

# Clinton City Newsletter

NOVEMBER



2015



Fire Chief Olsen would like to caution residents to please be mindful of the potential hazards associated with cooking this holiday season

- Cooking equipment is the leading cause of home structure fires.
- Unattended cooking is the leading contributing factor.
- More than half of reported non-fatal home cooking fire injuries occur when victims try to fight the fire themselves.
- Electric ranges or cooktops have a higher risk of fire than gas.
- Thanksgiving is the peak day for home cooking fires.

We would like to thank all the wonderful Citizens and Businesses of this Community for their support with this year's Fire Prevention Open House. It was a huge success!

The Fire Department's Annual Coat Drive runs through Dec. 18. Clean coats and/or blankets may be dropped off at the Fire Station at 2153 N 1500 W from 8 am to 5 pm.

Families in need of coats and/or blankets are encouraged to stop by the station and sort through donated items.

Daylight Savings Time ends Nov. 1; it's a good idea to change the batteries in your smoke detectors along with changing your clocks.



WEST DAVIS  
CORRIDOR

UDOT has been working with the Shared Solution Coalition on the evaluation of the Coalition's "Shared Solution Alternative." Earlier this summer, the Wasatch Front Regional Council (WFRC) approved its 2015-2040 Regional Transportation Plan which included new information about future travel patterns and an updated list of planned transportation projects.

UDOT will incorporate this new information into the alternative evaluation process. All alternatives will be evaluated in a consistent manner with the most accurate and up to date information and it will be incorporated into the WDC Study. UDOT remains committed to ensure the best possible decision is ultimately made for Davis and Weber counties.

Once the traffic models are ready we will update the screening evaluation for all of the alternatives. This process is anticipated to be completed by the end of this year. Then, the results will be published and an updated schedule will be released.

For questions or concerns, please contact the study team at 877-298-1991 or [westdavis@utah.gov](mailto:westdavis@utah.gov).

## A Message from our Public Works:

The City Code states: "All shrubs and trees shall be pruned to permit plain view of regulatory and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or sidewalk eight (8) feet." Please get your trees and shrubs trimmed now before it gets too cold so that the snow plows can plow your streets this winter. If you have questions call 801-614-0870, Mon. – Fri. 7 am to 3:30 p.m.

## Road Construction Update

Crack seal treatments on City roads will continue through the next few weeks. Please drive carefully and watch out for construction workers.

The 2015 street construction projects are mostly complete with the exception of 3000 W. The intersection at 2300 N and 3000 W is closed and the detour will remain in place through early November.

Thank you for your patience during the projects this past summer.

## Arts Board News

- The annual **Christmas "Sing A Long"** will be held on Saturday December 5 at Parkside Elementary 2263 N 1500 W – See the flyer on page 2 for more info.
- Applications are still being taken for the Arts Board. For more information call Laretta Beesley @ 801-825-6354, visit [www.clintoncity.net](http://www.clintoncity.net) or pick up an application at City Hall 2267 N 1500 W.

## Community Enhancement Program Clinton Recreation 1651 W 2300 N

**THURS DEC 10 7 to 8 PM**  
**EIGHTH ANNUAL TASTE OF CLINTON**

Invite your friends and family to the annual Taste of Clinton on Dec. 10. Plan to bring your favorite dish to share, along with the recipe.

Lyn Odell will be teaching how to make ornament wreaths while we enjoy the great food. Hope to see you at this fun event!

## Clinton CERT Training (Community Emergency Response Team)

The Saturday CERT Training classes will begin on November 7th for 3 weeks from 8 am to 4:30 pm. All classes are taught at the Fire station 2153 N 1500 W.

Contact [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or call 801-614-0854 and leave message with your contact information to receive more information about this program.

