



**THE PUBLIC WORKS DEPARTMENT IS ACCEPTING APPLICATIONS FOR SEASONAL MAINTENANCE WORKERS AND PARKS DEPT WORKERS**

**Public Works Seasonal Maintenance Workers – open until filled;** are generally scheduled 40 hours/week for a period of between 3 and 9 months depending on the position. They perform a wide variety of semi-skilled tasks involving the maintenance, repair and construction of trails, street lights, water system facilities and streets. Some positions include evening and weekend hours as assigned.

**Seasonal Parks Department Workers – open until 3:00 p.m. March 25, 2016;** generally work from March to October; however, consideration to school and schedules will be reasonably accommodated. ALL applicants MUST be willing to work well with others. Some of the positions that need to be filled are: Mowing crew; Ball Field prep/maintenance crew; Flower Beds/ aesthetics crew; Sprinklers crew; Parks maintenance crew; Flower Pot watering crew. If applying for one of these positions, please indicate which position on the application.

Application can be found online at [www.clintoncity.net](http://www.clintoncity.net), at the city offices 2267 N 1500 W, or Public Works 1711 N 1750 W. For more information visit the website or call 801-614-0870.

**Minimum Qualifications:** Must be at least 16 years old; Must have physical strength sufficient to perform strenuous labor tasks under varying weather conditions; Good driving record and valid driver's license required; Drug and Alcohol testing is required. The beginning salary for these positions is \$9/hr but could be more based experience and qualifications.

**CERT NEWS**

Clinton City CERT will be participating in the Be Ready Utah "Great Shake Out." April 21st. We encourage everyone to take this day to evaluate and practice your emergency plans. The disaster scenario will be an earthquake of at least 7.0. We are encouraged to Drop, Cover, and Hold On. For communication after the quake, Text 1st, Talk 2nd. This helps in keeping the phone lines open. CERT's focus will be urging those with larger groups of animals to have an evacuation plan. Where will you board them, how will you feed them? Take pictures of them for identification purposes and if desired, have insurance on animals for loss of life.

Beginning in March, CERT will have handouts with check lists with suggestions on how to prepare your family, persons with disabilities, property, animals, food and water storage. For more information contact [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or call 801-614-0854.

Saturday CERT training classes will begin March 5<sup>th</sup> and continue for three weeks through March 19<sup>th</sup> from 8:00 am to 4:30 pm at the Clinton Fire station. On March 26<sup>th</sup> there will be a review and final exam. Afterwards all CERT members will participate in a simulated mock disaster.

**BUSINESS LICENSE FEES**

Late fees for business license renewals increased on March 1, 2016. In addition to the original amount due a penalty of 75 percent of the amount of the fee will be added.

\*If you are no longer operating a business please contact the Clinton City Community Development Department at 801-614-0740, so we can remove your information from our active files. Failure to contact our office may result in a citation being issued for operating a business without a current license.

**ARTS BOARD NEWS**

The Arts Board will host Karaoke Nights on March 18<sup>th</sup> & Apr 15<sup>th</sup> @ 6:00 p.m. at Clinton Recreation 1651 W 2300 N, call 801-614-0780 for more info. (This would be great practice for Heritage Day's - The Clinton Voice). If you have a favorite karaoke disc you would like to use, please bring it with you.

Information about state and local events can be found at the following website [www.nowplayingutah.com](http://www.nowplayingutah.com); in the future you will see information about Clinton City events posted there too.

Applications are being taken for the Arts Board. For more information call Laretta Beesley @ 801-825-6354, visit [www.clintoncity.net](http://www.clintoncity.net), pick up an application at City Hall 2267 N 1500 W or request one by email [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com).

**PARKS BOARD NEWS**

The Parks Board has a vacancy. If you are interested in helping with our city parks, you can get an application online at [www.clintoncity.net](http://www.clintoncity.net) or contact the board at [parksboard@clintoncity.com](mailto:parksboard@clintoncity.com).

Also, sign up for a Community Garden Plot located at 600 N 1600 W. where you can grow your own vegetables. Contact Public Works at 801-614-0870 with questions or to reserve one.

Order a memorial brick for our Veteran's Memorial display at Veteran's Park. Order forms are available on line at [www.clintoncity.net](http://www.clintoncity.net) or pick one up at 2267 N 1500 W.

**SECONDARY WATER:** The Davis & Weber Counties Canal Company will begin pressurizing the irrigation system on April 15<sup>th</sup>. Remember it is illegal to connect the home drinking water to a pressure irrigation system. For the safety of the drinking water system, Clinton City and the Canal Company will be actively searching for illegal connections through out the watering season. For more information on cross connections see [www.clintoncity.net](http://www.clintoncity.net).

**WATER METER READS:** Most culinary water meters are not read in the winter months. Meter Reads start again in March. PLEASE make sure your meter (located in the park strip) is free of debris such as shrubs, grass, landscape rock, etc. There will be \$25.00 charge if the city needs to remove debris around the meter. Thank you!!

