

Clinton City Newsletter



APRIL 2014

In Memory of Councilmember Cheri Reed

Clinton City Mayor L. Mitch Adams, the City Council and staff wish to express their condolences and gratitude to the family and friends of Councilmember Cheri Reed who passed away in March.

Councilmember Reed will be remembered for her dedication and service on the City Council for the past eight years. She worked diligently to represent her community; she was instrumental in helping develop many programs including the Community Enhancement Committee, Arts Board and the 2013 General Plan Update. Her input and concern for the community will be missed by all.

Clinton City Council Vacancy

As noticed, applications to fill the City Council seat of Councilmember Cheri Reed for a term ending December 2015 are being accepted until 5 pm on Monday, April 7, 2014. Applications may be submitted to the City Manager's office at 2267 N 1500 W. For an application and more information on the process, visit www.clintoncity.net or call 801-614-0700.

HERITAGE DAYS- The Recreation Dept. is accepting vendor booth contracts and parade entries as well as looking for sponsorships for various events for this year's annual Heritage Days Celebration which will be held July 16th-19th, 2014. If you would like to help, please call 801-614-0780 or sign up at www.activityreg.com.

Remember to purchase your brick for the Clinton Veteran's Memorial. Call 801-614-0700 with questions or go to the website www.clintoncity.net. Visit the Memorial at Veteran's Park 1000 W 1800 N.

PARKS BOARD NEWS

This month we are highlighting Meadows Park located at 575 W 2300 N. This is a 26 acre park equipped with a bowery, restrooms, baseball fields, basketball & tennis courts, volleyball and playground equipment, and is surrounded by a ½ mile walking track. It is one of the city's oldest parks. If you're not familiar with this park, take some time to explore it and all of its features.

Also, the Parks Board will have a vacancy in May. Anyone interested can obtain an application on the city's web site www.clintoncity.net.

FREE SHRED DAY EVENT: Clinton City is offering a two hour event on Saturday, **May 17th from 10:00 a.m. – Noon at 2267 N 1500 W.** Clinton city residents can bring computer paper, colored paper, staples & paperclips, black binder clips, hanging file folders, magazines & phone books, spiral notebooks, two-part equi-fasteners, checks, brass fasteners, brochures and rubber bands to the parking lot on the west side of the city hall building to be shred on site.

All paper shredded by Cintas Document Management will be recycled. For every ton of paper recycled, the following will be saved: **17 trees, 380 gallons of oil, 6993 gallons of water, and 3.3 cubic yards of land fill space.**

Business License Renewal

As of April 1, 2014, all businesses that have not renewed their business license for the 2014 will be considered to be operating a business without a business license, subject to criminal prosecution for every day of operation after January 1; if a license is issued thereafter the fee shall be doubled.

It is a Class B Misdemeanor to operate a business without a current business license, so if you are still operating a business please contact the Community Development Department as soon as possible to avoid a citation.

CLINTON CITY ARTS BOARD NEWS

An Adult Painting group for beginners or experienced artists is held at the Recreation center on Thursdays from 9 am to 2 pm. There is no charge. Please supply your own materials.

The Arts Board is sponsoring a new yard contest called "Clinton in Full Bloom". The judging will end on June 30, 2014. Start watching for beautiful yards to nominate; categories will be identified in upcoming newsletters.

Spring is here, time to dust off your camera, and get shooting! The Clinton City Arts Board is holding its annual Photography Contest at this year's Heritage Days Celebration; it promises to be bigger and better than before. Judging will be in three divisions Youth, Beginner, and Advanced. No matter your skill level, no matter your age, we have a division for you.

Start preparing for Clinton's Got Talent. At least one member of the group (you could be a single performer) needs to be from Clinton. Auditions are June 20th 6:30 p.m. at the Recreation Center (1651 W 2300 N.). Top Finalists will perform July 17th and Finalists will compete Friday, July 18th during Heritage Days.

