



### **FOR CLINTON CITY RESIDENTS ONLY Free Shred Day Event & Spring Clean Up**

Clinton City will host a **shred event** on Sat., May 14<sup>th</sup>, 10 am to Noon at 2267 N. 1500 W in the west parking lot. Residents can bring paper products, staples, paperclips, black binder clips, hanging file folders, spiral notebooks, two-part equi-fasteners, checks, brass fasteners and rubber bands to be shredded on site and recycled. For every ton recycled, 17 trees, 380 gal of oil, 6993 gal of water, and 3.3 cubic yards of land fill space will be saved.

The annual **spring clean up** will be held Saturday, April 16<sup>th</sup> from 8 am to 1 pm at the Clinton shops 1711 W 1700 N. No household garbage, oil construction debris, paint, chemicals, glass, concrete or tires allowed; batteries can now be accepted. Please call 801-614-0870 with questions.

**\*Please be prepared to show proof of residency.**

**The Clinton City Cemetery** will begin their general spring clean-up and summer mowing schedule on Thurs. April 7. *All* floral arrangements and decorations must be picked up by 7 a.m.; they can be replaced after 5:00 p.m.

On Thurs. mornings during the summer mowing season, crews will remove faded, wilted, or unsightly floral and grave decorations not located on the grave marker or concrete apron. If for some reason crews are unable to mow, the decorations will remain until the following week. For more information call Public Works at 801-614-0870 M-F 7 am to 3 pm.

### **CERT NEWS**

Utah's earthquake preparedness exercise, "The Great Shake Out" will be April 21st at 10:15 AM. **DROP, COVER, HOLD ON.** Make a plan with your family; practice it and then do it again. Be prepared and participate!

On April 30th at 7:00 PM, Clinton City CERT will host a presentation by Kathleen Ford DVM and her Dog Denny from Quail Pointe Veterinary Hospital. Dr. Ford will speak on "Animals in Disaster". She will provide information on available shelters, documents needed, handling runaways, and what supplies should be in a 72 hr. kit for animals. For more info contact [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or call 801-614-0854.

The Clinton Quilt and Craft show will be held Friday and Saturday during Heritage days July 15<sup>th</sup> & 16<sup>th</sup>. We look forward to our largest year and the "Red"dy for the Holidays' Quilt Challenge. To display items, email [ruthiequilts7@yahoo.com](mailto:ruthiequilts7@yahoo.com). If you would like to volunteer or have questions please contact Destry at 801-391-5746.

With the warmer weather approaching, neighbors will be leaving their windows open at night and will be spending more time out doors. Please be a good neighbor and make sure if you leave your dogs out, they are not barking and please make sure your yards are maintained and clear of debris. Thank you!!

### **BUSINESS LICENSE INFO**

As of April 1, 2016, all businesses that have not renewed their business license for 2016 will be subject to criminal prosecution for every day of operation after January 1; if a license is issued thereafter the fee shall be doubled.

It is a Class B Misdemeanor to operate a business without a current business license, so if you are still operating a business please contact the Community Development Department as soon as possible to avoid a citation.

### **ARTS BOARD NEWS**

Everyone is invited to Karaoke Night Apr 15<sup>th</sup> @ 6 pm - Clinton Recreation 1651 W 2300 N, call 801-614-0780 for more info.

**Heritage Days Events – call Laretta at 801-825-6354 or email [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com) for more info:**

- The Clinton Voice Tryouts will be held June 24<sup>th</sup> from 5 to 10 p.m.
- Get started on your projects for the Art Display and Photo Contest;
- Painting in the Round

Applications are being taken for the Arts Board vacancy. For more information call Laretta Beesley @ 801-825-6354, visit [www.clintoncity.net](http://www.clintoncity.net), pick up an application at City Hall 2267 N 1500 W or request one by email [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com).

### **PARKS BOARD NEWS**

The Parks Board is looking for ideas to add to a "wish list" for consideration by City Officials for future projects as funds become available. Send suggestions to [parksboard@clintoncity.com](mailto:parksboard@clintoncity.com)

Order a memorial brick for our Veteran's Memorial display at Veteran's Park. Order forms are available on line at [www.clintoncity.net](http://www.clintoncity.net) or pick one up at 2267 N 1500 W.

