN PAVEMENT
Company Name

Item	Description	Unit	Quantity	Unit Price	Total
1	Mobilization	LS	1	615. ⁰⁰	615. ⁰⁰
2	Traffic Control	LS	1	1320. ⁰⁰	1320. ⁰⁰
3	Onyx Asphalt Seal Coat	SY	16,918	1.38	23,346. ⁸⁴
4	SWPPP	LS	1	0	0
Total =					25,281. ⁸⁴

All work shall conform to the Clinton City standard drawings and specifications.
All work shall be completed by September 31, 2016.

MORGAN PAVEMENT
625 S MAIN STREET
Address
Clearfield, Utah 84015

801-544-5947
Telephone Number

[Signature] 8-24-16
Signature Date

ENGINEERS ESTIMATE
\$ 23,000

COMPLETELY FILL IN ALL BLANK AREAS OF THIS CONTRACT BEFORE RETURNING FOR ACCEPTANCE



Sumsion Construction L.C.
 DBA Eckles Paving
 P.O. Box 68
 Springville, Utah 84663
T's Cell Phone 385 3158 8682
 Phone 801-225-3715
 Fax 801-489-6859

Company/ Rep. Clinton City Onyx Project 2016
 Billing Address same
 City,State,Zip same
 Phone Number _____
 FAX #/E-MAIL _____

Proposal Date: 8/15/2016
 Project Address Varies Locations
 City, State, Zip Clinton City
 Name Of Owner Clinton City
 Job # TP16332

Bid Proposal

Sumsion Construction L.C. will furnish the described materials to the job site designated above and provide the described labor. To the extent the described work is detailed in Plans and Specifications, such must be provided to Sumsion Construction L.C. before the contract is negotiated. Any changes to the original Plans and Specifications used to prepare this contract may necessitate a change in the contract price and Buyer hereby agrees to execute all necessary change orders outlining the changed work and prices as submitted by Sumsion Construction L.C.

In consideration of the mutual promises set forth herein, Sumsion Construction L.C., with principal office located in Springville, Utah and the undersigned, whose full name and address appear above, hereby agree as follows:

Description of Work	Quantity	Units		Unit Price	Estimated Totals
Mobilization	1	LS	@	\$ 1,000.00	\$ 1,000.00
Traffic Control	1	LS	@	\$ 500.00	\$ 500.00
Clean off debris / Apply two coats of ONYX MASTIC seal coat to entire indicated asphalt area (First coat by squeegee or spray, second coat spray)	16918	SY	@	\$ 1.4040	\$ 23,752.87
SWPP	1	LS	@	\$ 500.00	\$ 500.00
GRAND TOTAL					\$ 25,752.87

NOTE: Price includes all discounts.

Sumsion Construction L.C. may withdraw this proposal, unless written acceptance is received from buyer within 15 days of proposal date. To assure that this project is scheduled in a timely manner, please remit this signed proposal as soon as possible.

CONTRACT PRICE: To the extent that the above is specified as a unit or square foot price, it is agreed that the number of units or square feet indicated is an approximation. Sumsion Construction L.C. shall be paid for the actual number of units or square feet completed as determined by field measurement. If subgrade / roadbase preparation work is done by others, roadbase / asphalt paving will be billed by the ton. Price is based on one mobilization, Sumsion Construction L.C. will charge an additional \$750 per additional mobilization unless otherwise noted above. The services that Sumsion Construction LC DBA Eckles Paving provides are sensitive to cold temperatures. Unless otherwise agreed to in writing, Sumsion Construction LC DBA Eckles Paving will not warranty any Asphalt Paving work performed before April 15th or after October 15th and Asphalt Maintenance work performed before May 1st or after October 1st.

