

Clinton City Newsletter



APRIL 2015



Due to the impact on air quality, local fire departments and the Davis County Fire Board of Appeals, consisting of area City Fire Chiefs and the County Fire Marshal in Davis County, agree there will **not** be open burning allowed in **Davis County** in **2015**. Homeowners may **not** burn anything, including pruning's, rubbish, debris, or garbage in their yards. Such items should be shredded for mulch or hauled to the local landfill.

Exemptions are as follows: Farm and horticultural operations may burn as established under current law and air quality rules. In Clinton City, a farm or horticultural operation is defined as: (1) fruit orchards of 25 or more fruit trees on a continuous two acre parcel of property, or (2) agricultural activities of 2 or more cultivated acres on single, or contiguous parcels of property. They may only burn products incident to horticulture or agricultural operations, defined as: prunings, diseased plants, stubble and irrigation ditch banks. Before burning, farmers must notify the Clinton Fire Department at 801-614-0840. Such fires must be contained and monitored at all times. Fires must be extinguished at dark.

Recreational fires may be permitted in an approved fire pit as long as they meet the minimum requirements set forth in Title 10 Fire Prevention in the Clinton City Ordinances. Clinton City Ordinances can be found at www.clintoncity.com. Prior to starting a recreational fire, it is strongly suggested that you contact the Fire Department and give the following information: name, address, & phone number. Thank you for your cooperation.

Fire Chief David Olsen

ROAD CONSTRUCTION UPDATES

3000 WEST ROADWAY PROJECT.

Phase 1 of this Project is complete, the bridge has been replaced with a box culvert and the box culvert next to Pond Park has been installed. This phase also included new waterlines extending to the north along 3000 W, replaced aging water lines and made modifications to the culinary system and secondary system at the intersection of 2300 N and 3000 W. Phase 2, the Roadway Phase, will be starting April 6 with the contractor clearing and grubbing the area. You may be asking why there is so much dirt on the road if Phase 1 is completed. We did not patch back the trenches; Phase 2 will be taking out all of the asphalt and excavating the base so this is a cost saving action. We have treated the trenches with magnesium chloride which reduces the dust. Phase 2 will be installing curb, gutter and sidewalk where there isn't any, installing pipes where future development is anticipated so the roadway won't be cut in the future, installing storm drain, excavating the entire roadway to a depth of 24 inches and rebuilding the roadway. The entire construction area will have periods of restricted access and road closure so please be careful in your travels and remember that local traffic means you live in the area. As this construction continues please avoid the area when possible, observe all flaggers and traffic caution signs, and as always instruct your children to stay out of construction areas.

MEET THE CONTRACTOR NIGHT

The City will hold a meet the contractor night April 14, at 6:00 to 7:00 p.m. at City Hall, 2267 North 1500 West for the 3000 West Roadway Project. This will be an opportunity for residents in the project area to hear the Contractors schedule and to talk to the contractor if you want to have them do a pet project while they are in the area. In the past residents have had concrete work or fence work done by the applicable sub-contractor and found a reduced price because the sub-contractor is already mobilized on the project site. If anyone undertakes a project with the contractor or his sub-contractors it is totally independent of the City project and the City is not part of your arrangements.

Business License Renewal

As of April 1, 2015, all businesses that have not renewed the business license for the 2015 business year will be considered to be operating a business without a business license, subject to criminal prosecution for every day of operation after January 1; if a license is issued thereafter the fee shall be doubled.

It is a Class B Misdemeanor to operate a business without a current business license, so if you are still operating a business please contact the Community Development Department as soon as possible to avoid a citation.

*If you are no longer operating a business and have not contacted our office please contact us at 801-614-0740, so we can remove your information from our active files.

CLINTON CITY ARTS BOARD NEWS

An Adult Painting group for beginners or experienced artists is held at the Recreation center on Thursdays from 9 am to 2 pm. There is no charge. Please supply your own materials.

