

# CLINTON CITY NEWSLETTER

February



2010

## Community Enhancement Program

Thurs, February 11, 2010 - 7 PM

Clinton Recreation 1651 West 2300 North  
"Learn How to Cut Your Grocery Bill by 50%"

*Presented by Cassie Michael  
From Thriftycouple.com*

Thurs. March 11, 2010 - 7 PM

Clinton Recreation 1651 West 2300 North  
"Hair Blow Drying & Styling Makeovers"

*Presented by Artistic Look in Clinton*

For more info contact Councilmember Cheri Reed at 801-825-0238 or Suzanne Pearson at 801-776-3558.

## YOUTH COUNCIL NEWS

The Clinton City Youth Council will sponsor a 5K Fun Run/Walk on May 1, 2010 to raise money for the American Diabetes Association. We would like to raise awareness of the rising increase of Juvenile Diabetes. We will also be honoring the late Larry H. Miller for his courageous battle with diabetes. More information will follow in the March Newsletter but mark your calendar now to join us for this wonderful experience.

## CENSUS 2010

The 2010 Census questionnaire will be one of the shortest in history. The Census will ask name, gender, age, race, ethnicity, relationship, and whether you own or rent your home. The old questions related to income, education, housing, and jobs are now covered in the American Community Survey, which is conducted every year throughout the decade and replaces the Census 2000 long-form questionnaire. All responses are used for statistical purposes only, and all are strictly confidential. The statistical information will start to be available in late 2010; however, the names will be sealed for 75 years. For more information visit the 2010 Census Web site at <http://www.census.gov/2010>. The questionnaires will be mailed out in February or March, please complete the survey when it comes in the mail and return it immediately, so you don't forget. The last Census cost taxpayers millions of dollars to track down Utahans that did not return the questionnaires and an estimated 38,000 of Utah citizens were not counted.

## Electrical "Do-It-Yourself" Beware

By Steve Hamblin, Building Official

The following information is from a recent article by Marc Giaque which was posted on ksl.com.

Do-it-yourself projects may come with some hidden danger if you're taking your electrical wiring advice from some recently recalled books.

It's a case when saving money could end up costing you. The Consumer Product Safety Commission is recalling nearly 1 million home improvement books published by Oxmoor House. The books focus on electrical wiring and contain incorrect instructions that could lead to dangerous mistakes.

The errors in diagrams and wiring instructions could cause people to be shocked or create a fire hazard.

John Christensen, who teaches aspiring electricians at the Davis-Weber Applied Technology Center, says even with good books, wiring it yourself can be tricky. "Are they getting the connections tight? Are they pinching the insulation?" he says.

Christensen says he's seen some dangerous home jobs. At the very least, he says, have someone who knows what they're doing look at the project.

The 951,000 recalled books have nine different titles, including "Lowe's Complete Home Improvement and Repair" and "Sunset You Can Build -- Wiring."

They have been sold at bookstores and home improvement stores nationwide for years -- some more than three decades ago. For more information consumers can call 866-696-7602.

**CAUTION** - The City has received calls from concerned citizens about solicitors posing as Questar Gas Employees wanting to gain access to homes to inspect insulation. Questar has been contacted and they have indicated they do not have employees marketing or inspecting insulation. All Questar employees have official identification badges. In order for a solicitor to be legal in the City they must have city issued identification with their photo on it indicating who they work for. If you are approached by anyone selling door to door and they do not have a Clinton City Solicitor's ID Badge, call the Police Dispatch at 801-451-4151 any time or 801-614-0800 during normal working hours.



