

Clinton City Newsletter



April
2012



Easter Egg Hunt

This year's annual Easter Egg hunt will be held at the City Park (1651 W 2300 N) on Saturday, April 7th at 9:00 am SHARP! Each age group will have a separate area so arrive early to find the correct location for your child. City personnel will be there to direct you. This annual event is co-sponsored by the Fire Department and the Recreation Department and there will be lots of treats and goodies for everyone.

SOME FRIENDLY REMINDERS FROM OUR POLICE DEPARTMENT FOR THE WARMER WEATHER COMING:

1. No dogs are allowed in our city parks; citizens may be cited if they do not comply. For more information regarding dogs refer to the Clinton City code 19-8-11(2) and 19-9-9(5) & (6).
2. Lock all vehicle doors, garage doors, and home doors to prevent being a victim of theft.
3. Applications are always being accepted for Citizen's on Patrol; contact Officer DeCarlo at 801-614-0819 for more information.

Doggie Do? Right now dogs on a leash are allowed on the City Creek Trail, Rail Trail and the Powerline Park Trail. Many of you dog owners are doing a great job in cleaning up after your dog on and around the trails, however, too many of you are not. For these trails to remain available for walking your dog, they must be kept free of dog feces. Plan ahead, bring your baggies, clean it up and take it with you. Please, be considerate of all the other trail users.

CERT

Sixteen more Community Emergency Response Team (CERT) members qualified for certification in February & March during training classes at the Clinton City Fire Department. We now have 70 qualified volunteers who may be called upon in case of a disaster, such as a major earthquake or any community need from missing persons to parade crowd control. Thanks for support from Mayor Adams, Clinton City Council, the Citizen's Corps and our Fire Department Personnel.

Watch for notice of upcoming CERT classes in future newsletters.

West Davis Corridor Update (UDOT)

We are continuing to study both Alternatives A and B as part of the Draft Environmental Impact Statement (EIS). At this time, there is not a preferred alternative and no final decisions have been made. Over the next few months, we will perform a detailed impact analysis to compare these alternatives further. The results of this in-depth analysis will be reflected in the Draft Environmental Impact Statement, which will be presented for public comment at a series of opening houses in late summer 2012.

If you have any questions or would like to meet with a project team member to discuss the alternatives and potential impacts in further detail, please feel free to contact us at 877-298-1991 or westdavis@utah.gov.

Horizon Credit Union will implement SAFE SHRED SATURDAYS between April 21st and May 19th, 2012, where the public can bring paper documents to be destroyed for FREE! Shredding trucks will be available in the parking lot of Horizon Credit Union branches from 10:00 AM to Noon on April 21st at 37 E 100 N in Kaysville; April 28th at 105 S 500 W in Bountiful; May 5th at 1270 E 1450 S in Clearfield; May 12th at 225 S 200 W in Farmington; May 19th at 2986 W 300 N in West Point. This is a free community event.

Business License Renewal

As of April 1, 2012, penalty fees are doubled for all businesses that have not renewed their business license for the 2012 business year. It is a Class B Misdemeanor to operate a business without a current business license; if you are operating a business please contact the Community Development Department as soon as possible to avoid a citation.

*If you are no longer operating a business and have not contacted our office, please call 801-614-0740, so we can remove your information from our active files.

CLINTON CITY ARTS BOARD NEWS

Family Karaoke will be held on Friday, April 20th at the Clinton Recreation bldg 1651 W 2300 N from 7-10 p.m.

Also, watch for upcoming information on Clinton Idol 2012.

We are looking for Volunteers to help with Karaoke Nights, theater activities such as: directors, choreographers, music, lights and sound people and those who enjoy fundraising. Applications can be picked up at the Recreation Center, e-mail us at www.clintonartsboard@gmail.com or call Laretta @801-825-6354 for more information.

Applications for the Arts Board are currently being accepted. Pick one up at City Hall 2267 N 1500 W or online at www.clintoncity.net.

