

# CLINTON CITY NEWSLETTER



## 2007

### IMPORTANT INFORMATION.....

#### 2007 Municipal Elections

There are 3 -four year City Council seats up for election this year. City residents wishing to become candidates must: 1) be a registered voter; and, 2) be a resident of Clinton for the past 12 consecutive months. Qualified persons wishing to become candidates must sign up with the City Manager from July 2<sup>nd</sup> to July 16<sup>th</sup>. Go to the City Web Site, [www.clintoncity.com](http://www.clintoncity.com) for full information on the candidacy process and requirements. You'll find "Elections" under the City Government category on the web site menu.

### On-line Utility Bill Pay – FOUND TO BE VERY SUCCESSFUL

The city has seen a significant increase of users since this service was made available in May 2006. We are happy to see such successful results. Many residents have commented on how convenient this method of payment has been for them.

You can access on-line utility bill pay by going to:

[www.clintoncity.com](http://www.clintoncity.com)

click on *Pay My Utility Bill* and securely pay your utility bill using a credit card or e-check.

### Experience Everything Transportation

The Utah Department of Transportation (UDOT), Utah Transit Authority (UTA) and Wasatch Front Regional Council (WFRC) invite you to the Davis County Transportation Expo, **June 27, 2007, from 2 – 9 p.m.**

Project and city representatives will be available to answer your questions about current and upcoming projects in your area. Some of these projects include:

- SR-108 EIS
- 2000 West Construction
- North Legacy Parkway
- Commuter Rail

For the Expo's location and more details visit [www.udot.utah.gov](http://www.udot.utah.gov).



### CONGRATULATIONS GOES TO...

**Paige Reid** for receiving the Clinton City scholarship award for Clearfield High School.

**Sandra Arellanos** for receiving the Clinton City scholarship award for Northridge High School.

**The USDA and Davis County Schools are providing free breakfast and lunch to kids ages 18 and under. Contact the Davis School District at 801-402-7641 or Utahns Against Hunger at 1-800-453-3663 for the location nearest you.**

The Clinton City Fire Department and Youth Council are sponsoring a dinner to raise money for the American Cancer Society. There will also be a silent auction with prizes including a 4-wheeler and cabin package for the Piute Trail in Marysville, Utah. Pre-sale tickets can be purchased at the Clinton City offices.

"Relay for Life" Dinner

Date: June 30, 2007 Time: 5:00 to 7:00 p.m.

Place: Clinton City Fire Station

\$5.00 per person - Sloppy Joes, Chips, Salad, Dessert

***Please Come Join Us!!!***

Clinton City is proud once again of the beautiful flower display in the down town business area.

We would like to thank our local businesses for their donations to help support the program. We are currently accepting donations for the 2007 season.

And thanks to the Public Works Department for doing a wonderful job in putting the flowers up and maintaining them.

**The Syracuse Theater Co. is holding auditions on June 7 & 14 from 7-9 pm at the Syracuse Community Center for an upcoming musical. Roles are available for all ages. Please prepare a song from a musical and provide sheet music along with a resume. Contact Paul Smith at 776-0581 for more info.**

