

Clinton City Newsletter



**OCTOBER
2011**



2011 MUNICIPAL ELECTION INFORMATION

Early Voting will take place Tues – Fri Oct. 25, 26, 27 & 28 and again on Tues – Fri Nov. 1, 2, 3 & 4 at City Hall 2267 N 1500 W from 1 pm to 5 pm.

2011 Clinton City Council Candidates are as follows: (Three, 4 year term Council Seats are up for Election)

Brice K. Mitchell
Cheri Reed (incumbent)
Anthony O. "Tony" Thompson
Michael Petersen
Anna L. Stanton (incumbent)
Vernon S. Warner

All voters will be required to present ID to vote. (USC 20A-3-104)

The General Election will be held **NOVEMBER 8, 2011** at the Clinton Recreation Building 1651 W 2300 N

Please remember it is a Class C misdemeanor to tamper with any candidates campaign signs.

The Clinton City Youth Council will be sponsoring "**MEET THE CANDIDATES NIGHT**" on Thursday, October 27, 2011 at 6:00 p.m. at the Clinton City Recreation Building (1651 W 2300 N). Come and meet your candidates and find out what their views and concerns are for Clinton City.

ARTS BOARD NEWS - Please join us...

We will be having Karaoke on October 14 at 7 pm This will be the last one that will be held till after the 1st of the year in 2012.

The Christmas Sing-a-long will be held at 5 pm. on Saturday, Dec. 3, at Parkside Elementary, 2262 N 1500 W in Clinton. We will have singing and entertainment, lighting of the city Christmas tree, refreshments, and Santa Clause will be there. We hope to see you there.

Contact the clintonartsboard@gmail.com for more information or visit us on facebook or www.clintoncity.net.

Clinton City Fire Department Annual Fire Prevention Open House

Date: October 6, 2011
Time: 5:30 pm to 8:00 pm
Where: Clinton City Fire Station
2153 North 1500 West Clinton Utah.

Events include:



Fire Engine Rides for the Kids

Free refreshments



The Fire Department will host a Blood Drive on Oct. 6 during the Fire Prevention Open House. As much participation as possible is needed! Please come donate and spread the word to family and friends. We are scheduling appointments from 2 pm to 6:45 pm to get you in and out faster. If you would like to schedule an appointment, please call 801-614-0840, or come donate without an appointment!

Community Enhancement Program

Clinton Recreation 1651 W 2300 N

**THURS. OCT 13 7 PM – TIPS FOR
BACK TO SCHOOL SUCCESS:**

Clinton Resident Janalee Kimball,

Former elementary school teacher, will give strategies on combating back to school stress including homework, math & reading helps.

THURS. NOV 10 7 PM

SERVICE NIGHT FOR PROJECT LINUS

We will be making blankets & quilts for kids' newborn through 15 years old. Donations of new blankets, money or materials are being accepted at the Recreation Department

THURS DEC 8 7 PM

4TH ANNUAL TASTE OF CLINTON & WREATH MAKING

Please contact Suzanne Pearson at 801-776-3558; Suzanne Phillips at 801-773-6310; Cheri Reed at 801-825-0238; or Danielle Merritt at 801-825-1883 for more info.

CLINTON CITY – VETERANS MEMORIAL ROCK FUND
Donation Request Form for Rock & Flag Pole to be placed as a tribute to our Military Veterans both PAST & PRESENT

Name _____
Address _____
Phone _____

Receipt of Payment # _____

Donation Amount

\$ _____

Cash Visa Money Order
 Check Master Card

Thank you for your contribution!!

Please drop off or mail form & your donation to Clinton City Veterans Memorial Rock Fund 2267 N 1500 W Clinton UT 84015

CLINTON CITY RECREATION NEWS

~~ Follow Clinton Rec on Facebook
& now on Twitter @ Clinton Rec~~

JR JAZZ BASKETBALL – SIGN UP NOW

\$15 LATE FEE FOR REGISTRATION AFTER NOV. 4TH

For more information on Jr Jazz Basketball see pages 3 & 4 of this newsletter or call 801-614-0780.

HUNTER SAFETY CLASSES - NOV. & DEC.