TERMS OF PAYMENT: Buyer shall pay Sumsion Construction L.C. in full at Sumsion Construction's office in Springville within fifteen (15) days following the date of Sumsion Construction L.C.'s invoices, without retention regardless of the final completion date of the work. In the event that payment is not made to Sumsion Construction L.C. as provided herein, Sumsion Construction L.C. shall be entitled to all of its costs, including attorney's fees and lien fees, in connection with the enforcement of its rights under this contract, whether or not legal proceedings are instituted. In addition, Sumsion Construction L.C. shall be entitled to interest on all pastdue accounts under this contract, which interest shall accrue at the rate of 18% per annum (1 1/2% per month) from the date payment is due until payment is received by Sumsion Construction L.C., whether before or after judgement. WE DO NOT ACCEPT CREDIT OR DEBIT CARDS.

Respectfully submitted by _____ Authorized Representative

Tevita Pela, Estimator

Acceptance of Proposal

I unconditionally and individually guarantee performance of the Buyer under the terms and conditions of this contract, including all payments and any charges specified therein, including interest, attorney's fees and costs. This guarantee will continue unchanged by any bankruptcy, or insolvency of the Buyer. This guarantee may not be withdrawn unless agreed in writing by Sumsion Construction L.C.

CLINTON CITY CORPORATION 2016 HA5 SURFACE TREATMENT PROJECT

CLINTON, UTAH

DRAWING INDEX	
Sheet Number	Sheet Title
G-001	COVER SHEET
G-002	VICINITY MAP AND PROJECT LOCATION MAP
C-101	HA5 SURFACE TREATMENT STREETS

PROJECT NO. 55-16-048
August 12, 2016

BID SET



Engineers • Surveyors • Planners



**THE
LANGDON
GROUP**



**GATEWAY
MAPPING
INC.**

OTHER J-U-B COMPANIES

466 North 900 West, Kaysville, Utah 84037
Phone: 801.547.0393 Fax: 801.547.0397 www.jub.com

NOTICE AND DISCLAIMER

The plans and/or specifications (Documents) are the property of J-U-B Engineers, Inc. ("J-U-B") and by using the Documents you are agreeing to be bound by the terms and conditions in this Notice and Disclaimer.

