

CLINTON CITY NEWSLETTER



OCTOBER 2009



2009 Clinton City Municipal Election Update

2009 GENERAL ELECTION CANDIDATES

MAYOR

(one 4-year seat)
L. Mitch Adams
Carl Rumsey

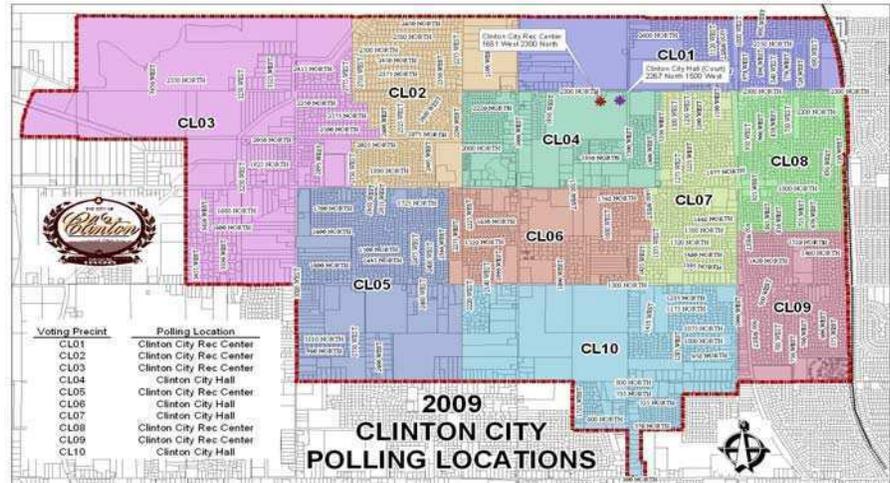
CITY COUNCIL

(two 4-year seats)
Blair A. Bateman
Joanne Hansen
Barbara J. Patterson
Michael Petersen

New Voter ID Requirement

Effective 2009 - All voters will
Be required to present ID
Before being allowed to vote.
(Utah Code 20A-3-104).

As required by State Law, the
Davis School District Bond Issue
will be on the November Ballot.
Go to
www.davis.k12.ut.us/district/2009_bond
for more info.



**Early Voting will be from
1:00 p.m. to 5:00 p.m. at
Clinton City Hall 2267 N
1500 W on Oct. 20, 21, 22
& 23 and Oct. 27, 28, 29 &
30.**

Precincts 4, 6, 7 & 10 will vote at the
City Court Room, lower level of City Hall,
2267 N 1500 W.

Precincts 1,2,3,5, 8 & 9 will vote at the
new Recreation Building 1651 W 2300 N
(West of City Hall).

Please call 801-614-0720 with questions.

Election campaign signs are an expensive part of a hopeful candidate's quest to get their name out to the public. Please leave the signs undisturbed. Theft of a sign is a Class C Misdemeanor.

COMMUNITY CHRISTMAS ACTIVITY

The City is seeking volunteers to help organize the first annual community Christmas activity and Sing A Long. The event is scheduled for Saturday, December 5, 2009. Contact Councilmember Cheri Reed at 801-825-0238 or Loretta Beesley at 801-825-6354 for more information.

BOUTIQUE

The Parks Advisory Board is seeking vendors to participate in the first annual Clinton City Holiday Boutique on November 14.

ADOPT A PARK

Trailside Park is up for adoption as part of the "Adopt A Park" program

For more information contact Councilmember Barbara Patterson at patterson885@msn.com or 801-698-0779.

Community Enhancement Program

Clinton Recreation 1651 W 2300 N

THURSDAY, OCTOBER 8

6:00 p.m. Special Presentation

Presented By Brian Hatch, Division Director of Communicable Disease and Epidemiology with Davis County

Overview of H1N1 (Swine Flu) & Q & A Session
How to protect your family & community

7 p.m. Jewelry Making

Presented by Clarissa Vogell

Come & learn some new jewelry making techniques. Washer necklaces, beaded watches & bracelets.
Participate in a raffle.

THURSDAY, NOVEMBER 12, 7:00 PM

Simple Ginger Bread Houses
Come learn some simple techniques for making Ginger Bread Houses for a fun holiday activity for your family and friends.