**SECONDARY WATER: The Davis & Weber Counties Canal Company will begin** the process of pressurizing the irrigation system on April 1<sup>st</sup>; secondary water service will begin approximately April 15<sup>th</sup>. It is the user's responsibility to ensure that their system is secure and ready to receive water by April 1<sup>st</sup>. See the watering schedule at [www.davisweber.org](http://www.davisweber.org).

Home owners are responsible to maintain their own isolation valves and for any damage caused by their system failures. In case of an emergency with your secondary water service, call 801-774-6374 or for after hour calls 801-698-6374.

Wise water usage is recommended; visit the [Division of Water Resource Conservation](#) website for more information.

Also, visit the [Weber Basin Water Conservancy District](#) website for more great conservation tips and information including a list of upcoming classes and events for 2016.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow *Clinton Rec* on Facebook, Pintrest, Instagram and on Twitter @ *Clinton Rec*~~

Hunter Education Class

Space is limited – Pre Registration & Mandatory attendance is required. Pay \$10 for a voucher anywhere Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. at 1651 W 2300 N to register for the field day class and pay add'l \$10 fee. After registration, begin online portion of course which may take 10-12 hours to complete. Attend field day class and range day. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class. **All tests must be 100% correct. BRING YOUR CASSED .22 RIFLE. NO AMMO.**

\*Class is held at the Recreation Building from 6-10 PM \*

Class Day: 6:00-10:00 PM	Range Day
April 5 <sup>th</sup>	April 9 <sup>th</sup>
May 3 <sup>rd</sup>	May 7 <sup>th</sup>

Concealed Weapons Permit Class

Register now for a concealed weapons class to be held on April 6<sup>th</sup> from 6 – 10 pm at Clinton Rec. The range part of the course will be held Saturday April 19<sup>th</sup> from 10 am – noon. Equipment rental is available if you don't own a gun. For more info call 801-820-5238 or email [woolley.jp@yahoo.com](mailto:woolley.jp@yahoo.com).

Adult Summer Softball

Registration is going on now thru May 6<sup>th</sup>. Leagues are open for Recreation Men's and Co-ed Teams on Mon. –Thurs. nights. Games begin May 16<sup>th</sup>. For more info contact Recreation at 801-614-0780 or visit [www.clintoncity.net](http://www.clintoncity.net).

Competitive Baseball Summer League

Registration has begun for comp baseball leagues. We are holding leagues for 11U, 12U, 13U, and 14U. The entry fee is \$400 per team. The deadline is April 22nd or until the league is full. Games begin tentatively on May 2nd. For more information contact the Recreation Office at 801.614.0780.

Scorekeepers/Officials/ and Supervisors Needed

Recreation is accepting applications for Umpires, Scorekeepers and Supervisors for youth and adult competitive baseball & softball programs. Adults & youth are encouraged to apply (must be 14 years of age or older). Training began Tues. March 15<sup>th</sup> at 5:30 pm. For other training dates, information, and an application packet go to [www.clintoncity.net](http://www.clintoncity.net). Games begin May 16<sup>th</sup> & run thru July; they are primarily played Mon – Fri evenings. Pay & number of games umpired per week will be based on testing, training, availability and skill level. Previous experience is not necessary; however a basic understanding of baseball and softball is helpful. Information on the program, rules and by-laws will be provided & applicants will be tested on the information. Those who pass the test will be enrolled in the training program. Those who wish to scorekeep adult or competitive leagues must be 16 years or older. For more info call Recreation at 801-614-0780 or visit us at 1651 W 2300 N.

Heritage Days Vendors

We are now accepting applications for vendor booth space for Heritage Days July 15 – 16<sup>th</sup>, 2016. Applications are available on-line at [www.clintoncity.net](http://www.clintoncity.net) or in our office at 1651 W 2300 N.