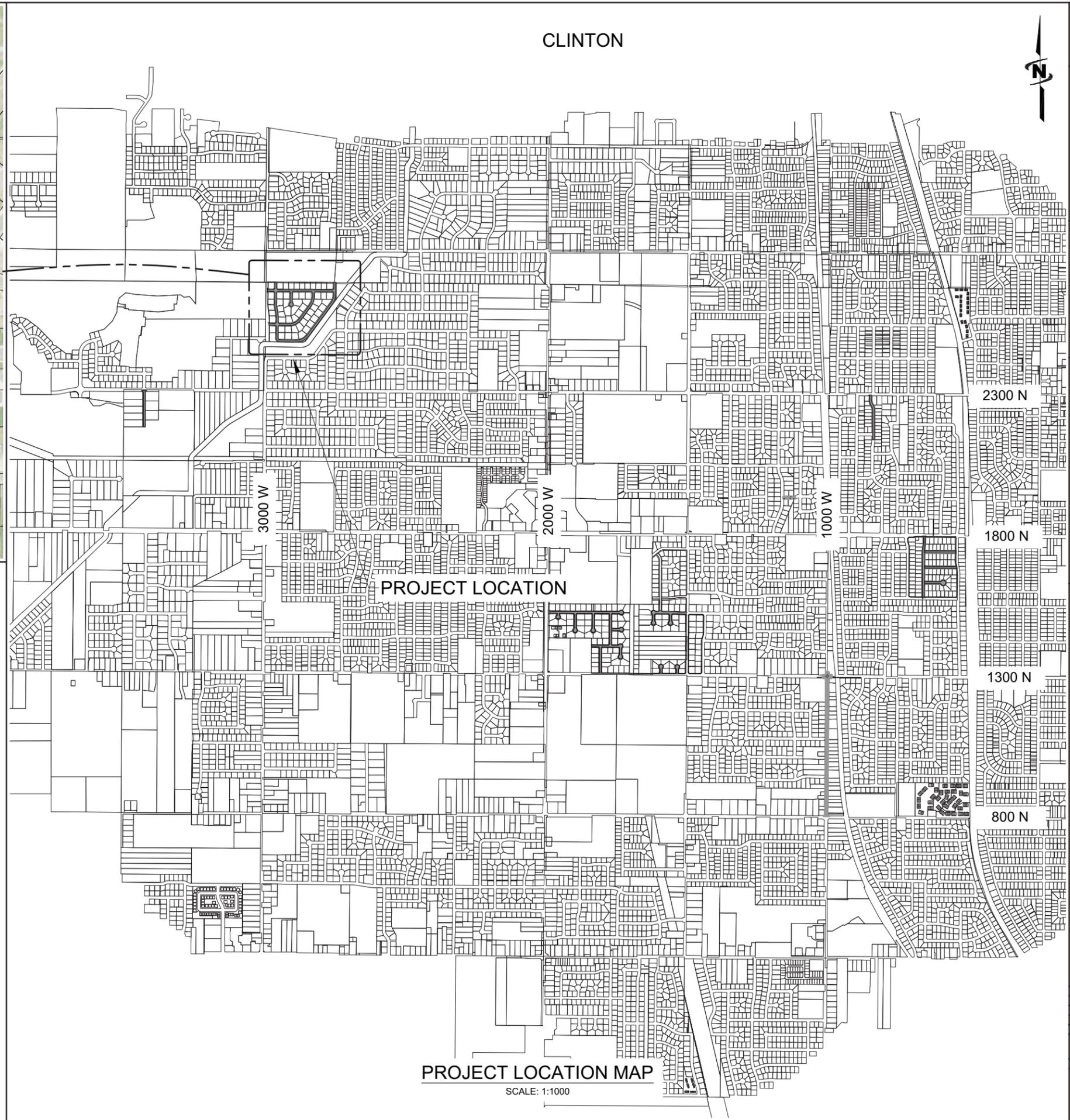
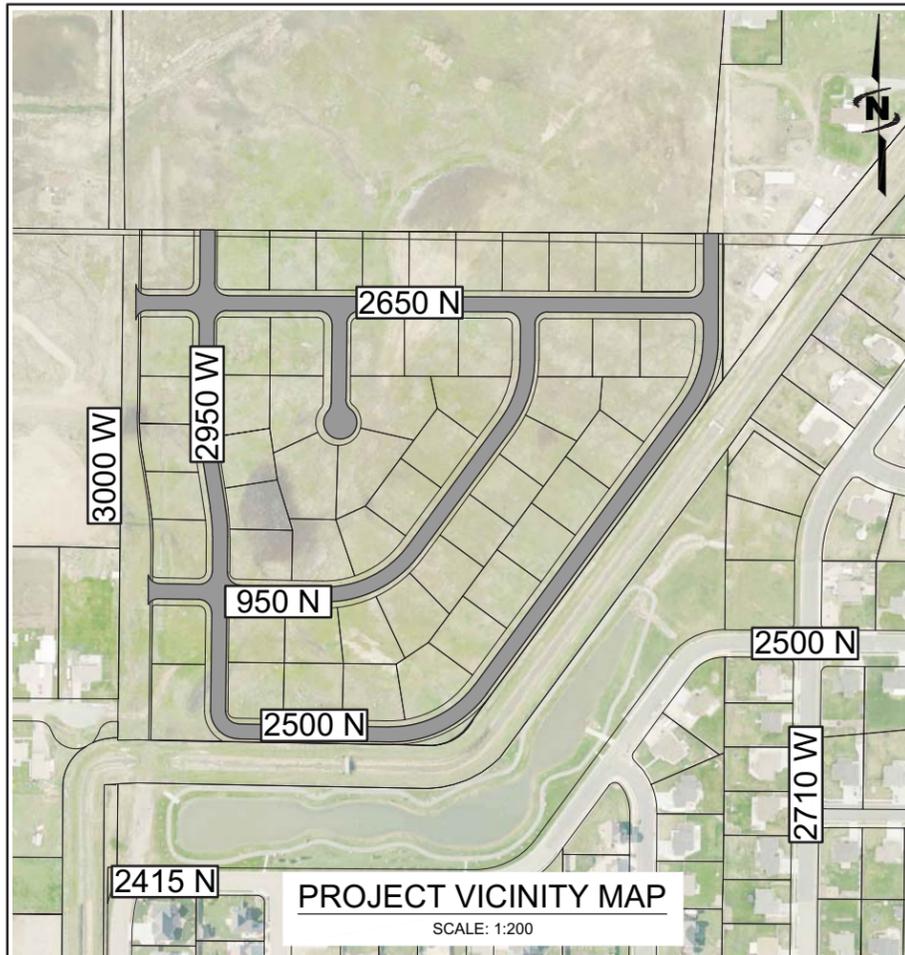
The use of the Documents creates no duty in contract, tort, equity or otherwise from J-U-B and its agents to the user. The user shall not (i) disseminate the Documents, or any part thereof, to others without the written consent of J-U-B, or (ii) use the Documents, or any part thereof, for other than as designated herein for the intended project. The Documents are not intended for use in creating DTM for grading or earthwork, survey staking layout (unless specifically identified as such in the Documents), or property boundary layouts.