CLINTON CITY RECREATION DEPARTMENT

~~~ Upcoming Events ~~~

HERITAGE DAYS 2007

July 9 - 14

(Look for your brochure in the mail the first part of July)

Some of the highlights include:

- Professional Carnival – Pre-sale tickets on sale now.
- A Fishing Derby at Clinton Pond Park, July 9, 6 – 8 pm  
A Great Family Activity, Fishing for Youth Ages 0-16.
- “Jammin July Nights” Concert Series, July 12– 14, 7 – 11 pm
- A Dutch Oven Dinner, July 12.
- 3 on 3 “Clinton Clash” Basketball Tournament, July 13 & 14.  
(Sign Up Now)
- An 18 hole Golf Tournament at Schneiter’s Bluff Golf Course, July 13. 7 am shotgun start. (Sign Up Now)
- Clinton City “Cruise-In” Car Show, July 13. 6 – 9 pm
- Sherman Wayment 5k Fun Run, July 14.
- The annual Heritage Days Parade, July 14.

This year’s theme is  
“MEMORIES MADE, NEVER FADE”

FOR MORE INFO ON HERITAGE DAYS OR  
ANY OF THE RECREATION ACTIVITIES  
PLEASE CALL THE RECREATION DEPT AT 774-2666.

FOOTBALL

Little League Football Registration begins June 4 to July 20<sup>th</sup>

JR NFL Combine Workout will be held Saturday June 23<sup>rd</sup>.  
Registration begins at 8:30 a.m. for ages 7 to 14.

**Last Chance to sign up for  
Summer Recreation Programs  
(Limited space is still available)**

|             |                  |               |
|-------------|------------------|---------------|
| Start Smart | Kids in the Park | Rookie League |
| Tumbling    | Dance            | Bowling       |
| Swimming    | Tennis           | Golf          |

Wellness Tip of the Month

Summer is a perfect time to spend time outside with family and friends and burn extra calories and build memories to last a life time. Here are some favorites: Fishing (327 cal per hr), Frisbee at the park (364 cal per hr), Hiking (345 cal per hr), biking (210 cal per hr), Golfing (288 cal per hr), Tennis (483 cal per hr), Volleyball (403 cal per hr), Team sports (300 cal per hr), Jogging (650 cal per hr), Gardening (409 cal per hr).

\* Remember to always stay hydrated and have fun!

Upcoming Seniors Activities

Our seniors program is for all residents 55 years and older. **Join us on Wednesday, June 13 at the City Park** for Breakfast in the Park at 9a.m. (under the bowery)  
Please contact the Recreation Department at 774-2666 for more information.

Volunteers in the Clinton community are excited to announce the “opening” of **Clinton Kids CLUB READ!** There is no public library in Clinton so Parkside Elementary will open its library every Tuesday & Thursday from 10:30 am to 1:30 pm in June and July. ALL of Clinton’s kids can join the Club & enjoy its activities like story telling every Tuesday, “Lunch at the Library”, and “Donuts with Dad”. Club members will be able to earn treats, gift certificates, and prizes.

There is no charge to use the library. However, we invite Clinton citizens of all ages, families and businesses to help support CLUB READ’s success by making a donation. Our goal is to raise \$30,000! That’s a lot, but that’s what we need to fill the library with books for our kids. Make a donation of \$25 or more and your name will be hanging on a Lego plaque in the library showing your support. Additional benefits are given to larger donations & support.

CLUB READ will open on June 5<sup>th</sup>. The first 50 members will receive a special prize. *June 12<sup>th</sup> is our big KICK OFF...*so come check it out and have some fun at CLUB READ: 2262 No. 1500 West. For more information or to make a donation, contact Tawna Nielson at [tnielson@dscmail.net](mailto:tnielson@dscmail.net) or 725-0049 or Anna Stanton at 775-8214.



The Clinton City Public Works Department has **free** mulch available to residents. Bring your truck and shovels to 1711 W 1740N from 7am – 3pm and haul it away. Residents may also bring tree branches (no bushes or shrubs) no bigger than 8” to the same location to be disposed of. Contact the Public Works Department for more info

Wasatch Integrated Waste Management District will have their annual maintenance outage and will be unable to accept waste for incineration from June 25, 2007 to July 30, 2007. The landfill disposal will remain available. Call 614-5600 for more info.

# 2006 Water Quality Report

## Clinton City

Clinton City is pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality of the water, the services we deliver every day and what it means to you our customer. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

### Where does my water come from?

Our water is purchased from the Weber Basin Water Conservancy District. The water is supplied primarily from the Weber River and several creeks along the Wasatch Front. Groundwater is used to supplement the surface water resources.

### Monitoring

Clinton City routinely monitors for constituents in our drinking water in accordance with Federal and Utah State laws. The following table shows the results of monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2006. Some terms and abbreviations you might not be familiar with, to help you better understand these terms we've provided the following definitions:

**Non-Detects (ND)** - laboratory analysis indicates that the constituent is not present.

**Range: Low to high** - For water systems that have multiple sources of water, the Utah Division of Drinking Water has given water systems the option

of listing the test results of the constituents in one table, instead of multiple tables. To accomplish this, the lowest and highest values detected in the multiple sources are recorded in the same space in the report table.

**Parts per million (ppm) or Milligrams per liter (mg/l)** - one part per million corresponds to one minute in two years or a single penny in \$10,000.

**Parts per billion (ppb) or Micrograms per liter (ug/l)** - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**Picocuries per liter (pCi/L)** - picocuries per liter is a measure of the radioactivity in water.

**Nephelometric Turbidity Unit (NTU)** - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

**Maximum Contaminant Level (MCL)** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal (MCLG)** - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

### Weber Basin Central

| TEST RESULTS                                  |               |                   |                  |      |     |                                                          |