Start the Christmas season off right; attend the **interfaith crèche festival and sing-along on December 5**, 11 am - 7 pm at the Clinton West Stake 2141 W 1800 N. We will have a festive sing along from 7:00-8:30. Everyone is invited to bring their nativities to add to the splendor. To have your nativity featured, call Sarah Dee at 801-695-5771. To have your music group featured, contact Julia Porter at 801-825-4623

## **Holiday Gift Donations Sought For Senior Citizens**

The Davis County Health Department's Senior Services is holding a gift drive for senior citizens. Turn in gifts by 5 p.m. on Friday, Dec. 11 to the Davis County Health Department or at one of the 4 senior centers:

- **Autumn Glow Senior Activity Center**  
81 E. Center Street, Kaysville.
- **Golden Years Senior Activity Center**  
726 S 100 E., Bountiful.
- **North Davis Senior Activity Center**  
42 S. State Street, Clearfield.

For more details or to receive a gift, contact Amy Mikkelsen 801-525-5075 or [amikkelsen@daviscountyutah.gov](mailto:amikkelsen@daviscountyutah.gov). Gift request will not exceed \$50.

Looking for a unique Christmas gift idea? Purchase a brick to place at our Veteran's Memorial located at Veteran's Park 1000 W 1800 N. Information and an order form can be found on our website ([click here](#)) or at City Hall 2267 N 1500 W. Please call 801-614-0700 with questions.

**CLINTON CITY RECREATION NEWS**

~~ Follow us on Facebook@Clinton Rec  
Find us online at [www.clintoncity.net](http://www.clintoncity.net)

Program registration can be done at Clinton Recreation 1651 W 2300 N  
8 am – 5 pm M-F or online at [www.activityreg.com](http://www.activityreg.com)

**\*JR JAZZ BASKETBALL REGISTRATION DEADLINE IS NOV 13\***

The Draft will be held Saturday November 21<sup>st</sup> for Boys Grades 4<sup>th</sup> - 8<sup>th</sup> and Girls Grades 5<sup>th</sup> -9<sup>th</sup> at North Layton Junior High.

For more info call 801.614.0780 or go to [www.clintoncity.net](http://www.clintoncity.net)

Grade	Practice and Game Days	Location	Draft Time
1 <sup>st</sup> /2 <sup>nd</sup> Grade Boys	Wed/Fri or Tue/Thurs	Clinton Elementary	No Draft
1 <sup>st</sup> /2 <sup>nd</sup> Grade Girls	Wed/ Fri	Parkside Elementary	No Draft
3 <sup>rd</sup> Grade Boys	Tue/Thurs	Parkside Elementary	No Draft
3 <sup>rd</sup> /4 <sup>th</sup> Grade Girls	Wed/Fri	Parkside Elementary	No Draft
4 <sup>th</sup> Grade Boys	Tue/Thurs	West Clinton Elementary	8 AM
5 <sup>th</sup> /6 <sup>th</sup> Grade Boys	Wed/Fri	No. Layton Junior High	9 AM
5 <sup>th</sup> /6 <sup>th</sup> Grade Girls	TBA	TBA	8:30 AM
7 <sup>th</sup> /8 <sup>th</sup> Grade Boys	Tue/Thurs	No. Layton Junior High	10:30 AM
7 <sup>th</sup> -9 <sup>th</sup> Grade Girls	TBA	TBA	10:00 AM
9 <sup>th</sup> /10 <sup>th</sup> Grade Boys	Wed/Sat	No. Layton Junior High	No Draft

**Employment Opportunities for Basketball Officials:**

Applications are available at the Recreation Dept. or on-line at [www.clintoncity.net](http://www.clintoncity.net). Applicants must be at least 14 years old. Mandatory training to be considered for employment starts Tues. Oct. 27 at 5:30 p.m. at Recreation.

**ONLINE HUNTER SAFETY CLASSES**

Space is limited – Pre Registration is required! Mandatory attendance is required.

**Step 1:** Pay \$10 for a voucher at any location where Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. 1651 W 2300 N to register for field day class. **Step 2:** Pay \$10 at Clinton Rec. After registration, begin online portion of course which may take 10-12 hours to complete. **Step 3:** Attend field day class and range day. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class. All tests must be 100% correct. BRING YOUR CASED .22 RIFLE. NO AMMUNITION.