The Arts Board will host FREE "Karaoke Nights" on Friday, April 17 and May 15 from 6:30 – 9:30 p.m. Clinton Recreation 1651 W 2300 N.

Clinton's *THE VOICE* auditions will begin June 26th at 6:30 p.m. Preregister before June 25th at www.clintonparcs.org. Open to Clinton residents and non-residents. Top finalists will perform during Heritage Days. Cost is \$10.

The Arts Board is looking for two new members. Pick up an application at City Hall 2267 N 1500 W on-line at www.clintoncity.com or contact Laretta Beesley at 801-825-6354 or by e-mail at artsboard@gmail.com.

PARKS BOARD NEWS

Since spring has come a bit early this year, you may want to start thinking about gardens. The City has garden plots available at 1500 W 600 N (under the power lines). These 20x20 plots are available by reservation through the Public Works Dept. at 801-614-0870. Water will be provided by the City.

Also, now that the ground is thawing out, this would be a good time to order your memorial brick for Veteran's Park. An order form is located on the City's web site: www.clintoncity.net. Let's get the area filled up around that beautiful rock sign.

NOTICE FOR SECONDARY WATER USERS

The **Davis Weber Counties Canal Company (WDCCC)** will begin to pressurize the secondary water system April 1; water service should begin approximately April 15. **All secondary water users should make sure their valves are closed in order to receive water.** Clinton City provides billing services for WDCCC as a courtesy, If you have question about the secondary water system or if you have an emergency please call WDCCC direct at 801-774-6373 or 801-698-5880 after hours, on weekends & holidays or visit their website at www.davisweber.org

Go to http://www.clintoncity.net/public_works/water for an example of how to tell the difference between the drinking water meter and secondary box if there is a leak.

CLINTON CITY RECREATION DEPARTMENT NEWS

1651 W 2300 N - 801-614-0780

~~ Follow Clinton PARCS on Facebook & Twitter @ Clinton Rec~~

Job Openings: Recreation Department is accepting applications for Scorekeepers to work in the Adult Softball Scorekeeping.

SUMMER CLASSES AND ACTIVITIES – information is on-line now at www.clintonparcs.org.

Youth Recreation Baseball - Deadline is Fri APRIL 10th Programs are available for Kindergarten through 9th grade; see www.clintonparcs.org for more information or follow this link to: http://media.wix.com/ugd/Oa8db5_6e7f09879ed6425ab278dcf144672f92.pdf

Football Coaches Training: MNF Start Apr 13 & 27 See www.clintonparcs.org for more information or follow this link to: http://media.wix.com/ugd/Oa8db5_5ab1fc0789234d58a1981c3a7046d735.pdf

Boys Competitive Baseball: 12U & 14U Sign up now, Deadline Apr 24th. Call 801-614-0780 to reserve a spot. For more info visit www.clintonparcs.org or follow this link to: http://media.wix.com/ugd/Oa8db5_74a0c2fed47648a6a80ab759fd931889.pdf

Adult Softball: Sign ups are going on now, the deadline is May 1st. See www.clintonparcs.org for more information or follow this link to: http://media.wix.com/ugd/Oa8db5_becf284c5fba4e1a913f9f8b579ecb9c.pdf

Merit Badge Classes: Available in April and May – call Recreation at 801-614-0780 for more information.