J-U-B and its agents shall not be held liable for any damages or any claims arising out of the unauthorized use or the misuse of the Documents, or any part thereof, whether such damage or claim is based in contract, negligence or otherwise. The user hereby releases and shall defend, indemnify and hold J-U-B and its agents harmless from any damages or claims arising out of or resulting from the user's unauthorized use or misuse of the Documents, or any part thereof.

IF THE DOCUMENTS ARE PROVIDED IN ELECTRONIC FORMAT, THE ELECTRONIC DATA SOURCES OF THE DOCUMENTS ARE PROVIDED WITH NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION WARRANTIES OF ACCURACY, QUALITY OR COMPLETENESS, COMPATIBILITY WITH THE USER'S COMPUTING AND PRINTING SYSTEMS, DRAWINGS NOT PRINTING TO SCALE, ETC.

SHEET NUMBER:
G-001

Plot Date: 8/12/2016 8:44 AM Plotted By: Josh Hooper
Date Created: 8/12/2016 F:\PROJECTS\JUB\CLINTON\5-16-048 CLINTON 2016 STREETS RECONSTRUCTION\2016 RECONCAD\SHEET\GENERAL\5-16-048 SURFTRT G-101X.DWG



CLINTON

JUB
J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, INC.
466 North 900 West
Kaysville, Utah 84037
Phone: 801.547.0393
Fax: 801.547.0397
www.jub.com

BID SET

NO.	REVISION	DESCRIPTION	BY	DATE

THIS DOCUMENT AND THE IDEAS AND DESIGN INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF J-U-B ENGINEERS, INC. AND IS NOT TO BE USED, IN WHOLE OR PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-U-B ENGINEERS, INC.

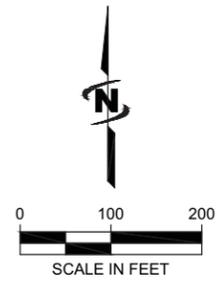
**2016 HA5 SURFACE TREATMENT PROJECT
CLINTON CITY CORPORATION**

VICINITY MAP AND PROJECT LOCATION MAP

FILE: 55-16-048 SURFTRT G-101X
JUB PROJ #: 55-16-048
DRAWN BY: JRH
DESIGN BY: BKW
CHECKED BY: BKW
ONE INCH
AT FULL SIZE, IF NOT ONE
INCH SCALE ACCORDINGLY
LAST UPDATED: 8/12/2016
SHEET NUMBER:
G-002

PATTERSON HOMESTEAD
SURFACE TREATMENT
AREA = 20,764 SQ. YD.