Community Enhancement Program

Clinton Recreation 1651 W 2300 N

THURS APR 10, 2014 at 7 PM LANDSCAPING AND GARDENING

Landscape architect, Trevor Kimball of Clinton will teach us about garden design, water wise landscaping, and what plants to use in your garden and landscaping.

THURS MAY 8, 2014 at 7 PM BASIC AUTO MAINTENANCE & REPAIR

Presented by Sterling Tire of Clinton

THURS JUNE 12, 2014 at 7 PM DUTCH OVEN COOKING

Contact Suzanne Pearson, 801-776-3558; Destry Merritt, 801-391-5746 or Debbie Barlow, 801-776-9364 with questions.

Follow us on facebook – Clinton Community Enhancement

YOUTH COUNCIL NEWS

The Clinton Youth Council is proud to announce that they were awarded the Small Council State Award of Excellence by the Utah State Association of Youth Councils. They received consideration by displaying a commitment to community service and civic duty. Thank you again to Clinton City and its residents for your continued support.

CLINTON CITY RECREATION DEPARTMENT NEWS

1651 W 2300 N - 801-614-0780

~~ Follow Clinton Rec on Facebook & now on Twitter @ Clinton Rec~~

SUMMER CLASSES AND ACTIVITIES – information will be on-line around May 1st.

Youth Recreation Baseball and Softball Leagues - Deadline Wed, APRIL 11th
Programs are available for Kindergarten through 10th grade. Cost of the program is \$50.

Rookie League for 5 year olds – a program to teach children who turn 5 before Aug. 31, 2014 the basic fundamentals of baseball & softball so they can take the next step into organized sports.

TBall - Sign up deadline is April 11th. Coaches Meeting is May 1, 6 pm at Clinton Recreation.

Rookie League for 5 year olds – a program to teach children who turn 5 before Aug. 31, 2014 the basic fundamentals of baseball & softball so they can take the next step into organized sports

Utah Concealed Carry Class – Jacob Woolley will teach the Concealed Carry class on April 11, from 6 – 10 pm at the Recreation Bldg 1651 W 2300 N. The cost is \$50 and includes range time on Saturday, April 12. For more information call 801-614-0780 or 801-820-5238.

Merit Badge Classes - 3 Classes available in April, Cooking, Family Life, & Safety. Call 801-614-0780 or register online at www.activityreg.com or www.clintoncity.net. The cost is \$15 per class. More classes each month.

CLUB 55 – Monthly luncheon will be held Wednesday April 16th – 12 Noon Clinton Recreation 1651 W 2300 N (\$3 optional donation for lunch)

COMMUNITY NEWS

- **The Top of Utah Transportation Expo will be held Thurs., May 1** at the Weber State University Davis Campus (2750 University Parkway Blvd., Layton), with an opening speaker session from 2:30 p.m. to 4 p.m. and a general expo session from 4 p.m. to 7 p.m. Sponsored by the Utah Department of Transportation, Wasatch Front Regional Council and Utah Transit Authority, the Expo will include displays and information from major transportation projects and initiatives underway in Davis and Weber counties including the West Davis Corridor, South Davis I-15 Improvements and Ogden and South Davis transit studies. Admission is free and open to the public. For more information, visit www.udot.utah.gov/go/TOUTRANSPORTATIONEXPO.
- **Syracuse High School** will present **“The Secret Garden”** at 7 pm on April 18,19,21,24,25,26,28. For tickets or more info visit <http://www.easysite.com/titantheatre> 2012-2013 Season
- **The Davis County Health Department** will sponsor several free community workshops for seniors. Visit www.daviscountyutah.gov or call 801-525-5087 for more information.
- There will be a Charity Golf Tournament to raise money for **the Davis County Children’s Justice Center** on Friday, June 13, 2014 at Schreiber’s Bluff Golf Course 300 N 3500 W in West Point. Cost for individual player is \$75 each and includes entry fees, cart, continental breakfast & lunch; Registration after June 6th is \$85 each player. Cost for a team is \$280 for a team of four golfers; includes entry fees, cart, continental breakfast, and lunch for each player. Registration after June 6th is \$340 a team. Hole Sponsor - \$200 without a team; Hole Sponsor - \$400 with a team For more information contact: Barbara Patterson (801-698-0779) (801-825-5450) patterson.885@msn.com. To register with credit card call 801-451-3560.
- **Intermountain Home Care** is looking for volunteers to provide compassionate service for our Hospice friends and patients! If you have 3-4 hours a week call Matthew: 801-622-5065
- **Counrv Pines Retirement Community** 1748 W 1800 N in Clinton is sponsoring a family Easter Egg Hunt and BB Q on Saturday, April 19, 2014 at 10:30 a.m. Free to the community.



