

# CLINTON CITY NEWSLETTER



## MARCH 2010



### **IMPORTANT INFORMATION.....**

#### **PROPOSED ORDINANCE CHANGE**

A request has been submitted to amend the Clinton City Zoning Ordinance to allow Chickens within all of the Residential zones in the city. This topic has been tentatively scheduled to be heard by the City Council on April 13, 2010. After April 7, check the website ([clintoncity.net](http://clintoncity.net)) or call 801-614-0740 for details. Please e-mail your answer to the following question, with your name and address to [communitydevelopment@clintoncity.com](mailto:communitydevelopment@clintoncity.com) prior to April 7, at 5:00 p.m.

***Do you want your neighbor to have chickens in their back yard? Yes or No***

### **Community Enhancement Program**

**Thurs. March 11, 2010 – 7 PM**

**Clinton Recreation 1651 West 2300 North**  
**“Hair Blow Drying & Styling Makeovers”**

*Presented by “Artistic Look” in Clinton*

Having problems with your hair? Do you want to know why?

Learn to use your flat iron and blow-dryer properly with the right products. Come meet the girls from "Artistic Look" and learn the whys. 1448 N 2000 W Ste 10 Clinton 801-774-5800.

- Coming April 8, Fresh & Easy Summer Salads  
*Presented By Grandma’s Country Kitchen of Sunset*
- Coming May 13, Living Wills & Power of Attorney  
*Presented by Attorney Helen Rawlins*
- Coming June 10, Grilling Up Your Barbecue

For more info contact Councilmember Cheri Reed at 801-825-0238 or Suzanne Pearson at 801-776-3558.

### **BUSINESS LICENSES FEES**

Business license fees for renewal businesses shall be due and payable on or before January 1 of each year and shall be delinquent after February 1 of each year. If the fee plus penalty is still not paid by March 1, a penalty of 75 percent of the amount of the fee shall be added to the original amount due. If the fee plus penalty is still not paid by April 1, then the business shall be considered to be operating without a business license in violation of this Chapter, subject to criminal prosecution for every day of operation after January 1, if a license is issued thereafter the fee shall be double.

\*If you are no longer operating a business please contact the Clinton City Community Development Department at 801-614-0740, so we can remove your information from our active files.

### **Roundabout Etiquette**

There is still some confusion about the driving etiquette involved with the roundabouts at 2300 N 1500 W & 1300 N 1000 W. The purpose of a round about is to keep traffic moving not to make it stop. Please follow the proper etiquette listed below:

**First:** The speed limit while approaching and inside a round about is 15 MPH, always be on the lookout for pedestrians, your traffic concerns are coming from the left.

**Second:** Yield properly; always yield to pedestrians! Vehicles inside the round about have the right-of-way, merge with vehicles in the round about when it is safe to do so. If there is a vehicle in the round about you may enter the round about in front of them if there is adequate room to merge.

**Third:** Signal; after you have passed the exit before the one you intend to leave the round about on, turn on your right turn signal. If you think there isn’t enough time to make the signal, then you are driving too fast in the round about!

If you are in the round about be cautious of vehicles approaching the round about but do not slow to let them in, approaching vehicles are to adjust their rate of speed while making their approach and entrance based upon the spacing and speed of vehicles in the round about. If both the vehicle in the round about and approaching vehicle slow down both will wind up stopped.

### **Volunteer Income Tax Assistance (VITA) Program**

The VITA Program offers free tax help to low-to-moderate income households (generally \$42,000 or less) and those who cannot prepare their own tax returns. Trained volunteers provide this service. The nearest location is Clearfield City 55 S State (Applications Room) on Wednesdays from 5:30 – 8:30 p.m. Feb. 3 through April 14.

### **YOUTH COUNCIL INFO**

The Youth Council is sponsoring a 5k Walk/Run to honor Larry H. Miller and raise money for the American Diabetes Assoc.

The following dates and costs for registration apply:

<u>Date</u>	<u>Cost with shirt</u>	<u>Cost without shirt</u>
Mar 19-Apr 1	\$15	\$10
Apr 2 – 28	\$20	\$15
Apr 29 – 30	---	\$20

Registration must be paid with exact cash or check made payable to the Clinton City Youth Council. Participants will be divided into age groups. Registration forms can be picked up at the City Recreation Department, Clinton City Building, or online at [www.clintoncity.net](http://www.clintoncity.net).

