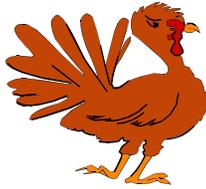


# CLINTON CITY NEWSLETTER

## NOVEMBER - 2007

Happy  
Thanksgiving

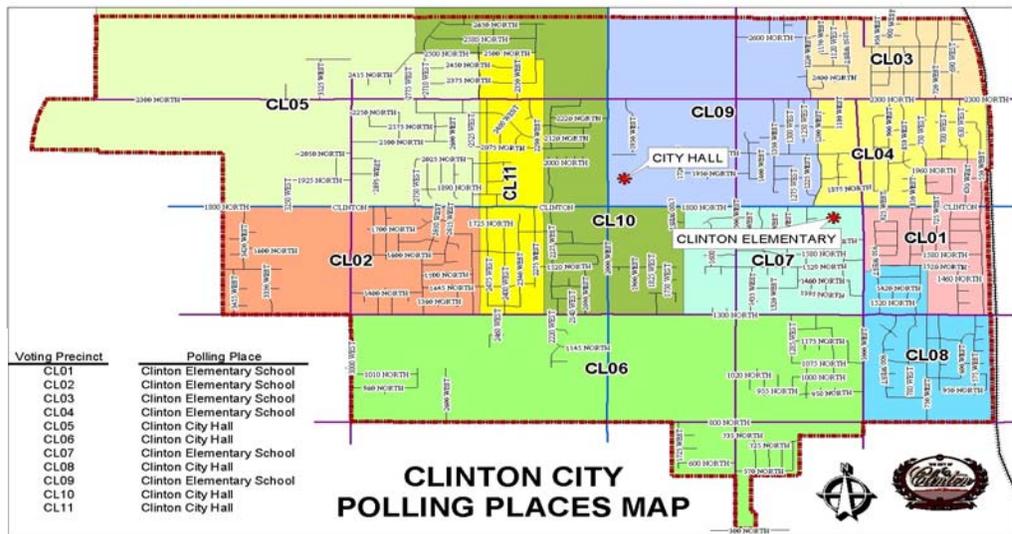


Happy  
Thanksgiving

*The 2007 Municipal Election is being  
Hosted by Davis County  
Go to [www.daviscountyutah.gov](http://www.daviscountyutah.gov) or call 451-3589  
for more information*

**2007 CLINTON CITY  
COUNCIL  
CANDIDATES**

LORI MILLER  
DAVID PEARSON  
CHERI REED  
ANNA STANTON  
ARVERD A. TAYLOR  
KEN WILLIS



The Clinton City Cemetery's fall schedule begins Nov. 8. City crews will remove all floral and grave decorations from the cemetery on the first Thursday of every month until Apr 6. Any patron wishing to retrieve a decoration must do so prior to 7:00 am. on that Thursday. If crews are unable to access the Cemetery, they will wait until the following month to clear the Cemetery. Please call 744-2690

- M - F 7 am - 3:30 pm if you have questions.

Please support our local business during this difficult time of construction. Thank you for your patience!!



**The Police Department would like to remind all Clinton City residents that the Winter Parking Ordinance will go into effect on November 15<sup>th</sup> through March 15<sup>th</sup>. NO OVERNIGHT PARKING is allowed from midnight to 7:00 a.m. during those months. All parking violations will result in a parking ticket, unless the Police Department has previously been notified of a special circumstance and given authorization for on street parking**



**Also, please drive careful and pay close attention when driving in neighborhoods and in school zone areas, especially during bad weather.**