CLINTON CITY RECREATION DEPARTMENT

~~~ *Upcoming Events* ~~~

### JR JAZZ BASKETBALL – SIGN UP NOW \$15 LATE FEE FOR REGISTRATION AFTER NOVEMBER 6<sup>th</sup>!

Sign ups are currently being accepted now thru November 6<sup>th</sup> for boys and girls basketball grades 1-12 at the recreation department. Cost for residents to participate is \$50. All participants receive a uniform jersey, Utah Jazz player clinic, **TWO** tickets to see a Utah Jazz game with a snack pak meal, Jazz player photo as well as practice and games with trained coaches, officials and scorekeepers. For additional information on game days, locations and drafts please call the recreation department at 614-0780.

### CLUB 55 – IF YOU ARE 55 OR OLDER, COME JOIN US

Club 55 is our newest program for residents who are 55 years of age or older. This will be a great opportunity to meet new friends, socialize and have fun at monthly luncheons and activities. If you are 55 or older call us today and get on our Club 55 mailing list to receive invitations to all of our events. Call 614-0780 to Sign Up Today!

- October luncheon - Wednesday, October 14<sup>th</sup>, 12 Noon
- November Luncheon - Wednesday, November 18<sup>th</sup>, 12 Noon
- December Christmas Dinner - Saturday, December 5<sup>th</sup> 12 Noon

*Luncheons will be held at the Community Rental Room in the Recreation Administration Building 1651 W 2300 N*

### HUNTER SAFETY CLASSES

The Clinton City Recreation Department is once again sponsoring Hunter Safety Classes. Our next class will be in November on November 2<sup>nd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup>. Classes will meet from 6:00 pm to 8:30 pm and attendance at ALL classes is required. To sign up for the November Hunter Safety Class you must go to any location where Hunting and Fishing licenses are sold and pay \$10 for a voucher. Then, bring the voucher to the Clinton Recreation Administration Building and pay a \$5 fee for the class. You must Pre-Register for the class. Registration will NOT be accepted the night of the first class. On the first night of class please bring your voucher and Recreation Department receipt. Our next class will be December 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>, and 16<sup>th</sup>.

### COMMUNITY RENTAL ROOM

The Recreation Department has a Community Rental Room available for public use. Reservations are on a first come, first served basis and must be made in person. The rental fee must be paid at the time of reservation and deposit is paid on the last working day prior to the rental when you pick up the key. The new rental room is 25' X 38' and has a kitchen attached to it as well as an outdoor patio area. The rental rate is \$40 per hour plus a \$250 refundable deposit. The rental fee includes tables and chairs for up to 75 people. In addition the Recreation Department has a training room connected to the rental area. On weekends (Friday Night, Saturday and Sunday) when the training room is not in use, it can also be used for rentals. The Community Room with the Training Room measures 25' X 66'. The rental rate for both rooms is \$60 per hour plus a \$250 refundable deposit. Rental fee includes chairs and tables for up to 130 people. Rental rooms will NOT be available Christmas Day, New Years Eve or New Years Day. For more information please call the Recreation Department at 801-614-0780.

### CLINTON CITY HALLOWEEN PARTY

**FREE, FREE, FREE!**

THE CLINTON CITY RECREATION DEPARTMENT IS HOSTING A CITY WIDE **HALLOWEEN PARTY** SATURDAY, OCTOBER 31, 2009 FROM 6:00 PM TO 8:00PM AT THE CLINTON CITY COMMUNITY ROOM (1651 W 2300 N). THE PARTY IS OPEN TO ALL CHILDREN 12 YEARS OF AGE AND UNDER AND IS FREE OF CHARGE. WE ARE ENCOURAGING A DONATION OF CANNED FOOD FOR OUR HOLIDAY FOOD DRIVE! WE WILL AGAIN HOST THE "SCALES AND TAILS" REPTILE SHOW AND WILL HAVE LOTS OF FUN FOR ALL AGES. DONUTS AND CANDY WILL BE PROVIDED; COSTUMES ARE ENCOURAGED. BE SURE TO BRING YOUR CAMERA FOR SOME GREAT PICTURES! CALL TY AT 614-0780 FOR MORE INFO.



**HAPPY HALLOWEEN**



**Sam's Closet (located at 318 W 1300 N in Sunset) provides emergency food, clothing and household items at no cost to those in need. On October 10<sup>th</sup> from 1 to 4 p.m., they will be having a fall festival. The activities will include a bounce house, Wii Olympics, bobbing for apples, fire dancer, karaoke and hay rides. Hot dogs with all the fixings will be served. The suggested donation for the event is canned goods or non perishable food items to restock the shelves.**

**Sam's Closet is regularly open from 2 to 4 p.m. on Tuesdays, 5 to 7 p.m. on Thursdays, and 2 to 4 p.m. on Saturdays.**

### New Business Now Open in Clinton City

#### Carl's Jr.

1868 West 1800 North  
Clinton, UT 84015  
(801) 721-8116

#### Mountain View Orthopedics and Sports Medicine

1477 North 2000 West, Ste B  
Clinton, UT 84015  
(801) 475-5683

#### Sports and Orthopedic Physical Therapy of Kaysville

1477 North 2000 West, Ste A  
Clinton, UT 84015  
(801) 773-4191

#### Hibachi House

1912 West 1800 North, Ste B  
Clinton, UT 84015  
(801) 775-0888

**Clinton City Seahawks Pee Wee White would like to give a special thanks to our Wonderful Sponsors**

- **Farr's Fresh**