The Arts Board in conjunction with the Syracuse Performing Arts Council announces upcoming auditions for "Into the Woods". Auditions will be held April 28th 8 am -12 pm at the Syracuse Community Center. For more information on the Syracuse Arts Board go to: www.SyracuseUtahArts.org.

Community Enhancement Program

Clinton Recreation 1651 W 2300 N

THURSDAY, APRIL 12TH 7:00 PM
BASIC CLASS ON BIKE TUNE-UPS,
REPAIRS, & MAINTENANCE

PRESENTED BY CLINTON RESIDENT AUSTIN HAWKS

This class will cover a basic 15 point bicycle check-up, including how to tune-up, make repairs, and maintain your bicycle. He will also cover bicycle safety information for enjoyable spring and summer bike riding. This class is free and for all ages.

THURSDAY, MAY 10TH 7:00 PM
HOMEMADE FREEZER JAM

Come learn how to make delicious varieties of freezer jam from fruits from your garden. We will also demonstrate how to make jams with clear jell which reduces the sugar content in your jam.

THURSDAY, JUNE 14TH 7:00 PM
DUTCH OVEN COOKING

**** The Community Enhancement program is looking for volunteers to help plan and carryout fun and informative monthly community classes. For more information contact:**

Cheri Reed at 801-825-0238; Suzanne Pearson at 801-776-3558; Suzanne Phillips at 801-773-6310; or Danielle Merritt at 801-825-1883.

Spring Clean Up is Saturday, April 28, 2012 8 am - 1 pm at the Clinton City Shops 1711 W 1700 N. No household garbage, batteries, oil, construction debris, paint, chemicals, glass, concrete or tires allowed. Please call 801-614-0870 with questions. Be prepared to show proof of residency.

NOTICE-

- **Davis & Weber Counties Canal Company** will pressurize the secondary water system beginning April 1, 2012, secondary water service will begin approximately April 15. Residents should close their secondary water valves by April 1; each water user is responsible to maintain their own isolation valve. Call 801-774-6373 for more info.

- **The North Davis Sewer District** is proposing a rate increase beginning July 2012. Contact Kevin Cowan at 801-825-0712.

CLINTON CITY RECREATION DEPARTMENT NEWS

~~ Follow Clinton Rec on Facebook & now on Twitter @ Clinton Rec~~

SUMMER CLASSES AND ACTIVITIES -summer recreation brochures should arrive around May 1st with information on all of our summer classes and activities.

Youth Recreation Baseball and Softball Leagues - Deadline FRIDAY, APRIL 13th

Programs are available for girls and boys from Kindergarten through 12th grade. Cost of the program for Clinton City residents varies according to grade level. For additional information please contact the Recreation Department at 801-614-0780.

DRAFT DATES for youth baseball and softball - All youth grades 3 thru 9 who are signed up in our recreation baseball and softball program will go through a draft. Player drafts will be held at West Clinton Park according to the following schedule. These are not tryouts and all children will be placed on teams. If your child is not able to attend the draft they will still be placed on a team.

- Tuesday, April 17th – Girls 3rd/4th Grade 5:00 PM / Boys 3/4th Grade 5:30 PM
- Wednesday, April 18th – Girls 5th/6th 5:00 PM / Boys 5th/6th 5:30 PM
- Thursday, April 19th – Girls 7th - 9th Grade 5:00 PM / Boys 7th – 9th Grade 5:30 PM

Rookie League for 5 year olds – a program to teach children who turn 5 before Aug. 31, 2012 the basic fundamentals of baseball & softball so they can take the next step into organized sports.

Youth Fishing Club – Has been moved to the fall.

CLUB 55 – Monthly luncheon will be held Wednesday April 18th – 12 Noon Clinton Recreation 1651 W 2300 N (\$3 optional donation for lunch)

HERITAGE DAYS

The Recreation Department is accepting vendor booth contracts & parade entries as well as looking for sponsorships for various events for this year's annual Heritage Days Celebration which will be held July 10th - 14th, 2012. If you would like to help, please call 801-614-0780.