**CLINTON CITY RECREATION DEPARTMENT**

~~~ *Upcoming Events* ~~~

**Senior Citizens Christmas Luncheon and Monthly Activities**—The following is a list of activities for our Seniors Program through the end of the year. Our seniors program is for all residents 55 years of age and older. If you would like to be added to our mailing list so you can receive information on all of our activities please contact the Recreation Department at 774-2666.

- We will not be hosting a luncheon in November
- Saturday, December 8<sup>th</sup> – Christmas Luncheon and entertainment at **Clinton Elementary – 12:00 Noon** – \$2 optional donation – Come join us for an incredible afternoon of food and entertainment

**YOUTH JR JAZZ BASKETBALL**

It's not too late to sign up for Jr Jazz Basketball. Late sign-ups are currently being accepted now until teams are filled. Hurry in to get one of the last spots. Programs for boys and girls grades 1 - 12 are offered. Cost is \$55 for children grades 1 thru 6 and \$60 for children grades 7 thru 12.

Registration fee includes jersey, certified officials and scorekeepers, Utah Jazz player clinic and **TWO** tickets to a Utah Jazz basketball game. Additional game tickets for parents and family members may be purchased beginning January 7th at the Recreation Department.

Just as a reminder Player Drafts for all players 5<sup>th</sup> grade and above will be held at Sunset Jr Hi according to the following schedule:

**Wednesday, Nov 14<sup>th</sup>**

5/6th Grade Girls 6:00 pm - Jr Hi Girls at 7:15 pm 9/10th Boys at 8:00 pm

**Thursday, Nov 15<sup>th</sup>**

5<sup>th</sup> Grade Boys 6 pm - 6<sup>th</sup> Grade Boys at 7:15 pm - 7/8th Grade Boys 8 pm

Team practices will begin the week of November 26<sup>th</sup>.

IF YOU HAVE NOT HEARD FROM YOUR COACH BY NOVEMBER 26<sup>TH</sup>, PLEASE CALL THE RECREATION DEPARTMENT AT 774-2666.

**THANKS to all of our coaches, players and parents for a great football season!!!**

On behalf of the Recreation Department we would like to thank all of the players who participated in this year's football program. We are proud of all of our teams and the commitment that these players, parents and coaches make. A special thanks to all of our coaches who spend countless hours working with these young people and training them in so many ways Keep up the good work!

**Portable Carport Structures**

Recently, the city building inspectors have found an increasing number of portable "carport type" structures throughout Clinton City. These structures typically consist of aluminum tubing with either a metal; fiberglass or canvas cover and are used to protect individual RV's, boats and other passenger type vehicles.

The purpose of this article is to notify both property owners and suppliers in the Clinton City area that these structures are not permitted within the city, unless the property owner first applies for a building permit. Application for a permit will only be accepted if the following criteria are met:

1. A site-plan must be submitted for review by the planning division to ensure proper location of the structure(s) in relation to the home. These requirements include, but are not limited to: a. Must be the required distance from primary structure (dwelling) for the zone. b. Shall meet the front yard and side yard setback for the zone. c. If located in the rear yard, the portable carport(s) (accessory structure) shall be three (3) feet from the rear and side property lines.
2. The property owner must provide engineering, which indicates how the structure(s) will be secured in order to meet the 90-mph wind speed required for our area.
3. The property owner must provide engineering, which indicates the covering used on the structure has been designed for the snow load required for our area (30 lb.)per sq. ft. Our goal is for property owners and suppliers to avoid the unnecessary return of these products due to being unable to complete the installation in accordance with local code and ordinance.

If you have placed one or more of these structures on your lot/property without a building permit and/or do not comply with the requirements noted above, you must notify the Community Development Department at 801-774-2620. Please feel free to contact the Community Development Department if you have any questions regarding this matter.

*The Davis County Ski & Snowboarding School is moving to Powder Mountain Winter Resort. Contact Russ Whitaker at 451-5217 for more information.*

The Clinton City Parks Advisory Board is asking for your opinion. The following is a survey to gain citizen input regarding a proposed dog park in the City. Please return this form, as soon as possible, with your utility payment, drop it by the Clinton City offices, or e-mail your comments to [dcluff@clintoncity.com](mailto:dcluff@clintoncity.com). Thank you!

1. Do you support a dog park in Clinton? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Why? - Comments: \_\_\_\_\_
2. If Clinton has a dog park, would you use it? \_\_\_\_\_ How often? \_\_\_\_\_
3. If there was a dog park, would you prefer a fenced off-leash area or a fenced area for long-leash use?  
\_\_\_\_\_

Your address is requested: \_\_\_\_\_

Concerns / comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_