Club 55 program is for all residents 55 years of age and older. If you would like more information, please contact the Recreation Department at 801-614-0780. Our next luncheon will be Wednesday, April 15 12:00 Noon at the Rec Admin Bldg 1651 W 2300 N (\$3 optional donation)

**Davis County has many programs and workshops available for seniors. Please contact Jessica at 801-525-5087 for more information.*

COMMUNITY NEWS

- Syracuse High Theatre Presents: Disney's Beauty and the Beast, April 16, 17, 18, 20, 23, 24, 25, and 27th at 7 PM. Tickets cost \$8 for adults and \$5 children. They can be purchased online at www.easysite.com/titantheatre (look for the buy tickets link) or each night at the box office.
- The Davis County Children's Justice Center is having their annual Bike, Bake and Yard Sale on April 25, 2015 from 7 AM until Noon at 195 S. Main in Kaysville. All proceeds go directly to the center to help with aiding children who are abused. There will be over 200 bikes, baked treats, toys, furniture, and clothes.
- The Weber Basin Water Conservancy District has many classes and events free to the public that are held at the Learning Garden 2837 E Hwy 193 in Layton. For more information or to sign up for classes, water checks, or conservation programs or services call 801-771-1677 or visit www.weberbasin.com/conservation.
- The 15th Annual Safe Kids Day will be held on Saturday, May 2nd from 10:00 A.M. to 1:00 P.M. at the Davis County Fair Grounds. There will be 300 free bike helmets given out (by ticket, on a first come first serve basis). Families can participate in over 50 free, interactive booths; including the very popular "Teddy Bear Clinic" from Intermountain Healthcare. Other activities throughout the day will include visits with your child's favorite princesses and superheroes, a K-9 dog show, an inflatable slide, and several local favorite food trucks. Families will learn about injury prevention and how to reduce risks in their home, car, and while playing outdoors. A raffle will be held all day long for some amazing prizes donated by local vendors. Please join us for a free day of family fun and learning. For more information find us at [Facebook.com/SafeKidsDavisCounty](https://www.facebook.com/SafeKidsDavisCounty)

Now Open in Clinton City

Nilson Homes – Model Home
2517 West 1725 North
Clinton, UT 84015
(801) 392-8100

Just a reminder: Chicken Permit renewals are due April 15, 2015. Just come to the Community Development Office and fill out a Compliance Permit. The renewals will be good for a year. Thank you to those who have already renewed their permits.

SPRING CLEAN UP

Spring Clean Up is Saturday, April 18, 2015 from 8 am - 1 pm at the Clinton City Shops 1711 W 1700 N. No household garbage, batteries, oil, construction debris, paint, chemicals, glass, concrete or tires allowed. Please call 801-614-0870 with questions. Be prepared to show proof of residency.

* Remember – No Open Burning in residential areas.

*To sign up for a dumpster trailer for the months of June, July & August call Public Works at 801-614-0870 beginning May 1.

FREE SHRED DAY EVENT

Clinton City will host this two hour event on **Saturday, May 9th from 10:00 a.m. – Noon, at 2267 N. 1500 W.** Residents can bring computer paper, colored paper, staples & paperclips, black binder clips, hanging file folders, magazines & phone books, spiral notebooks, two-part equi-fasteners, checks, brass fasteners, brochures and rubber bands to the parking lot on the west side of the city hall building to be shred on site. All paper shredded by SHRED-IT Corporation will be recycled. For every ton of paper recycled, 17 trees, 380 gallons of oil, 6993 gallons of water, and 3.3 cubic yards of land fill space will be saved.

HERITAGE DAYS- The Recreation Dept. is accepting vendor booth contracts and parade entries as well as looking for sponsorships for various events for this year's annual Heritage Days Celebration which will be held July 8th-11th, 2015. If you would like to help, please call 801-614-0780 or sign up at www.clintonparcs.org.

The Clinton City Justice Court Judge is retiring as of June 30, 2015. Clinton City will participate with the Utah Administrative Office of the Courts to fill this vacancy. Application forms and instructions are available at <http://www.utcourts.gov/admin/jobs/>.

Those wishing to recommend possible candidates for judicial office or those wishing to be considered for such office should contact Melissa Stiglich at the Administrative Office of the Courts 450 S State PO Box 140241 Salt Lake City UT 84114 (801)-578-3844, melisses@utcourts.gov. Application packets will be forwarded to prospective candidates.