

Clinton City Newsletter



May 2012



The Clinton City Youth Council is in need of a new Advisor. If you are interested please contact City Manager Dennis Cluff at 801-614-0700.

CLINTON CITY ARTS BOARD NEWS

Applications for the Arts Board are currently being accepted. Pick one up at City Hall 2267 N 1500 W or online at www.clintoncity.net. Questions? Call Laretta at 801-825-6354 or e-mail www.clintonartsboard@gmail.com

PARKS BOARD NEWS

- The Parks Board has a vacancy on the Board. To apply go to www.clintoncity.net or pick up an application at City Hall 2267 N 1500 W.

West Davis Corridor Update (UDOT)

We are currently conducting a thorough and detailed impact analysis for both Alternative A and Alternative B as part of the Draft Environmental Impact Statement (EIS). This analysis includes studying both direct and indirect impacts for each alternative. The results will be reflected in the Draft Environmental Impact Statement, which will be presented for public comment at a series of opening houses in late summer 2012. At this time, there is not a preferred alternative and no final decisions have been made.

If you have any questions or would like to meet with a project team member to discuss the alternatives and potential impacts in further detail, please feel free to contact us at 877-298-1991 or westdavis@utah.gov.

CERT NEWS

CERT members are trained to FEMA standards by the Fire Department to assist professional responders in a catastrophe. The most likely catastrophe in this area would be a major earthquake. The Great Utah Shake-Out was a functional drill to help individuals, families, businesses and communities to prepare for this. Such a drill began in California in 2008, and by 2010, more than 7.9 million Californians participated. Utah began planning our drill then to practice April 17th at 10:15 a.m. to drop cover and hold on. Then April 17th to April 19th tested preparedness responses and recovery abilities. Are you ready?

VOTE BY-MAIL

You can vote in the convenience of your own home. Any registered voter may apply to become a permanent By-Mail voter and receive a ballot for every election.

- Vote a your convenience
- Time to review your ballot and study the issues
- Avoid standing in polling location lines

Simply fill out an application and mark the Permanent By-Mail box. Vote By-Mail applications and additional information are available on the Davis County website www.DavisVotes.com, or contact Davis County Clerk/Auditor at 801-451-3588.

Davis County needs Election Workers to work at the election polls. Primary Election – Tuesday, June 26, 2012. General Election – Tuesday, November 6, 2012. Training is required. A stipend is paid for attending training and working Election Day. For more information call 801-451-3438.

The Clinton City Council recently passed an addendum to Title 3 - Animal Control, Chapter 2. that states:

- 3-2-1 Addendum to Section 6.16.110 – Animal Waste, to the Davis County Code.
- (1) The owner or custodian of an animal shall be responsible for the immediate removal of any excreta deposited by his or her animal on any public walk, recreation area, or private property other than private property belonging to the owner of the animal. It shall be unlawful for the owner or custodian to fail to so remove the excreta.
 - (2) The owner or custodian of an animal shall have on their person an adequate supply of plastic bags, or other acceptable item, for removal of any excreta deposited by his or her animal, while walking their animal on any public walk, recreation area, right-of-way, or private property other than that belonging to the owner of the animal.
 - (3) Any person found in violation of § 3-2-3 above, by an employee of Clinton City authorized to enforce this code, may be cited for a Civil Violation and subject to a Civil Fine.
 - (4) Fines for Civil Offences of this code shall be adopted by Resolution of the City Council, from time to time, and published in the Clinton City Consolidated Fee Schedule. Fines shall be set based upon an increasing scale for subsequent offenses.

Horizon Credit Union will implement SAFE SHRED SATURDAYS where the public can bring paper documents to be destroyed for FREE! Shredding trucks will be available at Horizon Credit Union branches from 10:00 AM to Noon on May 5th at 1270 E 1450 S in Clearfield; May 12th at 225 S 200 W in Farmington; & May 19th at 2986 W 300 N in West Point.