### **REGIONAL ‘VISION’ FOR GROWTH**

Growth along the Wasatch Front is a fact of life. In the next 30 years, Davis County will add 92,500 new residents whether our infrastructure is ready to accommodate them or not. How we handle that much growth will directly impact our quality of life in the years to come. Common sense decisions on development now will greatly increase the value of the scarce dollars we do have to spend on our transportation and other infrastructure needs in the future. In order to meet this challenge, the Wasatch Front Regional Council, in association with the area cities including Clinton and Davis County, has taken a comprehensive look at this issue and prepared a ‘Vision’ for growth and development in Davis County. This ‘Vision’ can be found at [www.wfrc.org](http://www.wfrc.org). Since the ‘Vision’s’ adoption will have the distinct possibility of affecting how you and your children will live and work in future years, the Regional Council encourages you to visit its website noted above and leave your thoughts and comments on this issue. Making the right decisions now will make our community that much more livable later.

## CLINTON CITY RECREATION DEPARTMENT

~~~ Upcoming Events ~~~

### **Youth Recreation and Softball Leagues**

The Clinton City Recreation Department will begin accepting registrations for youth baseball, softball and T-ball beginning March 1<sup>st</sup>. See Attached Flyer

#### **Rookie League for 5 year olds**

In conjunction with our youth baseball / softball program, Clinton Recreation will be offering a rookie league program for 5 year olds. The rookie league is a pre T-ball program designed to prepare children for the experience of organized T-ball. Children will learn the basic fundamentals of baseball and softball and develop the necessary skills to play in organized programs. Parents will work together with their children in a supportive environment. Children must turn 5 on or before August 31, 2010 to be eligible.

#### **Last Chance for Clinton Youth**

Late sign-ups for spring youth soccer leagues are being accepted at the Clinton City Recreation Department. Please call 801-614-0780 to find out if there are openings in your child's age group. This program is for children pre-k (going into kindergarten in the fall or in kindergarten) through 6<sup>th</sup> grade. The fee is \$50 for residents and \$65 for non-residents and includes shirt, shorts, socks, and league play and practices. All games and practices are held on weeknights. For more information please call 801-614-0780

#### **Youth Fishing Club**

The recreation department in conjunction with the Division of Wildlife Services will be sponsoring a youth fishing club this spring. Classes begin on Tuesday, April 13<sup>th</sup> and continue for 6 weeks. Participants will have ½ hour of instruction and 1 ½ hours of fishing time. Cost for residents is \$10 and non-residents are \$15 and include a t-shirt. Participants must be at least 6 years old as of April 13<sup>th</sup> 2010.

#### **Fishing Club Volunteers**

If you would like to help with our Fishing Club there is a mandatory meeting Wednesday, March 24<sup>th</sup> 2010 at 6:00 PM in the new Recreation Administration Building (1651 W 2300 N). Fishing club starts Tuesday, April 13<sup>th</sup> at 6 p.m. Meet at the Clinton City Pond rain or shine. Dress according to conditions.

#### **Welcome BACK! – Adult Summer Softball Leagues**

After much anticipation Clinton City will begin offering adult softball leagues at our new softball/baseball complex this spring and summer. Registrations are being accepted for all softball leagues. Cost is \$425 per team and includes 9 regular season games and a double elimination tournament, ASA umpires, scorekeepers, and league and tournament awards. Games begin the week of May 17<sup>th</sup> and continue through mid August. Registration deadline is April 2<sup>nd</sup>; however our most popular leagues will fill up over the next couple of weeks. Leagues are available for women's, men's and co-ed teams. For more information please call (801) 614-0780.

Now is the time to plan your summer gardens. Clinton City will host its second **Farmer's Market** where you can sell your surplus produce. If you don't have room for a garden, **garden plots** will be available at West Fairfield Park. Contact the City Public Works Department to reserve your garden plot today at 801-614-0870.