Club 55 Luncheon

This month's luncheon will be held on April 20<sup>th</sup>, at 12 Noon, **Clinton City Recreation 1651 W 2300 N** – (\$3 optional donation for lunch.)

Now Open in Clinton City

**Davis Surgical Associates**  
 Dr. Joseph Jensen PLLC  
 1407 North 2000 West, Ste C  
 Medical Clinic  
 385-393-0921

**Northern Utah Dermatology**  
 Daniel J. Hansen D.O. PLLC  
 1407 N 2000 W Ste C  
 Medical Clinic  
 801-399-3324

**Utah Neurotherapy Center**  
 1407 North 2000 West, Ste D  
 Mental Health Counseling  
 801-855-7999

**Wendel Williams Painting LLC**  
 1248 North 2430 West, Ste C-4  
 801-791-1283

## MERIT BADGE CLASSES

More classes Coming



Cost per class \$15.00

For more information: 801-614-0780 Clinton Recreation 1651 W. 2300 N.  
**\*\* All classes will be held at the Recreation building unless otherwise noted\*\***

<p><b><u>Astronomy</u></b>                      Thursday, April 7, 7 – 8:30 PM                      Thursday, April 14, 7 – 8:30 PM                      Thursday, May 5, 7 – 8:30 PM                      Thursday, May 12, 7 – 8:30 PM                      Thursday, May 19, 7-8:30 PM                      Scouts will learn about stars, constellations, and the orbits of the planets.</p>	<p><b><u>Electricity</u></b>                      Thursday, May 12, 5:30 – 8 PM                      This is an evening class where scouts will learn the basics of electricity and circuits and how a home electrical system works. Scouts will learn first aid for electrical-related injuries.</p>	<p><b><u>Cooking</u></b>                      Thursday, May 19, 5 PM – 7 PM                      Thursday, May 26, 5 PM – 7 PM                      Scouts will learn about nutrition, properly storing and packing food and basics of meal preparation. This is a required badge for the eagle rank.</p>
<p><b><u>Sustainability</u></b>                      Thursday, June 2, 4 PM – 5 PM                      Thursday, June 9, 4 PM – 5 PM                      Thursday, June 16, 4 PM – 5 PM                      Thursday, June 23, 4 PM – 5 PM                      Scouts will learn about sustainability in five different areas. This merit badge can be used as one of the required badges for the eagle rank in place of Environmental Science.</p>	<p><b><u>Rifle Shooting</u></b>                      Thursday, June 16, 5:30 PM                      Thursday, June 23, 5:30 PM                      **Range Day, Time, &amp; Place To Be Announced  <b><u>FIRST AID</u></b>                      Thurs, June 2, 5:30 - 7:30 PM                      Thurs, Jun 9, 5:30 – 7:30 PM                      Scouts will learn the basics of Cpr and first aid. This is a required badge.</p>	<p><b><u>Emergency Preparedness</u></b>                      Tues, June 21, 6 PM – 8 PM                      Thurs, June 23, 6 PM – 8 PM                      Scouts learn about community and family preparedness. The first aid merit badge is required in order to complete this merit badge. This is a required merit badge for the Eagle Scout rank.                      We reserve the right to cancel a class 24 hours before the scheduled time of the class.</p>

Clinton City Recreation  
**YOUTH BASEBALL, SOFTBALL, AND T-BALL LEAGUES**



2016



ENTRY DEADLINE: FRIDAY APRIL 8TH BY 5:00 PM

**Draft Dates: April 19, 20, & 21**  
 Practices Start the Week of April 25th  
 Games Begin the Week of May 16th

\$55 Non-Resident

\$50

NO FRIEND REQUESTS

REGISTRATION INCLUDES: UNIFORM JERSEY AND HAT

FOR ADDITIONAL INFORMATION CALL: 801-614-0780

CLINTON RECREATION 1651 W 2300 N CLINTON, UTAH 84015

REGISTER ONLINE: WWW.CLINTONCITY.NET WWW.ACTIVITYREG.COM

\*\*Drafts for 3rd-10th Grade\*\*

See [www.clintoncity.net](http://www.clintoncity.net) for League info.