SATURDAY, APRIL 19TH
9:00 AM SHARP
YOUTH 0 - 12

2014

CLINTON RECREATION
& FIRE DEPARTMENTS

2050 N 1500 W
CITY SOCCER / FOOTBALL FIELDS



Clinton City has sent out our first notification from our new **Emergency Contact and Notification System**. We will periodically send out messages to our citizens. We will also send out information in the event of an emergency. If you did not receive a notice, sign up on line at www.clintoncity.net/ *Community Alert and Messaging*. Once you register, you can keep your profile updated with the most accurate contact information to make sure you receive information. Please invite your neighbors to sign up as well.

SPRING CLEAN UP

Spring Clean Up is Saturday, April 19, 2014 from 8 am - 1 pm at the Clinton City Shops 1711 W 1700 N. No household garbage, batteries, oil, construction debris, paint, chemicals, glass, concrete or tires allowed. Please call 801-614-0870 with questions. Be prepared to show proof of residency.

Remember if you live in a residential area, no open burning is allowed, for example no burning tree limbs, garbage, cardboard, or garden debris in your yard.

Just a reminder: Chicken Permit renewals are due April 15, 2014. Just come to the Community Development Office and fill out a Compliance Permit. The renewals will be good for a year. Thank you to those who have already renewed their permits.

Happy Easter

-NOTICE-

Davis & Weber Counties Canal Company Irrigation and Secondary Water Users

The Davis and Weber Counties Canal Company will begin to pressurize the secondary water system beginning April 15, 2014 and secondary water service will begin approximately April 20, 2014, weather permitting. It is the user's responsibility to ensure that their systems are secure and ready to receive water by April 15, 2014. Additional time may be needed to repair leaks and charge all the lines in our service area.

All residents should make sure their secondary water valves are closed before April 15, 2014.

It is the responsibility of each water user to maintain their own isolation valve and replace it if necessary. Owners are responsible for any damage caused by their system failures. Customers who have a two-inch or larger connection and are using the pressurized irrigation water must follow the large users watering schedule. To request a large-users schedule or in case of an emergency with your secondary water system, call the office at (801)774-6373 or (801)698-6374 on weekends, holidays or after regular office hours. **To minimize evapo-transpiration, we also ask that you continue to observe the daily no-watering period between 10:00 a.m. and 6:00 p.m.**

WATERING SCHEDULE – We will be staying on the same watering schedule as last year.

If your house number ends in:

- 0,1,2,3 – Water on Monday and Thursday**
- 4,5,6 – Water on Tuesday and Friday**
- 7,8,9 – Water on Wednesday and Saturday**

You are allowed to water at any time on your scheduled day except between the hours of **10:00 a.m. and 6:00 p.m.**

Irrigation Users: Please make sure your gate or siphon is ready to accept water by April 15, 2014. In case of an emergency regarding your irrigation water, please call (801)774-6373 or (801)698-5880 on weekends, holidays or after regular office hours.

THANK YOU FOR YOUR CONTINUED COMMITMENT TO WATER CONSERVATION