## CLINTON CITY RECREATION DEPARTMENT

~~~ *Upcoming Events* ~~~

### YOUTH SOCCER

Registrations are currently being taken for Clinton Youth Soccer Leagues. **PLEASE SEE ATTACHED FLYER FOR DETAILS**

### SOCCER REFEREES / BASEBALL UMPIRES NEEDED

Job applications are being accepted now through Feb. 23<sup>rd</sup> for spring and summer soccer referees & baseball umpires. Applicants should have general knowledge of the sport. Applications may be picked up from 8 a.m. to 5 p.m. Monday thru Friday at the Recreation Department 1651 W 2300 N. Training for soccer referees begins February 23rd.

### HERITAGE DAYS VENDOR BOOTH APPLICATIONS ACCEPTED BEGINNING FEBRUARY 1, 2010

The Heritage Days celebration is July 12th - 17th, 2010. If you have ideas or would like to serve on our Heritage Days Committee please call the Recreation Department at 801-614-0780. Applications are being accepted for vendor booth space for Friday night and Saturday of the celebration.

### ADULT VOLUNTEERS NEEDED FOR FISHING CLUB

Clinton City Recreation in cooperation with the Division of Wildlife Resources will be hosting a youth fishing club at the Clinton Pond Park. The fishing club will meet for two hours on Tuesdays for 6 weeks beginning April 13th. We are in need of volunteers, 18 years of age or older to help our community kids learn how to fish. To volunteer, contact Ty Swenson at 801-614-0780. Training and materials will be provided and background checks are mandatory. A meeting for all volunteers will be held at 6:00 p.m. on Wednesday, March 24th at the Recreation Administration Building 1651 W 2300 N.

### MARK YOUR CALENDARS FOR THE EASTER EGG HUNT

This year's Easter Egg Hunt will be held on April 3rd at 9a.m. at the new Civic Center Park.

### West Davis Corridor Environmental Study

UDOT will be holding public meetings to discuss the West Davis Corridor at the following dates and locations. Each of these meetings will be held from 4:30 p.m. to 8 p.m.

- Tues. Feb. 23, Syracuse High School, 665 South 2000 West;
- Wed. Feb. 24, Legacy Event Center (Davis County Fairgrounds), 151 South 1100 West, Farmington;
- Thurs., Feb. 25, West Weber Elementary I, 4178 West 900 South,  
<http://www.udot.utah.gov/main/f?p=100:pg:0:::1:T,V:1702>,

Clinton City has an opening on the Board of Adjustments. If you are interested please contact Dennis Cluff by phone at 801-614-0700 or by email at [dcluff@cliintoncity.com](mailto:dcluff@cliintoncity.com) by February 15, 2010.

### NOTICE

Payments for *all* court fines will now be accepted by the court in the lower level of the City Hall Building 2267 N 1500 W (801) 614-0760. As of March 1 new Court times will be Mondays and Thursdays at 2:00 p.m. Regular Court hours are Monday through Friday 8 am to 5 pm.

## Business License Renewal

Business licenses for the 2009 business year expired on December 31, 2009. All license fees not paid prior to February 1, shall have a penalty of 50 percent of the amount of the fee added to the original amount due. If the fee plus penalty is still not paid by March 1, a penalty of 75 percent of the amount of the fee shall be added to the original amount due. If the fee plus penalty is still not paid by April 1, then the business shall be considered to be operating without a business license in violation of Chapter 15 of the Clinton Code of Ordinances, subject to criminal prosecution for every day of operation after January 1, if a license is issued thereafter, the fee shall be double.

If you are no longer operating a business please contact the Clinton City Community Development Department at (801) 614-0740, so we can remove your information from our active files.

## CLUB 55

### Upcoming Activities

Our Club 55 program is for all residents 55 years of age and older. If you would like more information, please contact the Recreation Department at 801-614-0780. Our next luncheon will be:



Wednesday, February 17<sup>th</sup> 12:00 Noon  
Rec Admin Bldg 1651 W 2300 N  
(\$2 optional donation)