Community Enhancement Program

Clinton Recreation 1651 W 2300 N

THURSDAY, MAY 10TH 7:00 PM
HOMEMADE FREEZER JAM

Presented by Clinton City Resident Cindy Taylor

Come learn how to make delicious varieties of freezer jam from fruits from your garden. We will also demonstrate how to make jams with clear jell which reduces the sugar content in your jam.

THURSDAY, JUNE 14TH 7:00 PM
DUTCH OVEN COOKING

Presented by Dutch Oven Cooking

World Champion Finalist Cindy Boyer

A top competitor in the recently held Dutch Oven Cooking World Championships, she was one of only five teams to make it to the final cook off. She placed only three points behind the champion. Come and learn award winning tips from one of the finest dutch oven cooks in the world!

SATURDAY JULY 14, 2012 10:00 AM – 1:00 PM

In conjunction with **HERITAGE DAYS** immediately following the Parade we will have our **Fifth Annual Quilt, Craft & Photography Show** at the Clinton Recreation Building 1651 W 2300 N. Come and see the beautiful work of our own Clinton neighbors.

If you would like to display your handiwork, or have questions or suggestions regarding the Community Enhancement program, please contact: Suzanne Pearson at 801-776-3558; or Suzanne Phillips at 801-773-6310.

Please contact Suzanne Pearson at 801-776-3558; Suzanne Phillips at 801-773-6310; Cheri Reed at 801-825-0238; or Danielle Merritt at 801-825-1883 for more info.

**** The Community Enhancement program is looking for volunteers to help plan and carryout fun and informative monthly community classes. For more information contact:** Cheri Reed at 801-825-0238; Suzanne Pearson at 801-776-3558; Suzanne Phillips at 801-773-6310; or Danielle Merritt at 801-825-1883.

CLINTON CITY RECREATION DEPARTMENT NEWS

~~ Follow Clinton Rec on Facebook & now on Twitter @ Clinton Rec~~

SUMMER BOOKLETS ARRIVE BY MAIL

You should have received a summer booklet in the mail with all of the upcoming recreation programs for the summer. If you do not receive your booklet, or need more information please drop by the Recreation Department at 1651 W 2300 N to pick one up, call 801-614-0780 or see the booklet online at www.clintoncity.net.

IMPORTANT DATES TO PUT ON YOUR CALENDAR!!!

- May 1st – Registrations begin for all summer classes
- May 22nd – Games begin for 7-9th grade boys' baseball
- May 14th – Adult softball leagues begin
- May 22nd – Games begin for 3rd - 12th grade baseball / softball
- May 22nd – Practice begins for T-Ball and Pee Wee Leagues

SWIMMING LESSONS will be held for boys and girls 8 years and older at the Clearfield Pool. The cost is \$45 for Clinton residents and \$55 for non-residents. The lessons will begin Friday, June 8th and continue for 8 sessions through July 27th. Transportation is available.

TENNIS LESSONS Two sessions will be offered for boys and girls ages 7 - 16 for beginners and intermediate/advanced players. The first session will run June 4th thru June 15th, Monday thru Friday. Beginner's class will be 8:00 – 8:55 a.m. or 9:00 – 9:55 a.m. and intermediate will be 10:00 – 11:00 a.m. The second session will run July 9th thru July 20th. The lessons will be held at the Clinton City Park courts (2300 N 1500 W Civic Center) and the cost is \$30 for residents and \$40 for non-residents.

TUMBLING LESSONS Clinton City, in conjunction with **“HEAD OVER HEELS”** is offering tumbling classes for ages 18 months to 16 years old. The classes will run June 4th thru June 20th and July 9th thru July 20th. Cost is \$40 for residents and \$50 for non-residents. Space is limited, so sign up early.

DANCE LESSONS Clinton City in conjunction with **“HEAD OVER HEELS”**, will be offering Jazz, Ballet, Hip-Hop and Cheer classes. The cost is \$40 for residents and \$50 for non-residents. See your summer brochure for dates and times.

