

# Clinton City Newsletter



February  
2015

## Vacant City Council Seat

Due to his work schedule, Councilmember Brice Mitchell has resigned from the City Council prior to the end of his term of December 31, 2015. His service to the community is appreciated and he will be missed.

Qualified residents who wish to be a candidate for this vacant Council Seat may pick up an application at City Hall 2267 N 1500 W or on the City website at [www.clintoncity.net](http://www.clintoncity.net). Completed applications must be dropped off to the City Manager's office at City Hall before 5:00 pm Thursday February 19, 2015. The Mayor and City Council will hold interviews for qualified applicants during the February 24<sup>th</sup> City Council Meeting starting at 6:00 pm at City Hall. The City Council intends to appoint one applicant to the vacant seat at the end of the interviews.

Because of the short time remaining in this term, if the appointed individual wishes to continue on the City Council past December, he/she will need to file for candidacy in June for the 2015 Municipal Election. The candidate filing period is June 1<sup>st</sup> – 8<sup>th</sup> with the Primary Election to be held on August 11, 2015 and the General Election to be held on November 3<sup>rd</sup>, 2015. For more election information visit [www.clintoncity.com](http://www.clintoncity.com).

## Notice of Municipal Offices to be voted on in the 2015 Clinton City Municipal Election

Three (3) City Council Seats are up for election (all 4-year terms).

**Petitions or declarations for candidacy** must be correctly completed and filed in person with the City Recorder at 2267 N 1500 W from Monday June 1<sup>st</sup> to Monday June 8<sup>th</sup>, 2015 between the hours of 8 am and 5 pm as set by State Code UCA 10-3-301. The Primary Election will be held on Aug 11, 2015 and the General Election on Nov 3, 2015.

## City Dumpster Program & Community Garden Sign Ups

Public Works will begin taking reservations beginning Feb 2, for dumpsters for the months of March, April & May; & for the garden plots located at 600 N 1600 W. Call 801-614-0870 to make your reservation.

## Arts Board News

The Arts Board will host Karaoke Nights on Apr 17th and May 15th @ 6:30 p.m. at Clinton Recreation 1651 W 2300 N, call 801-614-0780 for more info.

## PARKS BOARD NEWS

The Parks Advisory Board would like to highlight the West Clinton Sports Park. This park, located adjacent to West Clinton Elementary, is at 2000 N 2650 W. This is a 6 acre park which includes a four diamond little league baseball complex, with a scorekeeper tower. There is also a bowery, playground equipment, picnic area, restrooms, and access to the Clinton Canal Trail. This park also needs to be "adopted" by a group or individual citizens who would like to help keep it clean and useful in between the City's maintenance. If you are interested, send an email to [parksboard@clintoncity.com](mailto:parksboard@clintoncity.com)

\*Business licenses for the 2014 business year expired on December 31, 2014. For convenience, renewal applications were mailed in November. Late fees will be assessed to all applications not turned in prior to the February 1, 2015 deadline. If you are no longer operating a business please contact our office at (801) 614-0740 so we can close your file.



## Community Emergency Response Team of Clinton City \*CERT\*

Will sponsor a CERT Community Preparedness Fair  
Saturday February 21st starting 9:30 am until 4:00 pm.  
At the Clinton Recreation Center 1651 West 2300 No.

Welcome at 9:30 by Dan Tyler Clinton CERT Council

Hourly Lectures starting at 10:00 am

10:00 Bruce Dodenbier: How to make a Root Cellar. How to make many homemade preparedness items. How to make Butter.

11:00 Vic Bachman: Beekeeper. Tips on How to store honey. Is my 30 year old Honey still good? Tips on keeping your hive healthy.

12:00 Kellison Platero: Radon the Silent Killer. How to have testing done.

1:00 Lunch Break

1:30 Tom Morley: Honeyville Farms: Water Storage, Water Disinfection, How to renew Old Water. Display of Preparedness items.

2:30 Utah State Extension Services: Teresa Hunsaker: Deadly Sins of canning. Reasons for failure. 12 Steps for successful canning.

