



Congratulations to Clinton City Fire Chief Dave Olsen who has been appointed by Governor Herbert to the Utah State Fire Prevention Board where he will be representing all class 2 counties. Including Davis, Utah, Washington, Weber, etc.....

The 1800 North (SR-37); 2000 West to I-15 Environmental Impact Statement is Complete! View the Final Environmental Impact Statement and Record of Decision at [www.udot.utah.gov/1800north](http://www.udot.utah.gov/1800north)

#### **CITY DUMPSTER & COMMUNITY GARDEN SIGN UPS**

Public Works will begin taking reservations beginning Feb 2, for dumpsters for the months of March, April & May; & for the garden plots located at 600 N 1600 W. Call 801-614-0870 to make your reservation.

#### **IMPORTANT WINTER INFORMATION AND TIPS**

##### **SIDEWALK SNOW REMOVAL**

Please remember that ALL Clinton City property owners are responsible for keeping sidewalks along their property or business clear of snow and ice and prohibits anyone from depositing snow into public roads.

##### **WINTER PARKING**

Winter Parking is in effect November 15th to March 15th. NO OVERNIGHT PARKING is allowed from midnight to 7:00 am no matter what the weather conditions are. Contact the Police Dept at 801-614-0800 with questions.

##### **WINTER DRIVING**

Please take the time to clear your windows of snow and ice before driving and drive slowly in inclement weather especially when approaching intersections.

##### **VEHICLE THEFT AND BUGLARIES**

Please do not leave your vehicles unattended or unlocked while they are warming up. There has been a significant increase in theft due to this.

##### **REMOVING SNOW FROM AROUND HYDRANTS IS A CRUCIAL PART OF FIRE SAFETY!**

In the winter months, it's especially important to be conscious of how snow-covered fire hydrants can delay fire services, costing crucial seconds or minutes that can mean the difference between saving a structure and not doing so.

If there is a fire hydrant near your home, please make sure to remove any snow and ice from around it. Clear a wide enough perimeter around the hydrant for firefighters to work in case of a fire (at least 3 feet). Clear the path the hydrant to the street.

\*\*Business licenses for the 2015 business year expired on December 31, 2015. For convenience renewal applications were mailed in November. Late fees will be assessed to all applications not turned in prior to the February 1, 2016 deadline. If you are no longer operating a business please contact our office at (801) 614-0740 so we can close your file.

#### **ARTS BOARD NEWS**

The Arts Board will host Karaoke Nights on March 18<sup>th</sup> & Apr 15<sup>th</sup> @ 6:00 p.m. at Clinton Recreation 1651 W 2300 N, call 801-614-0780 for more info. (This would be great practice for Heritage Day's - The Clinton Voice).

Applications are being taken for the Arts Board. For more information call Laretta Beesley @ 801-825-6354, visit [www.clintoncity.net](http://www.clintoncity.net), pick up an application at City Hall 2267 N 1500 W or request by email [www.clintonartsboard@gmail.com](mailto:www.clintonartsboard@gmail.com).

An adult painting group is held at the Recreation Center on Thursdays from 9 a.m. to 2 p.m. There is no charge but there are plenty of people to help if you are just beginning or let us glean knowledge from you and your experience. You need not stay the whole time. Come for an hour or several hours.

#### **PARKS BOARD NEWS**

The Parks Advisory Board is planning for the upcoming year. We are asking residents for ideas or suggestions. Please send an email to [www.parksboard@clintoncity.com](mailto:www.parksboard@clintoncity.com).

We will also have a booth at Heritage Days where we can take suggestions and provide more information to help educate the citizens of Clinton about the great parks we have to enjoy.

Also, we would like to see more bricks around our Veterans Memorial park sign located at 1000 W 1800 N. You can find an order form on the City's website at [www.clintoncity.net](http://www.clintoncity.net).

#### **CERT NEWS**

March Cert Training classes will begin Saturday March 5<sup>th</sup> and continue for three weeks through March 19<sup>th</sup>. Class times are from 8:00 am to 4:30 pm at the Clinton Fire station. On March 26<sup>th</sup> we will combine the Tuesday and Saturday classes for a review and final exam. Afterwards all CERT members will participate in a simulated mock disaster. Come take the classes and join our Cert team; it's very rewarding and It's lots of fun too. Contact: [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or 801-614-0854.

#### **HERITAGE DAYS VENDORS**

Booths for the Heritage Days Celebration will be open Friday night and Saturday July 15-16<sup>th</sup> 2016. Applications for booth space are available now online at [www.clintoncity.net](http://www.clintoncity.net) and at the Recreation building 1651 W 2300 N.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~

**Hunter Education Class**

Space is limited – Pre Registration & Mandatory attendance is required.

Step 1: Pay \$10 for a voucher at any location where Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. 1651 W 2300 N to register for field day class.

Step 2: Pay \$10 at Clinton Rec. After registration, begin online portion of course which may take 10-12 hours to complete.