GOLF LESSONS will be held at **SCHNEITER'S BLUFF** in West Point for ages 7 to 16 on Wednesdays, June 6th to June 27th, from 10:00 a.m. to 11:15 a.m. The cost is \$45 for residents and \$50 for non-residents. Participants will be transported by bus. Clubs will be provided if the participant does not have any. Buses will pickup at 9:30 a.m. and drop off at 11:45 a.m.

THEATER CAMP In conjunction with the **CLINTON ARTS BOARD**, the camp is for boys and girls ages 5 & up. Call the Recreation Department for more information. 801-614-0780.

KIDS IN THE PARK: The Kids in the Park program for children ages 5 -11 meets Mon. – Thurs. 9 a.m. to noon at Civic Center Park. Children participate in a variety of activities including sports, games, field trips, arts & crafts & water games. It runs June 4 – Aug 2 and is very well supervised. Children may participate all summer or on a monthly basis. Cost for the entire summer is \$150 for residents, \$200 for non-residents. Family discounts are available.

TAE KWANDO CLASS Tae Kwando classes will be offered on Tues. & Thurs., June 5th – June 28th at the Clinton City Park. Cost for the class is \$30 for residents & will be taught by Kim's academy owner Mr. Hugh.

Community News

- Weber Basin's Water Conservation Learning Garden will host a **FREE Garden Fair** on Saturday, June 2nd from 8 a.m. – 2 p.m.; there will be activities, free hotdogs and drinks, nurseries and other landscape product vendors and experts on landscaping and gardening.
- The show-stopping, jaw-dropping United States Air Force Thunderbirds will be showcased at this year's **Hill AFB Air Show**. This two-day event will consist of an Open House and other aerial demonstrations. Kick off the summer this Memorial Day weekend on Sat. May 26 & Sun, May 27, 2012. This event is free and open to the public.
- **Join the Fire Station Cub Scout Pack**
Learn more on May 16 at 6 p.m. at the Clinton City Fire Station 2153 N 1500 W Clinton, UT Contact Debbie Barlow at 801-776-9634 with questions.

National Trails Day

Join us on June 2nd at 10 am when Clinton City will join other Davis County cities in celebrating National Trails Day; walk, jog, bike or blade the trail and discover this great City treasure. We will have treats, prizes, games & FUN along the trail. For more info contact the Rec. Dept. at 801-614-0780. Our main check in point for fun & prizes will be at approx. 2300 N& 1000 W.

Clinton City Heritage Days

Preparations are in the works for our annual Heritage Days Celebration to be held July 10th thru 14th. This year's celebration will include activities such as: fishing derby, dutch oven dinner with entertainment, golf tournament, 3 on 3 basketball tournament, professional carnival, concert series, car show, parade, fun run, breakfast in the park, booths, food, entertainment, fireworks, youth golf tournament, movie in the park, chalk art festival, community band concerts, and painting in the round art competition.

Pre-sale carnival tickets (the most economical way to attend the carnival and ride rides) are on sale now at the Recreation Department–1651 West 2300 North in Clinton.

Our Club 55 SR Luncheon will be May 16th at 12 noon at Clinton Recreation 1651 W 2300 N. (\$3 optional donation for lunch).

CLINTON CITY – VETERANS MEMORIAL ROCK FUND

Donation Request Form for Rock & Flag Pole to be placed as a tribute to our Military Veterans both PAST & PRESENT

Name _____
 Address _____
 Phone _____

Receipt of Payment # _____

Donation Amount \$
 Cash Visa Money Order
 Check Master Card

Please drop off or mail form & your donation to Clinton City Veterans Memorial Rock Fund 2267 N 1500 W Clinton UT 84015

2011 Water Quality Report Clinton City

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality of the water, the services we deliver every day and what it means to you, our customer. Our prime goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water system and protect our water resources. We are committed to ensuring the quality of your water.

Where does my water come from?

The majority of our water is supplied by several reservoirs, the Weber River and creeks along the Wasatch Front. This surface water is treated by and purchased from the Weber Basin Water Conservancy District. Deep well water is used to supplement the surface water resources, if necessary.