NOTE: SURFACE TREATMENT TO
BE HAS SURFACE SEAL



J-U-B ENGINEERS, INC.
466 North 900 West
Kaysville, Utah 84037
Phone: 801.547.0393
Fax: 801.547.0397
www.jub.com

BID SET

THIS DOCUMENT AND THE IDEAS AND DESIGN INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF J-U-B ENGINEERS, INC. AND IS NOT TO BE USED, IN WHOLE OR PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-U-B ENGINEERS, INC.

NO.	REVISION	DESCRIPTION	BY	DATE

2016 HA5 SURFACE TREATMENT PROJECT
CLINTON CITY CORPORATION

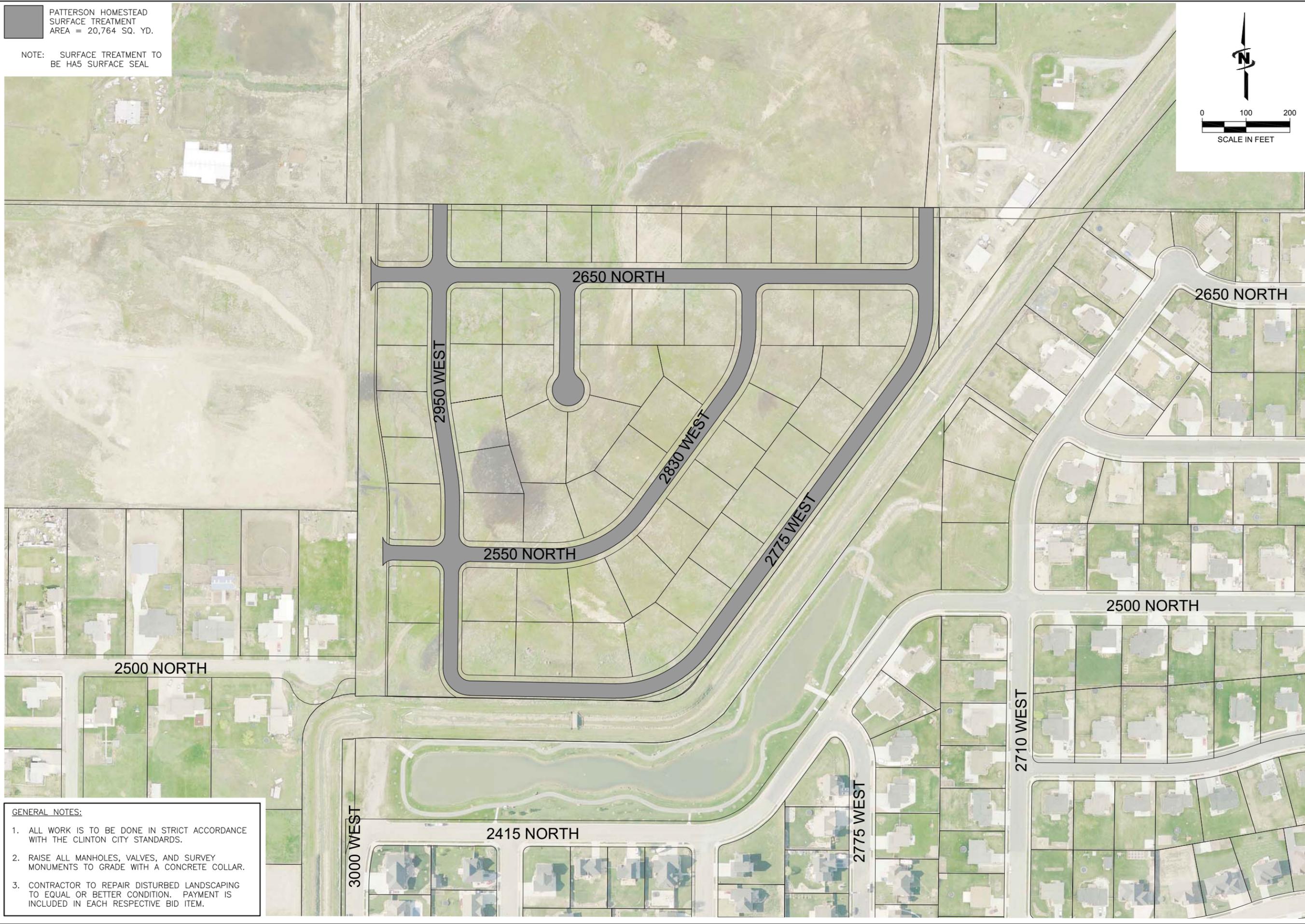
HA5 SURFACE TREATMENT STREETS

FILE: 55-16-048-SURFTRT_C-101X
JUB PROJ #: 55-16-048
DRAWN BY: JRH
DESIGN BY: BKW
CHECKED BY: BKW
ONE INCH
AT FULL SIZE, IF NOT ONE
INCH SCALE ACCORDINGLY
LAST UPDATED: 8/12/2016
SHEET NUMBER:

C-101

Plot Date: 8/12/2016 8:45 AM Plotted By: Josh Hooper
 Date Created: 8/12/2016 8:45 AM Project: JUB/CLINTON/05-16-048 CLINTON 2016 STREETS RECONSTRUCTION/2016 RECON CAD SHEET/CIVIL SURFACE TREATMENT/05-16-048 SURFTRT_C-101X.DWG

- GENERAL NOTES:**
1. ALL WORK IS TO BE DONE IN STRICT ACCORDANCE WITH THE CLINTON CITY STANDARDS.
 2. RAISE ALL MANHOLES, VALVES, AND SURVEY MONUMENTS TO GRADE WITH A CONCRETE COLLAR.
 3. CONTRACTOR TO REPAIR DISTURBED LANDSCAPING TO EQUAL OR BETTER CONDITION. PAYMENT IS INCLUDED IN EACH RESPECTIVE BID ITEM.



Clinton City Corporation
 2016 HA5 Surface Treatment Project