The Recreation Department is in need of **CRAFT ITEMS** for the Kids in the Park program. The items needed are beads, fabric, craft glue, pipe cleaners, embroidery thread, boondoggle, sea shells and wood craft items. If you would like to donate any of these items please drop them off at the Clinton Recreation building M-F 8am-5pm or call 801-614-0780 for more information. Thank you!!

The Great Utah Shake Out

The State of Utah is planning an exercise drill simulating a 7.0 earthquake on April 17th thru April 19th 2012. This full-scale exercise will test the Catastrophic Plan and the brand new EOC (Emergency Operation Center) located next to the State Capital building. It will be the largest exercise drill in the history of Utah; the intent is to test how we coordinate resources and information in the first 72 hours following a devastating earthquake. The majority of this exercise drill is going to be in the Salt Lake area however, Clinton City will participate in the shake out drill.

Residential

Testing of 72 hour kits (food, water, clothing, medications, etc...); First aid kits; Emergency meeting place; Sheltering; Neighborhood support; Awareness of all utility shut offs around the home; Pet care and supplies

As the Fire Chief, I would like to encourage Clinton Citizens to take advantage of this educational opportunity and register your family for this exercise. The Web site to register and obtain more information is www.shakeout.org/utah.

I have also met with all three elementary school principals in Clinton to participate in an evacuation drill. The principals are supportive of this exercise which will help prepare the kids for earthquake safety. The evacuation drill will include the following:

Schools

Stop, drop, and cover drill; Accountability of students; Evacuation plan; Emergency contacts are updated with the school.

This should be an educational and beneficial activity for the entire community.

Fire Chief Jason Poulsen

Utah State University Extension Services is hosting a Northern Utah Preparedness Conference on Saturday, April 14, 2012 from 8 am – 5 pm. at the Davis Conference Center 1651 N 700 W in Layton. Cost is \$7 per person. There will be 21 preparedness workshops including earthquake preparedness, food storage, water filtration, emergency power, raised bed gardens, and more. Go to www.UtahPrepare.org or call 801-399-8207 for more information.

NEW BUSINESS IN CLINTON

Furniture Direct
1933 N 2000 W Ste #5
(801) 750-0765

Joshua Naylor Insurance Agency
928 W 1800 N Ste H
(801) 773-1900

Attention Youth ages 14-18 who would like to apply for the Clinton City Youth Council, applications will be available at the City Building 2267 N 1500 W or online at www.clintoncity.net April 1st through April 29th. Applications need to be returned NO LATER THAN APRIL 29th at 5:00 P.M. If you have any questions, please contact Julie Davis at 801-499-1963.

The Youth Council is redoing the family room at the St. Anne's Homeless Shelter in Ogden and need the following items: gently used books, games, toys, small tables, kids' furniture, bookcases, etc. in addition to craft items such as glue, scissors, colored paper, baskets to hold the supplies, etc. Please drop supplies off at the city building or call Julie Davis at 801-499-1963. Thank you!!!

WANTED

Davis County needs Election Workers for the Primary Election on Tuesday, June 26, 2012 & the General Election on Tuesday, November 6, 2012. Training is required. A stipend is paid for attending training and working Election Day. For more information call 801-451-3438.

Any registered voter may apply to become a permanent By-Mail voter and receive a ballot for every election. Applications and additional information are available on the Davis County website www.DavisVotes.com, or call the Davis County Clerk/Auditor's office, 801-451-3588.

EXPERIENCES TO LAST A LIFETIME**Join a Community
Sponsored Scout Troop**

Learn more April 12 @
7 p.m. – 2609 N Main St,
Sunset. Call Debbie at
801.776.9634 with
questions.



In conjunction with National Child Abuse Awareness Month in April, the Davis County Children's Justice Center will have an Open House for their new facility at 98 S. 100 E, Farmington, on April 14, 2012 from 11:00 AM until 2:00 PM. There will be an art contest for students, with prizes and winners will have their art displayed at the Lamp Light Gallery in Bountiful; characters from Spiderman to Star Wars will be present for pictures to purchase. All proceeds will go to the Children's Justice Center. For more information, call 801-451-3560.