

# CLINTON CITY NEWSLETTER



## APRIL



## 2010



### Easter Egg Hunt

This year's annual Easter Egg hunt will be held at the City Park (1651 W 2300 N) on Saturday, **April 3<sup>rd</sup> at 9:00 am SHARP!** Each age group will have a separate area so you will want to be early in order to get your children to the right areas. We will have members of the Clinton City Youth Council, Recreation Department, Parks Department and Fire Fighters there to help with large signs and maps of the park. This annual event is co-sponsored by the Fire Department and the Recreation Department and there will be lots of treats and goodies for everyone. A special **THANKS** goes out to **KOHL's & the Youth Council** for providing volunteers to help stuff all 16,000 eggs. Thanks to the local business for their donations including McDonalds, Warrens, Carl's Jr, Wendy's, Texas Road House & Jamba Juice.

### Upcoming Public Hearings

**7:00 PM Tuesday, April 6, 2010** – *Special City Council Meeting* where the public may express their concerns pertaining to the City's potential loss of \$83,300 of Cemetery Perpetual Care funds due to the closure of Centennial Bank.

#### **8:00 PM April 13, 2010.**

The Clinton City Council will review a recommendation from the Planning Commission concerning amending the Zoning Ordinance related to allowing chickens for family egg production within specific residential zones in the city.

For those of you who have responded to the survey from the last news letter, thank you. Those of you that have not answered the question "Do you want your neighbors to be able to keep and raise chickens in their back yard?" please send your response to

[communitydevelopment@clintoncity.com](mailto:communitydevelopment@clintoncity.com) and include your name and address with your "yes" or "no" answer. You may also leave explanatory comments if you wish. Responses must be submitted by 5:00 p.m., April 7, 2010. The public will be able to view the Council Staff Report for this item on the city web site, [www.clintoncity.com](http://www.clintoncity.com), the weekend prior to the meeting.

The Clinton City Parks Advisory Board has three vacancies. If you would like to serve, please fill out an application (available on line at [www.clintoncity.net](http://www.clintoncity.net) or at City Hall) & submit a resume to Dennis Cluff [dcluff@clintoncity.com](mailto:dcluff@clintoncity.com).

Please remember to respond to the **2010 Census**. On a national average, for every one percent increase in mailed in response the cost of the census is cut by \$80-90 million dollars and will benefit our community.

Also, City staff is in the process of updating the City Codes, in an attempt to keep citizens aware of these updates, beginning next month we will periodically place short explanations of these new ordinances in the newsletter.

### Clinton City adopts Citizen Corps!

The City Council has voted in support the state and national Citizen Corps Program. The Citizen Corps Council initial leadership has been organized and will now meet every other Wednesday at the Clinton City Fire Department.

The Citizen Corps is the component of USA Freedom Corps that creates opportunities for individuals to volunteer to help their communities prepare for and respond to emergencies by bringing together local leaders, citizen volunteers and the network of first responder organizations, such as fire departments, police departments and emergency medical personnel. The goal is to have all citizens participate in making their communities safer, stronger, and better prepared for preventing and handling threats of terrorism, crime, and disasters of all kinds.

The Clinton City Citizen Corps current priorities are to:

- Systematically recruit Community Emergency Response Team (CERT) members from within our community and establish a functional city-wide CERT program;
- Convert existing Neighborhood Watch & Citizens on Patrol programs to USA on Watch & Volunteers in Police Service (VIPS) and,
- Obtain Federal & State funding via grant funding opportunities.

For further information, please contact Assistant Fire Chief Guido Smith (801) 614-0849 or D.A.R.E. Officer Vicki Jeppson (801) 614-0819 or visit [www.citizen corps.gov](http://www.citizen corps.gov).

### Interested in becoming a Community Emergency Response Team (CERT) Leader?

The Clinton City Citizen Corps is currently looking to fill several volunteer CERT Leadership positions. If you are an experienced CERT member and would like to help lead this program within our community, please contact Assistant Fire Chief Guido Smith at (801) 614-0849 or email [gsmith@clintoncity.com](mailto:gsmith@clintoncity.com). Interested parties should RSVP no later than April 6<sup>th</sup> 2010. The Citizen Corp Council will be conducting brief interviews (by invitation only) on the evening of April 7<sup>th</sup> 2010

### Hill Air Force Base Seeks Community Representative

Hill Air Force Base's (Hill AFB's) Restoration Advisory Board (RAB) is seeking a Clinton City resident to fill the position of community representative on the RAB. The RAB is a committee consisting of government and community representatives that advise Hill AFB on community concerns regarding environmental investigation and cleanup activities conducted under the Air Force's Environmental Restoration Program. The RAB was formed to encourage more community participation in the cleanup process and to allow community members and other stakeholders to have meaningful dialog with Hill AFB environmental officials.

If you are interested in applying for the position, please fill out the application enclosed with this newsletter or complete an application online at [www.hillrab.org/memberapplication.aspx](http://www.hillrab.org/memberapplication.aspx). Application submittal deadlines are detailed on the application and online. For more information on the RAB, or the cleanup activities at Hill AFB, please visit [www.hillrab.org](http://www.hillrab.org) or call Barbara Fisher at (801) 775-3652.

*See attached application*

## CLINTON CITY RECREATION DEPARTMENT

### ~~~ Upcoming Events ~~~

**SUMMER CLASSES AND ACTIVITIES** -Summer recreation brochure should arrive around May 1<sup>st</sup> with information on all of our summer classes and activities.