BID FORM

Holbrook Asphalt

Company Name

Item	Description	Unit	Quantity	Unit Price	Total
1	Mobilization	LS	1	n/a	n/a
2	Traffic Control	LS	1	n/a	n/a
3	HA5 Asphalt Seal Coat	SY	20,764	1.62	\$33,637.68
4	SWPPP	LS	1	n/a	n/a
Total =					\$33,637.68

All work shall conform to the Clinton City standard drawings and specifications.
 All work shall be completed by September 31, 2016.

3828 S. 1700 E. St. George, UT 84790

Address

435.652.4427

Telephone Number

2015 1.62 54
 2016 1.62 51

[Handwritten Signature]

Signature

8/16/16

Date

CLINTON CITY COUNCIL AGENDA ITEM

Special Meeting

SUBJECT: Purchase of Pickup Trucks	AGENDA ITEM: C
PETITIONER: Dennis Cluff, Mike Child, Will Wright	MEETING DATE: August 31, 2016
RECOMMENDATION: That Council approve the purchase of three pickup trucks for Public Works and one for Community Development from Ken Graff Ford at the State Bid price of \$23,531.63 each.	ROLL CALL VOTE: NO
FISCAL IMPACT: budgeted \$22,500/each for Public Works & \$23,500 for Comm Development	
BACKGROUND: These new trucks were budgeted in this fiscal year. The three Public Works vehicles replace three 1997 Ford Ranger trucks. The new Community Development pickup truck replaces the Building Inspector's 2006 Ford Ranger vehicle. All four new vehicles are Ford F-150 Extended Cab with 4 wheel drive.	
ATTACHMENTS: Bids	