CERT Demonstrations on First aid. Controlling spurting blood. How to splint with a pillow and other common items. Cooking and heating without power. Emergency Sanitation, How to shelter in place. And much more.

**Come join us for the whole day!!**

## CLINTON CITY ROAD PROJECT UPDATE

### **NOTICE OF EXTENDED ROAD CLOSURE**

The first phase of the 3000 W 4300 W - 1400 N to 6000 S Street Project is under way. Due to complications of construction the closure of 2300 North at 3000 West will need to be extended and expanded. The closure will start February 4<sup>th</sup> and extend through February 22<sup>nd</sup> unless work is completed earlier and barring any extensive weather delays. This closure will include north south cross traffic at 2300 North and 3000 West. This is the start of extensive construction activity on 3000 West between 1400 N and 6000 S and avoiding the area is highly advisable. There will be periods when the roads are closed to all but local traffic, which means, if you don't live within the neighborhoods directly adjoining the construction area you are not considered local traffic. This construction will force some traffic onto adjoining streets due to the detours. Please drive carefully through neighborhoods and be aware of an increase in traffic along these detour routes. Detour Maps are posted on the Clinton City Web Site, [www.clintoncity.net](http://www.clintoncity.net) under the "Construction Projects" link at the bottom of the page. As always, please slow down in construction zones and look out for our workers, heavy equipment and other obstructions that may be within the normally clear traffic lanes.

**CLINTON CITY RECREATION NEWS**  
 1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~

**YOUTH SOCCER**

PLEASE SEE ATTACHED FLYER FOR DETAILS

*The Deadline is February 27*

**SOCCER OFFICIALS / BASEBALL UMPIRES NEEDED**

Job applications are being accepted now through Feb. 20<sup>th</sup> for spring and summer soccer officials & baseball umpires. Applicants should have general knowledge of the sport. Applications may be picked up from 8 a.m. to 5 p.m. Monday thru Friday at the Recreation Department 1651 W 2300 N. Training for soccer officials begins February 23<sup>rd</sup>. Training for baseball begins March 17<sup>th</sup>.

**HERITAGE DAYS VENDOR BOOTH APPLICATIONS ACCEPTED BEGINNING FEBRUARY 1, 2015**

The Heritage Days celebration is July 8<sup>th</sup> - 11<sup>th</sup>, 2015. If you have ideas or would like to serve on our Heritage Days Committee please call Recreation at 801-614-0780. Applications are being accepted for vendor booth space for Friday night and Saturday go online to [clintonparcs.org](http://clintonparcs.org) or pick up at the Recreation Building 1651 W 2300 N. New requirements, please read carefully.

**ON LINE HUNTER EDUCATION**

1. Complete on line course; all tests must be 100% correct;
2. Purchase voucher and register for class and range day on line at [www.clintonparcs.org](http://www.clintonparcs.org) or call 801-614-0780;
3. Mandatory attendance on class and range date.
  - March 3<sup>rd</sup> class room / March 7<sup>th</sup> range day.
  - April 7<sup>th</sup> class room / April 11<sup>th</sup> range day.

**BOYS COMPETITIVE SUMMER BASEBALL**  
 PLEASE SEE ATTACHED FLYER FOR DETAILS

**Club 55 Sr Luncheons:**

- **WED. FEB. 18, 12:00 PM. (NOON)** at Clinton Rec., 1651 W 2300 N. (\$3 optional donation for lunch). For more info call 801-614-0780. Hope to see you there!
- Looking for more info for local Senior Programs?
- Contact Marie at the Davis County Senior Services [www.daviscountytvutah.gov/seniors](http://www.daviscountytvutah.gov/seniors) or 801-525-5086.
- Contact Tiffany at the North Davis Senior Center 801-525-5080. 42 South State Street, Clearfield, UT 84015

**Club 55 Free Tax Preparation**

Clinton Recreation in conjunction with representatives of the AARP Tax Aide Program will be preparing taxes **free of charge** for residents age 55 & older. Call 801-614-0780 to make an appointment. Appointments will be scheduled on Mondays between 11:00 am and 1:30 pm Feb. 9<sup>th</sup> thru Apr. 13<sup>th</sup>. Please bring the following: W-2, 1099, last year's tax return & other tax information.