Monitoring

Clinton City's drinking water is routinely monitored for components in accordance with Federal and Utah State laws. The following table shows the results of monitoring for the period of January 1st to December 31st, 2011. The following definitions will help you understand the terms and abbreviations.

Non-Detects (ND) - laboratory analysis indicates that the constituent is not present.

Range: Low to high - For water systems that have multiple

sources of water, the Utah Division of Drinking Water has given water systems the option of listing the test results of the constituents in one table, instead of multiple tables. To accomplish this, the lowest and highest values detected in the multiple sources are recorded in the same space in the report table.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (ug/l) - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water.

Maximum Contaminant Level Goal (MCLG) - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

WEBER BASIN CENTRAL TEST RESULTS							
Contaminant	Violation Y/N	Range Low to High	Unit Measurement	MCLG	MCL	Average	Likely Source of Contamination
Regulated Microbiological Contaminants							
2. Turbidity	N	High 0.12	NTU		0.3	0.04	Soil runoff
Regulated Radioactive Contaminants Data collected from 2005 to 2011							
Gross Alpha Particles	N	0.8-3.6	pCi/L	0	15	2.7	Erosion of natural deposits
Combined Radium		0.6-1.0	pCi/L	0	5	0.7	Erosion of natural deposits
Regulated Inorganic Contaminants Data collected from 2005 through 2011							
Antimony	N	ND-0.6	Ppb	6	6	0.6	Discharge from petroleum refineries; fire retardants
Arsenic	N	ND-1.2	Ppb	NA	10	0.6	Erosion of natural deposits, runoff from orchards.
Barium	N	0.08-0.26	ppm	2	2	0.15	Erosion of natural deposits; Discharge of drilling waste
Fluoride	N	0.5-1.1	ppm	4	4	0.71	Fluoridated water in distribution system
Nitrate	N	0.1-1.6	ppm	10	10	0.5	Runoff from fertilizer use; erosion of natural deposits

Selenium	N	0.6-2.1	Ppb	50	50	1.1	Erosion of natural deposits.
Sodium	N	19.6-38.6	ppm	NA	NA	29.1	Erosion of natural deposits
Sulfate	N	25-48	ppm	NA	1000	38.7	Erosion of natural deposits
Thallium	N	ND-1.0	ppb	0.5	2	0.6	Leaching from ore-processing sites
Total Dissolved Solids	N	315-416	ppm	NA	2000	372	Erosion of natural deposits
Regulated Organic Contaminants							
Data collected in 2011							
Total Trihalomethanes	N	21.1-36.5	Ppb	NA	80	27.6	By-product of drinking water chlorination.
Haloacetic Acids	N	16.5-27.7	Ppb	NA	60	25.2	By-product of drinking water chlorination.

Arsenic, Lead, Nitrate, Radon and Cryptosporidium are regulated more closely. Notice of *any* detection is required. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Clinton City is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

What does this mean?

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL for a lifetime to have a one-in-a-million chance of having the described health effect.

Why are there contaminants in the water?

All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or are man made. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materials. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Should special precautions be taken?

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer

undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Source Protection

Clinton City has a Drinking Water Source Protection Plan that is available for review to our customers at our public works office. It provides more information on potential sources of contamination and our source protection areas.

Violations

One bacteriological sample incident occurred in September 2011. Public notices were distributed in compliance with Utah state law.

Water Conservation

As development and growth continue along the Wasatch front, water will become more and more valuable. Conservation efforts to preserve this valuable resource need to be considered. Some water saving ideas can be found at www.weberbasin.com or www.slowtheflow.org, and also www.conservewater.utah.gov.

We want our valued customers to be informed about their water utility. If you have any questions about this report or concerns about your water utility, please contact John Wyan at 801-614-0870, or attend our city council meetings. Meetings are held on the second and fourth Tuesday of every month at 7:00 p.m. at the main city building located at 2267 N 1500 W. The city's website is also available at www.clintoncity.net

We at Clinton City work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.