==>

Dealer: F56557

2017 F-150

Page: 1 of 1

Order No: Q001 Priority: K2 Ord FIN: QS050 Order Type: 5B Price Level: 725
Ord PEP: 101A Cust/Flt Name: CLINTON CITY PO Number:

		RETAIL	DLR INV		RETAIL	DLR INV
X1E	F150 4X4 S/C	\$34025	\$32324.00	FRT LICENSE BKT	NC	NC
	145" WHEELBASE			SYNC		
YZ	OXFORD WHITE			AM/FM CD		
C	CLOTH 40/20/40			23 GAL TANK		
G	MED EARTH GRAY			FLEX FUEL		
101A	EQUIP GRP	2255	2075.00	SP DLR ACCT ADJ		(1421.00)
	.XL SERIES			SP FLT ACCT CR		(977.00)
	.POWER EQUIP GRP			FUEL CHARGE		9.44
	.CRUISE CONTROL			B4A NET INV FLT OPT	NC	7.00
	.17"SILVER STEEL			DEST AND DELIV	1195	1195.00
998	3.5LV6 TIVCTFFV			TOTAL BASE AND OPTIONS	37475	33212.44
446	ELEC 6-SPD AUTO			XL MID DISCOUNT	(750)	(691.00)
	.265/70R-17			TOTAL	36725	32521.44
X26	3.73 REG AXLE	NC	NC	*THIS IS NOT AN INVOICE*		
	6300# GVWR					

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC082541

State Base Price \$ 22,147⁶³
 Options \$ 2,075⁰⁰
 \$ 24,222⁶³
 < \$ 691 XL DIS. >
 \$ 23,531⁶³



Ken Garff | American Fork
Ford

Phone: 801-763-6800
Cell: 801-982-1261
Fax: 801-763-6895
jime@kengarff.com

JIM ELLIOTT
COMMERCIAL FLEET MANAGER

597 East 1000 South
American Fork, UT 84003
www.kengarfford.com

Quote Price \$ 23,531⁶³
Date _____
Customer Clinton City

2017 RAM 1500 TRADESMAN CREW CAB 4X4 (140 in WB 5 FT 7 IN box) (DS6L98)

Package: 22B Customer Preferred Package 22B

ERB 3.6L V6 24V VVT Engine

DFL 8-Spd Auto 845RE Trans

Paint/Seat/Trim: PW7 Bright White Clear Coat

APA Monotone Paint

*TX HD Vinyl 40/20/40 Split Bench Seat

-X8 Black/Diesel Gray

Bid Number: TB7135 Government Incentives

Commercial Retail Total Price: \$37,690

With The Options Listed Above

Clinton City Price \$26,329

Other Options You Might Consider:

GPG Power Black Trailer Tow Mirrors	\$164
TXN LT265/70R17E OWL On/Off Road Tires	\$228
AED Chrome Appearance Group	\$541
AJY Popular Equipment Group	\$642
AHC Trailer Tow Mirrors & Brake Group	\$419
DSA Anti-Spin Differential Rear Axle	\$359
GFA Rear Window Defroster	\$177
GXM Remote Keyless Entry with All-Secure	\$173
LM1 Daytime Running Headlamps, Low Beam	\$36
LMK Daytime Running Headlamps, High Beam	\$36
LPL LED Bed Lighting	\$132
MRA Wheel to Wheel Side Steps	\$600
MRU Black Tubular Side Steps	\$425
NFX 32 Gallon Fuel Tank	\$323
UA1 Uconnect 3.0	\$177