The official public comment period for the **2015-2040 Draft Regional Transportation Plan (RTP)** will continue through Friday, Feb 20<sup>th</sup>, 2015. An open house will be held on Mon, Feb 9 from 5:30-7:30 pm at ROY CITY HALL and an online Open House will be held on Tues. Feb 17 from 4:00-6:00 pm. VISIT <http://wfrc.org> for more information.

**NOW OPEN IN CLINTON CITY**

- Loyal Loans of Utah, LLC - Installment Loan Co. 2173 North 2000 West, Ste C (405) 275-7201
- Rescued Treasures, LLC Warehouse 1572 North 1000 West (801) 589-4198

~~ Follow Clinton Fire on Facebook & Twitter~~

Clinton Fire Department has taken delivery of a 2015 Wheeled Coach Type I Ambulance on a Ford F350 Chassis. It will be replacing a 1997 Wheeled Coach ambulance. It has a 72" box height with a 360-degree LED lighting coverage. This ambulance was built to the KKK 182-E Federal specifications. It is pin striped with 3M reflective tape for add visibility and safety. This new ambulance



will assist us in continuing to provide the absolute best and safest patient care to the Citizens in which we serve.

Thank you, Fire Chief Dave Olsen

Programs / Events 2015

Program	Registration Deadline*
Youth Spring Soccer	February 27 <sup>th</sup>
Youth Baseball/Softball and Tee Ball	April 10 <sup>th</sup>
Adult Slow-pitch Softball	May 1 <sup>st</sup>
Easter Egg Hunt (April 4 <sup>th</sup> )	Free: Starts at 9:00 am
Youth Summer Programs	June 5 <sup>th</sup>
Trail Days (June 6 <sup>th</sup> )	Free: Starts at 10:00 am
Heritage Days (July 8 <sup>th</sup> - 11 <sup>th</sup> )	June 26 <sup>th</sup> for most events
Youth Football Combine	June 27 <sup>th</sup>
Youth Fall Soccer	July 31 <sup>st</sup>
Youth Contact Football	July 17 <sup>th</sup>
Adult Slow-pitch Softball	August 7 <sup>th</sup>
Family Movie in the Park	August 21 <sup>st</sup>
Youth Fish Club	September 2 <sup>nd</sup>
Clinton Children's Choir	September 15 <sup>th</sup>
Pumpkin Walk	October 26 <sup>th</sup>
Youth Basketball	November 13 <sup>th</sup>
Christmas Sing-A-Long (December 5 <sup>th</sup> )	Free: Starts at 5:00 pm
Adult Art Circle	Thursdays all year long
Hunter Education	Monthly - visit <a href="http://www.clintonparcs.org">www.clintonparcs.org</a>
Merit Badge Classes	Monthly - visit <a href="http://www.clintonparcs.org">www.clintonparcs.org</a>
Club #55 Senior Citizen Luncheons	January 21 <sup>st</sup> , February 18 <sup>th</sup> , March 18 <sup>th</sup> , April 15 <sup>th</sup> , May 20 <sup>th</sup> , June 17 <sup>th</sup> , August 19 <sup>th</sup> , September 16 <sup>th</sup> , October 21 <sup>st</sup> , November 18 <sup>th</sup> , December 5 <sup>th</sup>

Clinton City Recreation is moving to the paperless way of life. We want to get you connected to us online. Check us out today! Be sure to keep this card. For more information visit us at: [www.clintonparcs.org](http://www.clintonparcs.org) Phone Number: 801-614-0780 \*May be subject to change.

Keep this card and go to [clintonparcs.org](http://clintonparcs.org) to enter to win free registrations, movie passes and much much more!

