

FINANCIAL CAMPAIGN REPORT

TO: Dennis Cluff, Clinton City Manager/Recorder
 (City Recorder)

Full Name of Candidate Anthony O. "Tony" Thompson

Street Address 2806 West 800 North

City Clinton, Utah 84015

Phone: Home 801-773-2313 Business _____

Name of Office Clinton City Council

District Office (If Applicable) _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
than \$50.00 (from Form "A" other side of this sheet)	\$ _____		\$ <u>94.53</u>		\$ <u>94.53</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from Form "B" total from other side of this sheet)	\$ _____		\$ <u>94.53</u>		\$ <u>94.53</u>
4. Balance at the end of this reporting period	\$ _____		\$ <u>0.00</u>		\$ <u>0.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8-Jun-2015 and ending 26-Oct-2015 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Oct 26, 2015

Signed _____

Anthony O. Thompson

10/26/15 1:45pm
Lisa Titensor
 Deputy Rec

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
26-Oct-2015	Anthony O. Thompson	2806 W 800 N Clinton, UT 84015	\$94.53
		Total	\$94.53

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
8-Jun-2015	Clinton City Corp	2267 N 1500 W Clinton, UT 84015	\$25.00
3-Sep-2015	GotPrint.com	7651 N. San Fernando Rd. Burbank, CA 91505	\$63.15
9-Oct-2015	Zurchers	4040 Riverdale Rd. Riverdale, UT 84405	\$6.38
		Total	\$94.53

(If additional space is needed, use blank paper and list information like the above format and file with this report)