\*Spring Clean Up is scheduled for April 16<sup>th</sup> from 8 am to 1 p.m.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pintrest, Instagram and on Twitter @ Clinton Rec~~

**Hunter Education Class**

Space is limited – Pre Registration & Mandatory attendance is required. Step 1: Pay \$10 for a voucher at any location where Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. 1651 W 2300 N to register for field day class. Step 2: Pay \$10 at Clinton Rec. After registration, begin online portion of course which may take 10-12 hours to complete. Step 3: Attend field day class and range day. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class. **All tests must be 100% correct. BRING YOUR CASSED .22 RIFLE. NO AMMUNITION.**

\*Class is held at the Recreation Building from 6-10 PM \*

Class Day: 6:00-10:00 PM	Range Day
April 5 <sup>th</sup>	April 9 <sup>th</sup>
May 3 <sup>rd</sup>	May 7 <sup>th</sup>

**Merit Badge Classes**

Classes cost \$15 each. For the schedule of classes available and times visit <http://www.clintoncity.net/2355/Merit-Badge-Classes>.

**Adult Summer Softball**

Register now through May 6<sup>th</sup>. Leagues are open for both Recreation Men’s and Recreation Co-ed Teams on Monday-Thursday nights. Games begin May 16<sup>th</sup>. For more info contact Recreation at 801-614-0780 or visit [www.clintoncity.net](http://www.clintoncity.net).

**Fish Club**

Register NOW for ages 6-12 years old. Classes are held on Wednesday’s starting March 23<sup>rd</sup> from 6-8 pm at the Clinton Pond (2415 N 3000 W). Cost in \$10.00. Come learn to tie knots, cast, water safety, ecology, fish biology, and so much more. For more info go to [www.clintoncity.net](http://www.clintoncity.net)

**Scorekeepers/Officials/ and Supervisors Needed**

Applications are being accepted for Umpires, Scorekeepers, and Supervisors for our youth baseball & softball programs. Adults & youth 14 & older are encouraged to apply. Training begins Tues. March 15<sup>th</sup> at 5:30pm. For an application and more information visit [www.clintoncity.net](http://www.clintoncity.net). Games are primarily played Mon – Fri evenings May 16 thru July. Pay & number of games umpired per week will be based on testing, training, availability and skill level. Previous experience is not necessary; however a basic understanding of baseball and softball is helpful. For more info call 801-614-0780 or visit us at 1651 W 2300 N.

**Heritage Days Vendors**

Heritage Days Celebration will be July 15-16<sup>th</sup> 2016. Booth Applications are available online and in our offices. We are now accepting applications for vendor booth space.

**Club 55 Luncheon**

This month’s luncheon will be held on March 16<sup>th</sup>, at Noon! **Clinton City Recreation 1651 W 2300 N** – (\$3 optional donation for lunch.)

**Club 55 Tax Preparation**

Clinton Recreation in conjunction with representatives from the AARP Tax Aide Program will be preparing taxes **free of charge** for residents age 55 & older. Call 801.614.0780 for an appointment which will be scheduled on Monday’s through April 1<sup>st</sup> 10:30am - 1:30pm. Please bring your W-2, 1099, last year’s tax return, and other tax information.

**Area School Kindergarten Registration**

For children who will be 5 on or before Sept. 1, 2016

- **Clinton Elementary** – March 11, 2 PM in the lunchroom; call 801-402-2150 for more information.
- **Fremont Elementary**- Kindergarten round-up will be April 11-15th from 8:30-3:30. Please call 801-402-2300 for more info.

Please provide a Birth Certificate; Immunization Record; Documents for proof of residency; Parents I.D.

Clinton City Recreation  
 YOUTH BASEBALL, SOFTBALL, AND T-BALL  
 LEAGUES



ENTRY DEADLINE: FRIDAY APRIL 8TH BY 5:00 PM

**Draft Dates: April 19, 20, & 21**  
 Practices Start the Week of April 25th  
 Games Begin the Week of May 16th

\$55 Non-Resident \$50  
 NO FRIEND REQUESTS

REGISTRATION INCLUDES: UNIFORM JERSEY AND HAT

FOR ADDITIONAL INFORMATION CALL: 801-614-0780	CLINTON RECREATION 1651 W 2300 N CLINTON, UTAH 84015	REGISTER ONLINE: <a href="http://WWW.CLINTONCITY.NET">WWW.CLINTONCITY.NET</a> <a href="http://WWW.ACTIVITYREG.COM">WWW.ACTIVITYREG.COM</a>
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**\*\*Drafts for 3rd-10th Grade\*\***

**SATURDAY, MARCH 26TH**  
**9:00 AM SHARP**  
**YOUTH 0 - 12**



**2016**

**CLINTON RECREATION & FIRE DEPARTMENTS**  
 2050 N 1500 W  
 CITY SOCCER / FOOTBALL FIELDS