**HELP NEEDED** -The Clinton Recreation Department is accepting applications for **Concessionaires** - Both adults and youth are encouraged to apply. Applicants must be 16 years of age or older as of May 17, 2010.

**Youth Recreation Baseball and Softball Leagues - Deadline FRIDAY, APRIL 2nd**  
Programs are available for girls and boys from Kindergarten through 12th grade. Cost of the program for Clinton City residents varies according to grade level. For additional information please contact the Recreation Department at 801-614-0780.

**DRAFT DATES for youth baseball and softball** - All youth grades 3 thru 9 who are signed up in our recreation baseball and softball program will go through a draft. Player drafts will be held at West Clinton Park according to the following schedule. These are not tryouts and all children will be placed on teams. If your child is not able to attend the draft they will still be placed on a team.

- Tuesday, April 20<sup>th</sup> - Girls 3/4th Grade 5:00 PM / Boys 5/6th Grade 5:30 PM
- Wednesday, April 21<sup>st</sup> - Jr. Hi Girls 5:00 PM / Jr. Hi Boys 5:30 PM
- Thursday, April 22<sup>nd</sup> - Girls 5/6th Grade 5:00 PM / Boys 3/4th Grade 5:30 PM

**Rookie League for 5 year olds** - a program to teach children who turn 5 before Aug. 31, 2010 the basic fundamentals of organized sports.

**Youth Fishing Club** - Begins Apr 13<sup>th</sup> - 6:00 p.m. Participants must be 6 yrs old. Dress according to weather conditions.

**CLUB 55** - Monthly luncheon will be held Wednesday April 21<sup>st</sup> - 12 - Noon Recreation Administration Bldg 1651 W 2300 N (\$3 optional donation for lunch)



Thanks to all who attended one of three West Davis Corridor Environmental Impact Statement (EIS) open houses in February. The Public Comments we received will help define the transportation needs in your community. If you have any further questions or comments submit them to [www.udot.utah.gov/westdavis](http://www.udot.utah.gov/westdavis), [westdavis@utah.gov](mailto:westdavis@utah.gov), or by mail to 466 N 900 W, Kaysville, UT 84037. Please visit the Web site for more information.

### SPRING CLEAN UP

Spring clean up is scheduled for **Saturday April 24th** from 8am to 1pm at Powerline Park located at 1711 W. 1740 N.

NO household garbage, batteries, oil, construction debris, paint, chemicals, glass, tires, or concrete will be allowed.

Please call Public Works at 801-614-0870 if you have questions. Please be prepared to show proof of residency

### HERITAGE DAYS

The Recreation Department is gearing up for this year's annual Heritage Days Celebration which will be held July 13<sup>th</sup> - 17<sup>th</sup>, 2010. We are currently accepting vendor booth contracts as well as looking for Dutch Oven cooks and/or individuals to help with the Dutch Oven dinner. If you would like to help, please call the Recreation Department at 801-614-0780

The Syracuse City Arts Council will hold auditions for **Joseph and the Amazing Technicolor Dreamcoat** May 1, 2010 - 9 am to noon at the Syracuse Community Center 1912 W 1900 South Show dates August 5, 6 & 7 for more information go to <http://josephcastblog.blogspot.com>

### COMMUNITY ENHANCEMENT PROGRAM

**7:00 P.M. Clinton Recreation Building 1651 W 2300 N**

- April 8, Fresh & Easy Summer Salads  
*Presented By Grandma's Country Kitchen of Sunset*
- May 13, Living Conversations about End of Life Care  
*Presented by Helen Rawlins, Nurse & Community Activist*
- June 10, Grilling Up Your Barbecue

For more info contact Councilmember Cheri Reed at 801-825-0238 or Suzanne Pearson at 801-776-3558.

The Clinton City Youth Council will start taking applications on Thursday, April 1, 2010 until Friday, April 30, 2010 by 5:00 p.m. Applications can be picked up at City Hall 2267 N 1500 W or on line at [clintoncity.net](http://clintoncity.net). You must be between the ages of 14 to 18 and reside in Clinton to apply. Please return the application and a picture to the Clinton City Building. If you have any questions, please contact Julie Davis at 801-499-1963.

The Youth Council is sponsoring a 5k Walk/Run to honor Larry H. Miller and raise money for the American Diabetes Assoc. Registration costs are as follows: Mar 19-Apr 1 is \$15 w/shirt or \$10 w/out shirt; Apr 2 - 28 \$20 w/shirt; \$15 w/out shirt; Apr 29 - 30 \$20 w/out shirt. Registration must be paid with exact cash or check made payable to the Clinton City Youth Council. Participants will be divided into age groups. Registration forms can be picked up at the City Recreation Department, Clinton City Building, or online at [www.clintoncity.net](http://www.clintoncity.net).

### Clinton City Address & Phone List

**City Hall - 2267 North 1500 West**  
Main Number 801-614-0700  
FAX Number 801-614-0712

**Community Development**  
Main Number 801-614-0740  
FAX Number 801-614-0752

**Justice Court - Lower Level**  
Main Number 801-614-0760  
FAX Number 801-614-0772

**Fire Station 2153 N 1500 W**  
Main Number 801-614-0840  
FAX Number 801-614-0852

**Police Station 2209 N 1500 W**  
Main Number 801-614-0800  
FAX Number 801-614-0832  
Please call 911 for Emergencies

**Public Works - 1711 W 1700 N**  
Main Number 801-614-0870  
FAX Number 801-614-0883

**Recreation 1651 W 2300 N**  
Main Number 801-614-0780  
FAX Number 801-614-0792