**Area School Kindergarten Registration**

Registration is for children who will be 5 on or before Sept. 1, 2015

- **Clinton Elementary** – Registration is going on now 801-402-2150
- **Parkside Elementary** – Open House - Fri, Feb 20, 2 - 3:30 pm.
- **West Point Elementary** - Kindergarten Roundup is Fri, Mar 20 at 2 pm; registration Mar 23 – Apr 10. To register a student, parents must provide a birth certificate; immunization record; 2 documents for proof of residency and parent ID.

# Spring 2015

# SOCCER

## Registration



Register until Friday, February, 27th from 8:00 AM to 5:00 PM at the Clinton Recreation office. Registrations are on a first come first serve basis.

**A Late Fee After Feb 27th**

# March-May

Each Player will receive a uniform

**Cost is: \$50.00**

## Practices and Games

All practices will tentatively begin the week of March 9th. Games will begin the week of April 6th, Pre/K and 1/2nd grade leagues will have a three week instructional program before games begin.

GRADE	GAME/PRACTICE NIGHT
Pre-kindergarten/Kindergarten (in Kindergarten /Kindergarten Fall 2015)	Tuesday/Thursday
1st and 2nd Grade	Monday/Wednesday
3rd and 4th Grade (Co-Ed)	Monday/Wednesday
5th and 6th Grade (Co-Ed)	Tuesday/Thursday

Pre K-2nd grade will be assigned to teams by the Recreation Dept. No requests shall be honored. Mandatory coaches meeting for these grades: Thursday, March 5th 8:00 pm. 3rd-6th grade will be drafted to teams. The Draft is Thursday, March 5th at the Civic Center Park 2050 N 1500 W, West Football field. 5/6th grade at 5:00 pm and 3/4th grade at 6:00 pm

Registration fee includes: Jersey, shorts and socks. All players must wear shin guards to all practices and games. No metal cleats are allowed. No cleats with a spike in the front of the cleat are allowed (baseball and football).

### Registration information at:

Clinton Recreation Office  
1651 W 2300 N, Clinton  
(801) 614-0780



Register online at  
[www.clintonparcs.org](http://www.clintonparcs.org)

**Volunteer Coaches are needed! Call today!**

# Clinton Recreation

# COMPETITIVE BASEBALL

## Summer 2015

**INCLUDES GAMES & TOURNAMENT, UMPIRES, GAME BALLS,  
SUPERVISION AND AWARDS**

**\*No Bat Restrictions**

### **League Play:**

# **May - July**

14 & Under - Mon/Double Headers

90 ft bases & 60 ft mound

Games will be played at the Clinton City Baseball Fields

12 & Under - Mon/Double Headers

60ft bases & 46 ft mound

Games will be played at the West Clinton Complex

---

**Entry Fee: \$400.00 per team**

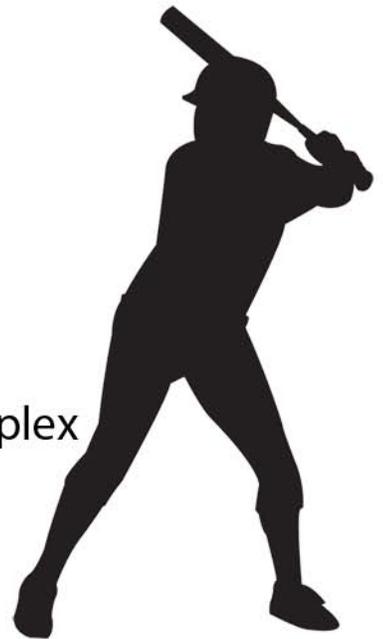
10 games & Tournament

**Deadline: April 24th. Games Begin May 4th, 2015 (Weather Permitting)**

**Coaches Meeting : Thursday, April 30th at 7:30 pm**

Register on-line @ [Clintonparcs.org](http://Clintonparcs.org)

Or Call: Angie or Ruth to save a spot



**FOR ADDITIONAL INFORMATION, PLEASE CALL 801-614-0780**

Clinton City Recreation 1651 W 2300 N, Clinton, UT 84015