Clinton Recreation will be sponsoring Hunter Safety Classes in the Recreation Administration Building at 1651 W 2300 N. Classes meet from 6:00 pm to 8:30 pm. Attendance at all classes is mandatory. Pre-registration is required. Registration WILL NOT be accepted the first night of class. To sign up for the November class, you must go to any location where Hunting and Fishing licenses are sold and pay \$10 for a voucher; then, bring the voucher to Clinton Administration and pay a \$5 fee for the class. Please bring your voucher and Recreation Dept. receipt the first night of class. For more information please call Recreation at 801-614-0780. Class size is limited. Classes available are:

- November Class – 7th, 8th, 9th, 14th, 15th, & 16th
- December Internet Class – Call 801-614-0700 for details

CLUB 55**RESIDENTS 55 OR OLDER - PLEASE JOIN US FOR OUR MONTHLY LUNCHEONS**

1651 W 2300 N

- October 19th @ Noon
 - November 16th @ Noon
 - December 10th Christmas Dinner @ Noon
- \$3 Optional Donation for lunch; Catered by Golden Corral**

Flu shots will be available October 19th at 10:30 a.m. at the Recreation Building 1651 W 2300 N for our Clinton City Seniors and their families. Flu shots will be covered through your insurance provider including Medicare part B, or there will be a \$25 fee for those who do not have insurance. The luncheon will follow at noon so come join us for a great meal and a great afternoon of good food, bingo & tons of great prizes.

Supporting Project Linus, on October 19th from 6-9 pm, the Clinton 26th ward has made a goal to support the local chapter of Project Linus with 1000 blankets, and they need volunteers. Volunteers can donate handmade blankets, new material for blankets or help make blankets that evening.

Clinton City Ordinance Reminders:

Title 25 Streets, Sidewalks and Right-of-Way identifies that a "**Permit is Required**" for any work being done in the "**Right-of-Way**" to include curb, gutter and sidewalk. Please research Title 25 for specific information on what is required.

Title 3 Animal Control identifies the responsibility of pet owners. "**All persons having custody of animals shall exercise proper care and control of his or her animal(s)** in order to prevent them from becoming a nuisance."

Please review these and other City Code requirements at:
<http://www.clintoncity.net/CityGovernment/CityCode/tabid/200/Default.aspx>

OPENING SOON IN CLINTON CITY

Frog2Hop, LLC 2122 West 1800 North, Ste C	Kapp Auto 2267 North 2000 West
Hallmark 1808 West 1800 N, Ste D	Maurices 1808 West 1800 North, Ste C
Jiffy Lube 1953 North 2000 West	Papa Murphy's 1952 North 2000 West, Ste C

COMMUNITY/AREA NEWS**Community Canned Food Drive
& Clothing Exchange**

Sat. Oct. 15. Drop off items from 7 am to noon.

Les Schwab 1300 N 2000 W, Clinton

(Please enter only from 1300 N)

- Donated clothing in good condition will be available at 10 a.m. for families in need. Any clothing items left will be donated to local charities.
- Non perishable food donations will be delivered to the Utah Food Bank.

Questions? Call 801-779-1144, 801-791-6577, 801-628-6675 or 801-825-9497

Volunteers are needed to help plant flowers along the Clinton City Canal on Saturday, October 22 at 10 am. Meet at the bottom of the trail at 2050 N 3000 W. If anyone has more bulbs to donate, or if they have any questions, please call Deborah Barlow at 801-776-9364. Please bring your own shovel.

PARKS BOARD NEWS

The Farmer's Market runs Aug. 6th thru early October

The Clinton City Parks Board is seeking volunteers for the "*Adopt A Park Program*". Contact Zac Martinez at 801-614-0873 for more information.

CLINTON C.E.R.T. NEWS

Four new participants in the Clinton City Community Emergency Response Team were given their certificates by the City Council on Sept. 13. Monique Moore and Allen Labrecque received "Train the Trainer" certificates, qualifying them to teach new 2011 Training Procedures. New classes will begin in late October. To sign up, contact Connie Valentine cvalentine@clintoncity.com or call 801-614-0854.

