

CLINTON CITY NEWSLETTER

SEPT



2009

The Clinton City Municipal Primary Election will be held September 15, 2009. Early Voting will be from 1:00 p.m. to 5:00 p.m. at Clinton City Hall 2267 N 1500 W from September 1st to September 4th, 2009 and September 8th to September 11, 2009. Regular Voting will be September 15th from 7AM to 8 PM. Precincts 1, 8&9 will be held in the City Court Room, lower floor of City Hall, (2267 N 1500 W) and precincts 2, 3, 4, 5, 6, 7&10 will be held in the new Recreation Building. The Recreation Bldg is located at 1651 W. 2300 N. (West of City Hall), and City Hall is located at 2267 N 1500 W.. Clinton.

SAMPLE BALLOT

Official Primary Ballot for
Clinton City, Utah
September 15, 2009

Annex W. Cluff
Recorder

INSTRUCTIONS TO VOTERS: To vote for a candidate, place a cross (X) in the square following the name(s) of the person(s) you favor as the candidate(s) for each respective office.

FOR MAYOR Four Year Term - Vote For One (1)

L. MITCH ADAMS

LORI MILLER

CARL RUMSEY

FOR COUNCILMEMBER Four Year Term - Vote For Two (2)

BLAIR A. BATEMAN

MICHAEL D. CHRISTOPHERSON

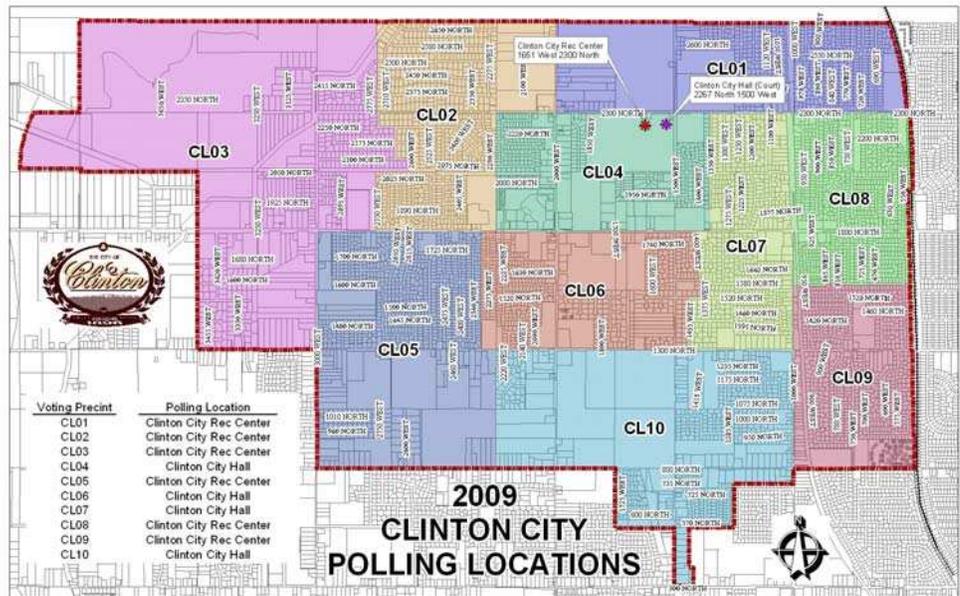
JOANNE HANSEN

DALE KING

BARBARA J. PATTERSON

MICHAEL PETERSEN

ANTHONY O. "TONY" THOMPSON



New Voter ID Requirement - Effective 2009 - All voters will be required to present *identification* before being allowed to vote. (Utah Code 20A-3-104).

You Need ID to Vote



A recent change in Utah law requires all voters to show photo ID or two other forms of identification in order to vote.

The Clinton City Council and Administration would like to express their pride and appreciation to all the businesses and volunteers who provide service and support to those in need in the community. Thank you!!

Clinton City appreciates the great job our residents do in maintaining their yards by keeping weeds under control and trimming trees to the appropriate standards (7' above the sidewalk and 12' above the street).

Please keep up the good work!!