- **Eric Olsen – State Farm Insurance**
- **Anytime Fitness**



Clean Up Day is scheduled for Saturday October 17<sup>th</sup>, 2009 from 8 am to 1 pm (1711 W 1700 N). Please call 801-614-0870 for more information.



# Clinton & Sunset Recreation

## JR JAZZ BASKETBALL

Join the exciting program of Jr Jazz Basketball!

**BOYS AND GIRLS-GRADES 1st-12th**



**YOUTH BASKETBALL**

**All Participants will Receive 2 Tickets to a Jazz Game!**

### Each Participant Receives:

Uniform Jersey  
Qualified Officials and Scorekeepers  
Utah Jazz Player Clinic  
2 Utah Jazz Game Tickets with a Snack Pack

### Costs

|                                                     |                                    |
|-----------------------------------------------------|------------------------------------|
| 1st thru 3rd & 3/4 girls<br>(Instructional leagues) | \$50 Resident<br>\$65 Non-Resident |
| 4th thru 12th grade<br>(Volunteer Coach leagues)    | \$50 Resident<br>\$65 Non-Resident |
| <b>\$15 Late Fee after the deadline</b>             |                                    |

**Registrations are taken at the Clinton & Sunset City Offices  
Monday thru Friday, 8:00 AM-5:00PM, Oct 1st-Nov 6th  
1651 West 2300 North, Clinton - 801-614-0780  
200 West 1300 North, Sunset - 801-614-9105**

**DEADLINE NOVEMBER 6th !**

# CLINTON & SUNSET RECREATION

## JR. JAZZ PROGRAM INFORMATION 2009/2010

**REGISTRATION:** Registration is accepted on a first-come, first serve basis Monday through Friday from 8 a.m. to 5 p.m. at the Clinton City Offices. Players should register according to their present grade in school. Registration deadline is 5 p.m. Friday, November 6th. A \$15.00 late fee will be assessed for all participants registering after the November 6th deadline.

**COACHES:** Volunteers are currently being recruited to serve as team coaches for most of our leagues. Coaches will be provided with all necessary equipment. If you are interested in volunteering as a coach this season, please contact the Recreation Offices at 801-614-0780.

**TEAM INFORMATION:** Players will be assigned to teams in 1st through 4th grades by the Recreation departments. All players in 5th grade and up will be selected by coaches in the player draft. Each head coach may select one assistant coach prior to the draft. All coaches' sons/daughters will be assigned to their father's/mother's team. All remaining players will be drafted to teams in order by coaches selection. Brother's/sister's will be selected for the same team, unless otherwise noted. No requests will be granted in draft age groups. No "full teams" may sign up together except for some High School age groups.

**PLAYERS DRAFTS:** Players Drafts will be held at Sunset Jr. High, according to the following schedule:

|     |          |                       |                          |                       |
|-----|----------|-----------------------|--------------------------|-----------------------|
| Wed | Nov 18th | 5th boys - 6:00 pm    | 6th boys - 7:15 pm       | 7/8th boys - 8:00 pm  |
| Thu | Nov 19th | 5/6th girls - 6:00 pm | Jr. High Girls - 7:15 pm | 9/10th boys - 8:00 pm |

ALL players should come prepared to participate in some basic drills, basketballs will be provided. This is not a try out. All players will be placed on a team.

**DRAFT POLICY:** No requests will be honored in regards to Draft aged youth. Siblings will automatically be drafted together. All drafted teams will remain final. No trading is allowed after the coaches leave the draft room. Parents are not allowed to change their child's teams once they have been drafted. Players who are registered but not present at the draft will not be eligible as a "pick", they will be assigned to teams in draft order on draft night. Any players signing up late (after the draft) will be assigned to teams in draft order. No requests will be honored.

**ORIENTATION MEETING:** A mandatory coaches' orientation meeting (for all Drafted leagues) will be held at 6:30 pm Monday November 16<sup>th</sup> in the Clinton Training Room. Coaches orientation meeting for 4<sup>th</sup> grade boys will be Monday, November 16<sup>th</sup> at 6:00 pm. 1651 W. 2300 N, New Recreation Offices training room.

**MEDICAL INSURANCE:** All participants in Clinton & Sunset Recreation Departments programs must have their own medical insurance. Clinton & Sunset Cities will not be financially responsible for any medical expenses that may be incurred.

**REFUND POLICY:** The Recreation Department will with hold \$10.00 of the program registration fee, for administrative costs. No refunds will be allowed after scheduled practices have begun, regardless of your child's non-attendance. Practices begin November 30th. Refund checks will be sent via mail within ten business days of the withdrawal.

**SPECIAL NOTE:** The Clinton/Sunset Recreation Departments are committed to providing well organized and supervised programs dedicated to the sportsmanship philosophy. We want you and your family to enjoy your leisure time in our community.

**FOR ADDITIONAL INFORMATION CALL: 801-614-0780 (Clinton) or 801-614-9105 (Sunset).**