*A special thanks goes to John & Rhonda Christensen & the Riverdale Texas Road House for donating & catering our February Luncheon. THANK YOU both for supporting our community!*

### Club 55 Free Tax Preparation

Clinton Recreation in conjunction with representatives of the AARP Tax Aide Program will be preparing taxes free of charge for residents age 55 & older. Call the Recreation Department at 801-614-0780 to make an appointment between noon and 4 p.m. Monday Feb. 1 through Apr. 13. Please bring the following: W-2, 1099 & other tax information, last year's tax return and information on the amount of any stimulus payment received.

**Aspect Foundation** is looking for host families for exchange students for the 2010-2011 school year. If you would like any information about this great opportunity please contact Ginny Ambrenac, International Coordinator 801.682.9404.

### Volunteer Income Tax Assistance (VITA) Program

The VITA Program offers free tax help to low-to-moderate income households (generally \$42,000 or less) and those who cannot prepare their own tax returns. Trained volunteers provide this service. The nearest location is Clearfield City 55 S State (Applications Room) on Wednesdays from 5:30 - 8:30 p.m. Feb. 3 through April 14.

### KINDERGARTEN ROUND UP

Parkside Elementary will hold Kindergarten Registration Friday, February 26<sup>th</sup> 2010. For more info call 801-402-1150.





# Spring 2010 micro SOCCER

## Registration



Register until February 19th from 8:00 AM to 5:00 PM at the Clinton Recreation office. Registrations are on a first come first serve basis. A Late Fee After Feb 19th

### March- April

Each Player will receive a uniform and Player Clinic

Cost is Res. \$40  
Non Res. \$55

### Practices and Games

All practices will tentatively begin the week of March 9th. Games will begin the week of March 23rd, except for the Pre/K and 1/2nd grade leagues which will have a three week instructional program before games begin.

| GRADE                                                            | GAME/PRACTICE NIGHT |
|------------------------------------------------------------------|---------------------|
| Prekindergarten<br>(in Kindergarten and going into Kindergarten) | Tuesday/Thursday    |
| 1st and 2nd Grade                                                | Wednesday/Friday    |
| 3rd and 4th Grade (Co-Ed)                                        | Wednesday/Friday    |
| 5th and 6th Grade (Co-Ed)                                        | Tuesday/Thursday    |

PreK-2nd Grade will be assigned to teams by the Clinton recreation dept. 3rd-6th Grade will be drafted to teams. The draft is Tuesday, March 2nd at Clinton Park 1500 w 2300 n, at the west football field. 3rd/4th at 5:30 PM and 5th/6th grade at 4:30 PM.

A mandatory coaches meeting will be held at the Clinton City Recreation office: 1651 N 2300 W on Wed., March 3rd. Pre/K-2nd Grade at 6:00 PM

Registration fee includes: Jersey, shorts and socks. All players must wear shin guards to all practices and games. No metal cleats are allowed. No cleats with a spike in the front of the cleat are allowed (baseball and football).

### Come in and Register at-

Clinton Recreation Office  
1651 W 2300 N, Clinton  
(801) 614-0780

**Volunteer Coaches are needed! Call today!**



# Clinton City Parks and Recreation

*and the Division of Wildlife Resources*

# Fishing Club

## 2010

*ages 6 to 12\**

*Tuesdays*

*April 13th, 20th, 27th, May 4th, 11th, 18th  
6pm-8pm*

*sign-ups begin  
in  
February*

***Volunteer Fish Coaches Needed!***

*Classes meet for 6 weeks at the Pond  
2415 N 3000 W, Clinton*

*Learn how to cast,  
equipment, knots,  
fish biology, ecology,  
water safety*

*1/2 hour of class time  
and 1 1/2 hours on  
the water!*

*Equipment provided  
or Bring your own.  
Adult volunteers needed.*

*Come prepared for  
cold and/or rainy days.*

***A Great Family Activity!***

*\*12 and older need a fishing licence*

*Cost is  
Residents \$10.00  
Non-Residents \$15.00*

***Space is limited, so sign up early at the Recreation Building!  
Clinton City Recreation, 1651 W 2300 N Clinton, phone-801 614-0780***