CLINTON CITY RECREATION DEPARTMENT

Just a reminder that the Clinton Recreation Department is in new building at the Civic Center Complex 1651 W 2300 N and our new Phone number is 614-0780.

JR JAZZ BASKETBALL – SIGN Ups Begin October 1, 2009

CLUB 55

Each month the Recreation Department sponsors activities for all residents 55 and older. This is a great opportunity to meet new friends, socialize and have fun. Join us for monthly luncheons, planned trips and special events. If you are 55 or older and are not receiving information, please call us at 801-614-0780 and request to be placed on our mailing list.

September luncheon is Wed. Sept. 6 @ noon. 1651 W 2300 N

HUNTER SAFETY CLASSES SEPTEMBER, NOVEMBER AND DECEMBER

Clinton Recreation will begin teaching Hunter Education Classes this fall in the new Recreation Administration Building at 1651 W 2300 N. from 6:00 pm to 8:30 pm. Attendance at all classes is mandatory. In order to sign up participants must pre-register at the Clinton Recreation Offices and pay \$5. You must also pay \$10 for a hunter Safety voucher that is available at any location where hunting and fishing licenses are sold. This course includes instruction on hunter responsibility, firearms, ammunition safety, shooting fundamentals, principal's of wildlife, first aid, water safety and more. For additional information please call the Recreation Department at 801-614-0780. Class size is limited. Future classes available are:

- September 14th, 16th, 17th, 21st, 22nd, and 23rd
- November 2nd, 4th, 5th, 9th, 10th, and 11th
- December 7th, 8th, 9th, 14th, 15th, and 16th

Please Join Us for Our Annual
FIRE PREVENTION
Open House & SAFETY FAIR



DATE: OCTOBER 1, 2009
TIME: 5:30 PM TO 8:00 PM



PLACE: STATION 21 @ 2153 N 1500 W CLINTON UT

- Life Flight Helicopter
- UHP Seatbelt Convincer
- Blood Drive
- Car Seat Checkpoint
- Bike Safety Rodeo
- Life Safety Trailer
- D.A.R.E

FREE SODA & POPCORN

Presented by Clinton City Fire Department, Police Department and Youth Council

OCT. 4 -10 is FIRE PREVENTION WEEK.
www.firepreventionweek.org

2009 MUNICIPAL ELECTION VOTING LOCATION CORRECTION

Please note the map on page 1 is correct, however the article should identify the following precinct voting locations:

Precincts 4, 6, 7 & 10 will vote at the City Court Room, lower level of City Hall, (2267 N 1500 W)

Precincts 1,2,3,5, 8 & 9 will vote at the new Recreation Building 1651 W 2300 N (West of City Hall). Please call 801-614-0720 with questions.



Clinton City Police Dept. is accepting applications for School Crossing substitutes. Pay is \$21/day prorated. Applicants must be in good physical condition and provide own transportation. Apply in person at 2209 N 1500 W between 8 am to 5 pm. Open till filled.

COMMUNITY ENHANCEMENT PROGRAM

September 10, 2009

Photography

How to take better family pictures with an emphasis on portraiture.

Presented by Danielle Merritt

October 8, 2009

Come & learn some new jewelry making techniques.

Washer necklaces, beaded watches & bracelets.

Participate in a raffle.

Presented by Clarissa Vogell.

Coming in November

Emergency Preparedness

Please contact Suzanne Pearson at 801-776-3558; Suzanne Phillips at 801-773-6310; Cheri Reed at 801-825-0238; Karen Petersen at 801-825-6966; or Danielle Merritt at 801-825-1883 for more info.

American Family Insurance

Bike & Safety Fair

Sponsors

Mindy Olsen Agency & Rick Rupe Agency

Saturday, September 26th

11 am - 2 pm

1917 W 1800 N, Clinton

FREE BIKE
drawing

Bike helmets
for \$5

- Free bike safety checks
- Bike safety course
- Free car seat safety checks
- Learn the rules of the road
- Face painting

Come have some fun and bring your bike!



FREE hot dogs and drinks!