Class Day: 6:00-10:00 PM	Range Day	Location
November 11 <sup>th</sup>	November 15 <sup>th</sup>	TBA
December 2 <sup>nd</sup>	December 6 <sup>th</sup>	TBA

**Merit Badge Classes**

There will be 3 classes available in November. Cost is \$15.00 per class.

\* Classes without minimum participants may be cancelled 24 hours in advance \*

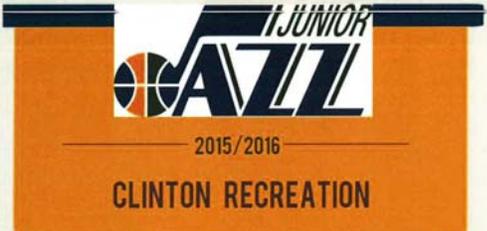
Class	Day	Time
<b>Citizenship in the World</b>	Thurs. November 5 <sup>th</sup>	4:00-5:00pm
	Thurs. November 12 <sup>th</sup>	4:00-5:00pm
	Thurs. November 19 <sup>th</sup>	4:00-5:00pm
<b>First Aid</b>	Thurs. November 12 <sup>th</sup>	5:00-7:00pm
	Thurs. November 19 <sup>th</sup>	5:00-7:00pm
<b>Sustainability</b>	Sat. November 7 <sup>th</sup>	9:00-11:00am
	Sat. November 14 <sup>th</sup>	9:00-11:00am

**\*\*For more information please call Recreation at 801-614-0780\*\***

Our **Club 55 SR Luncheon** will be Wed. November 18<sup>th</sup> at 12 noon - Clinton Recreation 1651 W 2300 N. (\$3 optional donation for lunch). For more info call 801-614-0780. Hope to see you there!

For more info on Sr. programs visit [www.daviscountyutah.gov/seniors](http://www.daviscountyutah.gov/seniors).

City water crews recently performed off-hour patrols looking for cross connections to the drinking water system after the secondary water was turned off for the season. Several investigations were conducted but no new cross connections were found. Please contact public works at 801-614-0870 with questions concerning a possible cross connection at your residence. Thank you!



**REGISTRATION SEPTEMBER 1ST - NOVEMBER 13TH**

**YOUTH BASKETBALL**

All Participants receive 2 tickets to a Jazz Game (TBA). Additional Tickets can be purchased for \$11.00 each at time of registration.

<b>Boys Grades</b>	1st/2nd Wed/Fri or Tues/Thur	Clinton Elem
3rd	Tues/Thur	Parkside Elem
4th	Tues/Thur	W. Clinton Elem
5/6th	Wed/Fri	No. Layton Jr.
7/8th	Tues/Thur	No. Layton Jr.
9/10th	Wed/ Sat	No. Layton Jr.

<b>Girls Grades</b>	1st/2nd Wed/Fri	Parkside Elem
3rd/4th	Wed/Fri	Parkside Elem
5/6th	TBA	TBA
7-9th	TBA	TBA

Price: \$50.00 Residents  
\$65.00 Non-Residents

**Practices Begin Monday November 23rd**

**Draft:**  
Saturday November 21st  
Boys 4th-8th  
Girls 5th-9th

Registrations taken at the Recreation Office  
Mon-Fri, 8:00 am - 5:00 pm  
Or  
Online at [www.clintoncity.net](http://www.clintoncity.net)  
[www.activityreg.com](http://www.activityreg.com)



Clinton Community

**Sing-A-Long**

Featuring the Clinton Youth Choir

Come Celebrate

**Saturday  
December 5th 2015  
5:00-7:00 pm**

Parkside Elementary  
2263 N 1500 W Clinton  
Light Refreshments Served

Tree Lighting & Pictures with Santa

[www.clintoncity.com](http://www.clintoncity.com)