Fall Clean Up is scheduled for Saturday, October 15, 2011 8 am to 1 pm at 1711 W 1800 N. Please call 801-614-0870 for more information.

Attention... Davis County is requesting that pedestrians stay on the asphalt trail on the 2050 N storm drain channel. The area is being reseeded and improvements are ongoing. Please pay close attention to signs that are posted. Thank you!!

2011

Clinton & Sunset Recreation

Jr Jazz Basketball

Boys grades 1st to 12th

Girls grades 1st to 9th



Youth Basketball

Draft date November 19th

Practices begin November 29th

Price is \$45.00 in city and \$60.00 out of city

Jr Jazz is back at the schools this season!

All participants receive 2 tickets to a Jazz Game, a Snack Pack, Uniform Jersey, Qualified Officials & Scorekeepers & Jazz Player Clinic.

Registrations are taken at the Clinton City Offices

Monday thru Friday, 8 AM-5 PM.

1651 W 2300 N, Clinton, 801-614-0780



online registrations now available
www.Activityreg.com
www.clintoncity.net

Deadline November 4th



CLINTON & SUNSET RECREATION

JR. JAZZ PROGRAM INFORMATION 2011/2012

GAME TICKETS 2011/2012 SEASON: Due to the work stoppage involving the NBA & NBA players union, Utah Jazz tickets for the 2011/2012 are not guaranteed to be available. In the event that tickets are not available participants will receive a voucher for a future game.

REGISTRATION: Registration is accepted on a first-come, first serve basis Monday through Friday from 8 a.m. to 5 p.m. at the Clinton City Offices. Players should register according to their present grade in school. Registration deadline is 5 p.m. Friday, November 4th. A \$15.00 late fee will be assessed for all participants registering after the November 4th deadline.

COACHES: Volunteers are currently being recruited to serve as team coaches for most of our leagues. Coaches will be provided with all necessary equipment. If you are interested in volunteering as a coach this season, please contact the Recreation Offices at 801-614-0780.

TEAM INFORMATION: Players will be assigned to teams in 1st through 4th grade (Girls) and 1st through 3rd grade (Boys), by the Recreation Departments. All players in 4th grade up will be selected by coaches in the player draft. Each head coach may select one assistant coach prior to the draft. All coaches' sons/daughters will be assigned to their father's/mother's team. All remaining players will be drafted to teams in order by coaches selection. Brother's/sister's will be selected for the same team, unless otherwise noted. No requests will be granted in draft age groups. No "full teams" may sign up together except for some High School age groups when offered.

PLAYERS DRAFTS: Players Drafts will be held at Sunset Jr. High, according to the following schedule:
Sat Nov 19th 4th boys – 8:30am 5th boys - 9:00am 6th boys - 10:00am 7/8th boys - 11:30am
5/6th girls - 10:30am Jr. High Girls - 12:00(noon) 9/10th boys - 1:00 pm

ALL players should come prepared to participate in some basic drills. Basketballs will be provided. This is not a tryout. All players will be placed on a team.

DRAFT POLICY: No requests will be honored in regards to Draft aged youth. Siblings will automatically be drafted together. All drafted teams will remain final. No trading is allowed after the coaches leave the draft room. Parents are not allowed to change their child's teams once they have been drafted. Players who are registered but not present at the draft will not be eligible as a "pick", they will be assigned to teams in draft order on draft night. Any players signing up late (after the draft) will be assigned to teams in draft order. No requests will be honored.

MEDICAL INSURANCE: All participants in Clinton & Sunset Recreation Departments programs must have their own medical insurance. Clinton & Sunset Cities will not be financially responsible for any medical expenses that may be incurred.

REFUND POLICY: The Recreation Department will withhold \$15.00 of the program registration fee, for administrative costs. No refunds will be allowed after scheduled practices have begun, regardless of your child's non-attendance. Practices begin November 29th. Refund checks will be sent via mail within ten business days of the withdrawal.

SPECIAL NOTE: The Clinton/Sunset Recreation Departments are committed to providing well organized and supervised programs dedicated to the sportsmanship philosophy. We want you and your family to enjoy your leisure time in our community.

FOR ADDITIONAL INFORMATION CALL: 801-614-0780