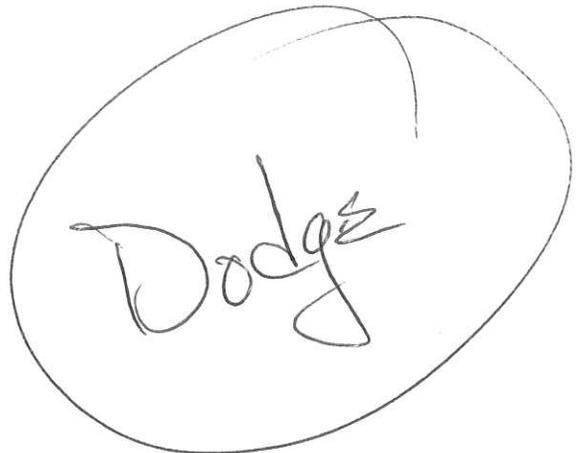
Details:

- Media Hub (USB, Aux) (RS6)
- Integrated Voice Command w/Bluetooth (XRB)
- RR View Auto Dim Mirror w/Display (GN4)

XAA ParkSense Rear Park Assist System	\$228
XAC ParkView(TM) Rear Back-up Camera	\$359
XHC Trailer Brake Control	\$255
XM9 Spray in Bedliner	\$495

Standard Features Unless Altered By Options:

JCB 120 MPH Primary Speedometer
JJJ 12V Auxiliary Power Outlet
BAB 160 Amp Alternator
W1A 17" Steel Spare Wheel
WFP 17X7.0 Steel Wheels
DJG 215MM Front Axle
DRN 235MM REAR AXLE
NFW 26 Gallon Fuel Tank
CB9 2nd Row In Floor Storage Bins
DMC 3.21 Rear Axle Ratio
ERB 3.6L V6 24V VVT Engine
SCF 4-Spoke Steering Wheel
CBE 40/20/40 Split Bench Seat
MUS 4X4 Badge
NAS 50 State Emissions
RCG 6 Speakers
XFK 7 Pin Wiring Harness
BCN 730 Amp Maintenance Free Battery



①

2016 SILVERADO 1500 4WD 1WT DBL
 GAZ SUMMIT WHITE /V6G
 H2R JET BLACK / DARK ASH
 ORDER NO. TFMR32/FBC STOCK NO.
 VIN 1GC VKNE H6 GZ241174 *52842*

 MODEL & FACTORY OPTIONS MSRP
 CK15753 SILVERADO 1500 4WD 1WT DB 34660.00
 C5Y GVW RATING - 7100 LBS N/C
 FE9 50-STATE EMISSIONS N/C
 LV3 ENGINE, 4.3L V6 ECOTEC3 N/C
 MYC TRANSMISSION, 6 SPD AUTOMATIC N/C
 R6D FLT-BID ASSISTANCE/CE 0.00
 R9Y FLEET MAINTENANCE CREDIT 90.00-
 VQ1 FLEET ORDERING AND ASSISTANCE 0.00
 Z82 TRAILERING EQUIPMENT PKG 375.00

To: Clinton City

From Scott Brown
you Chevrolet

Call 801-301-8777

4x4

Tilt
 Cruise
 Alc
 Am Fm Stereo
 Power Locks

Standard

CHEVY

TOTAL MODEL & OPTIONS	34945.00
DESTINATION CHARGE	1195.00
TOTAL	36140.00

2016 State Contract
 \$27,934.35

CLINTON CITY COUNCIL AGENDA ITEM

Special Meeting

SUBJECT: Surplus Vehicles	AGENDA ITEM: D
PETITIONER: Dennis Cluff, Mike Child	MEETING DATE: August 31, 2016
RECOMMENDATION: That Council declare the below vehicles surplus and authorize the City Manager to have them sold.	ROLL CALL VOTE: NO
FISCAL IMPACT:	
BACKGROUND: We have four vehicles we wish to be declared surplus and be sold at the auction. They are: 1997 Ford Ranger 1997 Ford Ranger 1997 Ford Ranger 2006 Ford Mustang (DARE vehicle)	
ATTACHMENTS:	