



**CLINTON CITY PLANNING COMMISSION**

2267 N 1500 W Clinton, UT 84015

Phone (801) 614-0740; Fax (801) 614-0752

Web Site: [www.clintoncity.net](http://www.clintoncity.net)

**AGENDA**

**March 21, 2017**

**7:00 p.m.**

**I. REGULAR SESSION**

- 1) Pledge
- 2) Invocation or Thought
- 3) Roll Call
- 4) City Council Report
- 5) Planning Commission Minutes for February 21, 2017
- 6) Declaration of Conflicts

**PLANNING  
COMMISSION**

**Chair**  
*Bob Buckles*

**Vice Chair**  
*Tony Thompson*

**MEMBERS:**  
*Jacob Briggs*  
*Jolene Cressall*  
*Andy Hale*  
*Jeff Ritchie*  
*Gary Tyler*

**CITY STAFF:**  
*Will Wright,*  
*Lisa Titensor*

**II. PUBLIC HEARINGS**

- 1) **7:05 p.m.** – Review and recommendation to the City Council upon a request from Jason Hamblin for approval of the Final Plat for Phase 3 of the West Fairfield Subdivision, located at approximately 600 North 1725 West, Clinton.
- 2) **7:15 p.m.** – Review and action upon a request from Wendy’s #8446, represented by Irma Reiner of Linear Architecture, to amend the Site Plan by modifying the exterior and signage for this restaurant located at 1903 North 2000 West, Clinton.
- 3) **7:15 p.m.** – Review and action upon a request from Discount Tire, represented by Scott Fournier, owner, for a Site Plan and Architectural Review of a new building to be located at 1993 N 2000 W.
- 4) **7:25 p.m.** – Review and action upon a request from VASA Fitness, represented by Rick Sander of Galloway & Company, for a Site Plan and Architectural Review for a new building to be located at 2654 North 2000 West, Clinton.
- 5) **7:35 p.m.** – Review and action upon a request for Shaw Dance Studio and Preschool, represented by Jana Shaw, owner, for a Site Plan Review for a new building to be located at 916 W 1800 N, Clinton.
- 6) **7:45 p.m.** – Review and recommend to the City Council a rezone request from Mike Bastian for the property located at approximately 1600 North 3000 West from an Agricultural (A-1) to Agricultural Estates (A-E) Zone, including parcels 14-032-0098 and 14-032-0120, more accurately described as :  
PART OF THE SE ¼ OF SEC 29-T5N-R2W, SLB&M, MORE PARTLY DESC AS FOLLOWS: BEG AT A PT WH IS S0 00’38” W ALG THE SEC LINE 928.80 FT & N 89 58’06” W 33.00 FT & N 89 59’22” W 439.34 FT FR THE NE COR OF SD ¼ SEC; & RUN THE S 0 00’32” E 107.97 FT; TH W 845.70 FT; TH N 61 57’38” E 233.06 FT; TH S 89 59’22” E 642.73 FT TO THE POB. CONT. 1.86 ACRES.  
  
BEG AT A PT S 00 00’38” W 530.14 FT & N 89 59’22” W 33.00 FT & S 00 00’38” W 398.66 FT & N 89 59’22” W 231.00 FT FR NE COR OF SE ¼ OF SEC 29-T5N-R2W, SLM; TH W 850.84 FT; TH N 61 57’ E 777.14 FT; TH N 35.36 FT; TH E 165 FT TO THE W LINE OF SD SUB; TH THE FOLLOWING COURSE ALG SD SUB: S 00 00’38” W 263.00 FT & S 00 00’38” W 135.66 FT TO POB. CONT. 4.581 ACRES.

**III. COMMISSIONER COMMENTS**

**IV. ADJOURN**

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY MEETINGS**

**If you attend this meeting and, due to a disability, will need assistance in understanding or participating, then please notify the City at (801) 614-0740 twenty four (24) hours prior to the meeting and we will seek to provide assistance. The order of agenda items may be changed or times accelerated as time permits with the exception of public hearings.**