The Clinton City Parks Advisory Board has two vacancies. If you would like to serve, please fill out an application (available on line at [www.clintoncity.net](http://www.clintoncity.net) or at City Hall) & submit a resume to Dennis Cluff [dcluff@clintoncity.com](mailto:dcluff@clintoncity.com).

### **Umpires and Concessionaires WANTED!**

The Clinton Recreation Department is currently accepting applications for Umpires for our youth baseball and softball programs. Both adults and youth are encouraged to apply. Applicants must be 14 years of age or older as of May 17, 2010. Baseball and softball games are played primarily Monday through Friday in the evenings (approximately 4:30 pm to 9:00 pm). Games begin the week of May 17<sup>th</sup> and continue through July. Pay and number of games umpired per week will be based on testing, training, availability and skill level. Previous experience is not necessary; however a basic understanding of baseball and softball is helpful. All applicants will be provided information on the program, rules and by-laws and will be tested on the information. Applicants passing the test will be enrolled in the training program. For more information call the Recreation Department at 614-0780 or visit us at 1651 W 2300 N. Applications are also being accepted for Concessionaires.

#### **CLUB 55**

Our Club 55 program is for residents 55 years of age and older. If you would like to be on our mailing list to receive information, please contact the Recreation Department at 801-614-0780.

#### **Upcoming Activities**

**Wednesday, March 17th – 12:00 Noon**  
**Monthly Luncheon at the new**  
**Recreation Administration Building**  
**1651 W 2700 N**  
**(\$3 optional donation for Lunch)**

#### **Club 55 Free Tax Preparation**

Clinton Recreation in conjunction with the AARP Tax Aide Program will be preparing taxes free of charge for residents age 55 & older. Call the Recreation Department at 801-614-0780 to schedule an appointment between 1 and 4 p.m. now through Apr. 12. Interested residents need to bring all of their W-2, 1099 & other tax info, last years tax return and information on the amount of any stimulus payment received. For more info please call Chris Martinez at 801-540-5530.

#### **Recycling Common Sense**

Recycle bins are available at Power Line Park parking lot 1630 W 1700 N. Keep in mind, these bins are heavily used and fill up quickly. Please use them responsibly and place all items inside the bins. It has become the practice of some using the bins to place their items on the lower platform or on the ground which creates an unsightly mess and is a violation of City Codes. **Several citations have recently been issued.** The bins are provided by Rocky Mountain Recycling and they normally dump them 3 times a week at no expense to the users. If the bins are full, please be responsible and return with your items after they have been emptied.

Accepted items are: Newspaper, cardboard, phone books, magazines, plastic milk cartons, water and soda pop containers, tin and aluminum cans.

Not accepted: Glass, Styrofoam, wood or trash.

There is also another option from a company called **CURBSIDE RECYCLING** to have your recycling material picked up at your home. The cost is \$10 per month. Visit [www.curbsiderecycle.com](http://www.curbsiderecycle.com) or call 801-656-0470 for more information.

# Clinton & Sunset YOUTH BASEBALL, SOFTBALL, T-BALL LEAGUES

## 2010

**Registration fees include a uniform jersey and cap.**



**COMPETITION BASEBALL LEAGUES:** 4th/5th, 6th/7th, 8th/9th, 10th/11th Grade Boy's Leagues will be offered this season. Cost per team is \$500 4th-7th grade, and 8th/11th grade \$550 which includes regular season games, tournament and awards. Teams are required to supply their own coaches, scorekeeper, uniforms, rosters and equipment. A copy of a valid student ID or Birth Certificate, will be required with your official team roster. For more info contact 801-614-0780. (Clinton Teams may get help with uniforms and equipment.)

**TEAM INFORMATION:** Players will be assigned to teams in T-Ball and Pee Wee leagues by the Recreation Dept. All players in 3rd grade and up will be selected by the coaches in the player draft. This is not a try out, all youth registered will be assigned a team. The purpose of the draft is to balance the individual leagues, so they will be competitive within themselves.

**Entry Deadline: April 2nd, 5 PM**

**Registration is accepted on a first-come, first-serve basis. Monday thru Friday  
8:00 AM - 5:00 PM**

**Practices start the week of April 26th/27th Games Begin May 17th/18th  
A Late fee of \$15.00 after April 2nd deadline!**