Step 3: Attend field day class and range day. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class. **All tests must be 100% correct. BRING YOUR CASSED .22 RIFLE. NO AMMUNITION.**

**\*Class is held at the Recreation Building from 6-10 PM \***

Class Day: 6:00-10:00 PM	Range Day
March 1 <sup>st</sup>	March 5 <sup>th</sup>
April 5 <sup>th</sup>	April 9 <sup>th</sup>
May 3 <sup>rd</sup>	May 7 <sup>th</sup>

**Club 55 Luncheon**

This month's luncheon will be held on February 17<sup>th</sup>, at Noon! **Clinton City Recreation 1651 W 2300 N - \$3 optional donation for lunch**

**Club 55 Tax Preparation**

Clinton Recreation in conjunction with representatives from the AARP Tax Aide Program will be preparing taxes **free of charge** for residents age 55 & older. Call 801.614.0780 for an appointment. Appointments will be scheduled on Monday's February 1<sup>st</sup> – April 1<sup>st</sup> from 10:30am-1:30pm (excluding Holidays). Please bring your W-2, 1099, last year's tax return, and other tax information.

**Spring Soccer Officials**

If you are interested in becoming an official for youth soccer, apply in the Recreation Offices by February 19<sup>th</sup> for training. Training starts February 22<sup>nd</sup>. You can also download an application at [www.clintoncity.net](http://www.clintoncity.net)

**Fish Club**

Registration starts soon for those ages 6-12 years old. Classes are held on Wednesday's starting on March 23<sup>rd</sup> from 6-8 pm at the Clinton Pond (2415 N 3000 W). Cost is \$10.00. Come learn to tie knots, cast, water safety, ecology, fish biology, and so much more. For more info go to [www.clintoncity.net](http://www.clintoncity.net)

**Easter Egg Hunt**

Clinton City Recreation and the Fire Department are hosting the Easter Egg Hunt Saturday March 26<sup>th</sup> at 9:00 AM **SHARP!** The Easter Egg Hunt is for ages 0-12 years old and includes a Special Needs section on the Football/Soccer Fields (2050 N 1500 W).

**Youth T-Ball, Baseball, and Softball**

Registration runs March 1<sup>st</sup> through April 8<sup>th</sup>. Cost is \$50 (\$55 Non-Residents) with practices starting April 25<sup>th</sup> and games beginning May 16<sup>th</sup>. Registration includes a uniform jersey and a hat for all participants. League divisions are K-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>-4<sup>th</sup>, 5<sup>th</sup>-6<sup>th</sup>, and 7<sup>th</sup>-9<sup>th</sup> grade.

**Scorekeepers/Officials/ and Supervisors Needed**

If you are interested in working for Clinton Recreation come into our office and pick up an application or visit our website at [www.clintoncity.net](http://www.clintoncity.net) for more information.

**NOW OPEN IN CLINTON CITY**

- Clinton Nursery & Garden Under new ownership  
1071 N 2000 W  
(801) 825-3018
- Headz Up LLC  
2173 N 2000 W Ste B
- Mattress Discount Store, LLC  
1933 N 2000 W Ste #5
- Castle Creek Homes  
1479 W 2465 N  
Model Home

Clinton City Recreation  
Spring 2016

**SOCCER**

**Registration January 4th - March 4th**

Grade	Game/Practice
Pre-Kindergarten/Kindergarten (In Kindergarten/Kindergarten Fall 2016)	Tuesday/Thursday
1st / 2nd Grade	Monday/Wednesday
3rd / 4th Grade (Co-ed)	Monday/Wednesday
5th / 6th Grade (Co-ed)	Tuesday/Thursday

**Draft/Coaches Meeting**  
**Thursday, March 10th**  
 Civic Center Park

5th/6th Grade - 5:00 pm  
 3rd/4th Grade - 6:00 pm  
 K-2nd Grade - 7:30 pm

All Participants receive a jersey, shorts and socks. All players must wear shin guards. No metal cleats are allowed. No cleats with the spike in the front of the cleat are allowed (baseball/football).

**Registration information at:**

Clinton Recreation Office  
1651 W. 2300 N., Clinton  
(801) 614-0780  
M-F 8am-5pm

[www.clintoncity.net](http://www.clintoncity.net)  
[www.activityreg.com](http://www.activityreg.com)

**Area School Kindergarten Registration**

*For children who will be 5 on or before Sept. 1, 2016*

- **Clinton Elementary** – March 11, 2 PM in the lunchroom; call 801-402-2150 for more information.
- **Parkside Elementary** – Open House - Fri, Feb 26, 2 - 3:30 pm bring your child to tour the school while you register.

To register a student, parents must provide: 1) a birth certificate; 2) immunization record; (3) 2 documents for proof of residency and 4) parent ID.

**Free Tax Help** If your household income is \$53,000 or less you may qualify to have your taxes prepared free at a VITA site. Call 1-888-826-9790 to schedule an appointment. Don't qualify for this? For information on other resources available to you for tax preparation visit [www.mytaxesfree.com](http://www.mytaxesfree.com)

The Davis County Library would like to extend an invitation to Davis County residents to take a second look at resources the Library offers such as: books, movies, books on CD, music CDs, conference rooms, study rooms, auditoriums, computers, children's story times, and much more.

Also, there are free Apps available for download to cell phones and tablets; visit <http://www.daviscountyutah.gov/library> to find more information on resources and locations available.