|-----------------------------------------------|---------------|-------------------|------------------|------|-----|----------------------------------------------------------|
| Contaminant                                   | Violation Y/N | Range Low to High | Unit Measurement | MCLG | MCL | Likely Source of Contamination                           |
| <b>Regulated Microbiological Contaminants</b> |               |                   |                  |      |     |                                                          |
| 1. Total Coliform Bacteria                    | N             | 0.7%              |                  | 0    | 5%  | Naturally present in the environment                     |
| 2. Turbidity                                  | N             | .04 – .09         | NTU              |      |     | Soil runoff                                              |
| <b>Regulated Radioactive Contaminants</b>     |               |                   |                  |      |     |                                                          |
| Gross Alpha Particles                         | N             | ND-2.95           | pCi/L            | 0    | 15  | Erosion of natural deposits                              |
| <b>Regulated Inorganic Contaminants</b>       |               |                   |                  |      |     |                                                          |
| Barium                                        | N             | 0.10-.02          | ppm              | 2    | 2   | Erosion of natural deposits; Discharge of drilling waste |
| Chromium                                      | N             | ND-28.8           | ppb              | 100  | 100 | Industrial Discharge                                     |
| Fluoride                                      | N             | 0.09094 – 0.154   | ppm              | 4    | 4   | Fluoridated water in distribution system                 |

| TEST RESULTS                            |               |                   |                  |      |      |                                                         |
|-----------------------------------------|---------------|-------------------|------------------|------|------|---------------------------------------------------------|
| Contaminant                             | Violation Y/N | Range Low to High | Unit Measurement | MCLG | MCL  | Likely Source of Contamination                          |
| Total Nitrate                           | N             | 0.14 - 1.57569    | ppm              | 10   | 10   | Runoff from fertilizer use; erosion of natural deposits |
| Sodium                                  | N             | 16.7-20.2         | ppm              | NA   | NA   | Erosion of natural deposits                             |
| Sulfate                                 | N             | ND-4332.3         | ppm              | NA   | 1000 | Erosion of natural deposits                             |
| Total Dissolved Solids                  | N             | 238-416324        | ppm              | NA   | 2000 | Erosion of natural deposits                             |
| <u>Unregulated Organic Contaminants</u> |               |                   |                  |      |      |                                                         |
| Bromodichloromethane                    | N             | ND – 9.8          | ppb              |      |      | By-product of drinking water chlorination               |
| Chloroform                              | N             | ND – 21.0         | ppb              |      |      | By-product of drinking water chlorination               |
| Dibromochloromethane                    | N             | ND – 1.8          | ppb              |      |      | By-product of drinking water chlorination               |

Arsenic, Lead, Nitrate, Radon and Cryptosporidium are regulated more closely. Notice of *any* detection is required.

### *What does this mean?*

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL for a lifetime to have a one-in-a-million chance of having the described health effect.

### *Why are there contaminants in the water?*

All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or are man made. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materials. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

### *Should special precautions be taken?*

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking

Water Hotline (800-426-4791).

### *Source Protection*

Clinton City has a Drinking Water Source Protection Plan that is available for review to our customers at our public works office. It provides more information on potential sources of contamination and our source protection areas.

### *Violations*

We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. We had no violations in 2006.

### *Conservation*

Water is a valuable resource and should not be wasted. With new developments, construction and growth taking place, the demand for water will increase. Practicing water conservation now will benefit everyone in the future. Water conserving ideas can be found at [www.slowtheflow.org](http://www.slowtheflow.org) A few suggestions are to not water during the heat of the day, 10a.m. to 6 p.m. Adjust sprinklers to water grass/plants efficiently. New homes should consider alternative landscaping, using water-wise plants, rocks etc.

If you have any questions about this report or concerning your water utility, please contact John Wyan at 801-774-2690. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our city council meetings. They are held on the second and fourth Tuesday of every month at 7:00 p.m. at the

main city building located at 1906 W. 1800 N.

We at Clinton City work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.