**[www.clintoncity.net](http://www.clintoncity.net) or find us on Facebook**



**Clinton City Recreation**  
1651 W 2300 N, Clinton, UT 84015

**Sunset Recreation**  
200 W 1300 N, Sunset, UT 84015

**For Additional Information, Please Call 801-614-0780**

**Volunteer Coaches are currently being recruited for all leagues!  
Background Checks are Required.**

**COACHES:** Volunteers are currently being recruited to serve as team coaches for all leagues. Coaches will be provided with all necessary equipment. If you are interested in volunteering as a coach this season, please contact the Recreation Dept at 801 614-0780 by Friday, Apr. 2nd to request a team and receive an application. Full Background checks are required for all coaches.

**ORIENTATION MEETING:** A coaches meeting for all T-ball and PeeWee teams will be held on Wednesday, May 12th at 5:00 PM at the New Clinton Recreation office.

**UNIFORMS:** Registration fees include a uniform jersey and cap. Uniforms will be distributed to players by the coaches, just prior to their first game.

**DRAFTS:** Drafts will be held at West Clinton Park, 2650 W 2000 N, just behind West Clinton Elementary.

## 2010 YOUTH BASEBALL, SOFTBALL & T-BALL LEAGUES

| League                                                       | Grades                           | Draft Date                    | Game Night                         | Resident        | Non-Res      |
|--------------------------------------------------------------|----------------------------------|-------------------------------|------------------------------------|-----------------|--------------|
| <b>Boy's T-Ball</b>                                          | <b>K-1st</b>                     | <b>N/A</b>                    | <b>T/Th</b>                        | <b>40.00</b>    | <b>50.00</b> |
| <b>Girl's T-Ball</b>                                         | <b>K-1st</b>                     | <b>N/A</b>                    | <b>W/F</b>                         | <b>40.00</b>    | <b>50.00</b> |
| <b>Boy's PeeWee</b><br>(T-Ball Rules with pitching machine)  | <b>2nd</b>                       | <b>N/A</b>                    | <b>W/F</b>                         | <b>40.00</b>    | <b>50.00</b> |
| <b>Girl's PeeWee</b><br>(T-Ball Rules with pitching machine) | <b>2nd</b>                       | <b>N/A</b>                    | <b>W/F</b>                         | <b>40.00</b>    | <b>50.00</b> |
| <b>Boy's Minor Baseball</b><br>(Pitching Machine)            | <b>3rd/4th</b>                   | Thurs. Apr 22nd<br>5:30 PM    | <b>T/Th</b>                        | <b>45.00</b>    | <b>55.00</b> |
| <b>Girl's Elementary</b><br>(Pitching Machine)               | <b>3rd/4th</b>                   | Tues. Apr 20th<br>5:00 PM     | <b>W/F</b>                         | <b>45.00</b>    | <b>55.00</b> |
| <b>Boy's Major Baseball</b><br>(Live Pitching)               | <b>5th/6th</b>                   | Tues. Apr 20th<br>at 5:30 PM  | <b>W/F</b>                         | <b>45.00</b>    | <b>55.00</b> |
| <b>Girl's Novice</b><br>(Pitching Machine)                   | <b>5th/6th</b>                   | Thurs. Apr 22nd<br>at 5:00 PM | <b>W/F</b>                         | <b>45.00</b>    | <b>55.00</b> |
| <b>Boy's Senior Baseball</b>                                 | <b>7th/9th</b>                   | Wed. Apr 21st<br>at 5:30 PM   | <b>W/F</b>                         | <b>45.00</b>    | <b>55.00</b> |
| <b>Girl's Jr. High Fastpitch</b>                             | <b>7th/9th</b>                   | Wed. Apr 21st<br>at 5:00 PM   | <b>T/Th</b>                        | <b>45.00</b>    | <b>55.00</b> |
| <b>Girl's High School Fastpitch</b>                          | <b>10th/12th</b>                 | <b>N/A</b>                    | <b>T/Th</b>                        | <b>45.00</b>    | <b>55.00</b> |
| <b>Boy's Comp</b> 11 UNDER<br>13 UNDER                       | 4TH-5TH Grade<br>6TH-7TH Grade   | <b>N/A</b><br><b>N/A</b>      | <b>TUE/ THUR</b><br><b>WED/FRI</b> | <b>500 Team</b> | <b>N/A</b>   |
| <b>Boy's Comp</b> 15 UNDER<br>17 UNDER                       | 8TH-9TH Grade<br>10TH-11TH Grade | <b>N/A</b><br><b>N/A</b>      | <b>MON/WED</b><br><b>TUE/THUR</b>  | <b>550 Team</b> | <b>N/A</b>   |

**These are tentative dates and may be subject to change.**

**MEDICAL INSURANCE:** All participants in Recreation programs must have their own medical insurance. Clinton City will not be financially responsible for any medical expenses.