

Received 10-27-15 e
8:25am
Red

FINANCIAL CAMPAIGN REPORT

TO: Dennis W. Cluff, City Manager/Recorder

Full Name of Candidate Anna Louise Stanton

Street Address 3363 NO. 1800 NO.

City CLINTON, Utah 84015

Phone: Home 801.721.8214 Business _____

Name of Office CITY COUNCIL SEAT

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>947.02</u>		\$ <u>947.02</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>947.02</u>		\$ <u>947.02</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 7/14/2015 and ending 10/24/15 and that there are no bills or ob

Date 10/20/2015 Signed Anna L Stanton

Received
11-13-15

FINANCIAL CAMPAIGN REPORT

TO: Dennis W. Cluff, City Manager/Recorder

Full Name of Candidate Anna L. Stanton

Street Address 3363 West 1800 North

City CLINTON, Utah 84015

Phone: Home 801.721.8214 Business _____

Name of Office CITY COUNCIL SEAT

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>947.02</u>	\$ <u>40.25</u>	\$ <u>987.27</u>
4. Balance at the end of this reporting period	\$ <u>947.02</u>	\$ <u>40.25</u>	\$ <u>987.27</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 06-01-2015 and ending 11-02-2015 and that there are no bills or ob

Date 11/12/15 Signed Anna L Stanton

FINANCIAL CAMPAIGN REPORT

TO: Dennis Cluff, Clinton City Manager/Recorder
 (City Recorder)

Full Name of Candidate Anthony O. "Tony" Thompson

Street Address 2806 West 800 North

City Clinton, Utah 84015

Phone: Home 801-773-2313 Business _____

Name of Office Clinton City Council

District Office (If Applicable) _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
than \$50.00 (from Form "A" other side of this sheet)	\$ _____		\$ <u>94.53</u>		\$ <u>94.53</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from Form "B" total from other side of this sheet)	\$ _____		\$ <u>94.53</u>		\$ <u>94.53</u>
4. Balance at the end of this reporting period	\$ _____		\$ <u>0.00</u>		\$ <u>0.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8-Jun-2015 and ending 26-Oct-2015 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Oct 26, 2015

Signed _____

Anthony O. Thompson

10/26/15 1:45pm
Lisa Titensor
 Deputy Rec

12/2/15 LJ
12:45pm

FINANCIAL CAMPAIGN REPORT

TO: Dennis Cluff, Clinton City Manager/Recorder
(City Recorder)

Full Name of Candidate Anthony O. "Tony" Thompson

Street Address 2806 West 800 North

City Clinton, Utah 84015

Phone: Home 801-773-2313 Business _____

Name of Office Clinton City Council

District Office (If Applicable) _____

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
than \$50.00 (from Form "A" other side of this sheet)	<u>\$94.53</u>	<u>\$0.00</u>	<u>\$94.53</u>
2. Aggregate total of contributions of \$50.00 or less	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
3. Total campaign expenses (from Form "B" total from other side of this sheet)	<u>\$94.53</u>	<u>\$0.00</u>	<u>\$94.53</u>
4. Balance at the end of this reporting period	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 27-Oct-2015 and ending 04-Nov-2015 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Dec 1, 2015

Signed Anthony O. Thompson

ITEMIZED CONTRIBUTION REPORT (Form "A")

Amount of Contribution

Mailing Address & Zip Code

Name of Contributor

Date Received

\$94.53
\$94.53

Total
2806 W 800 N Clinton, UT 84015

Anthony O. Thompson

26-Oct-2015

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Amount of Expenditure

Mailing Address & Zip Code

Person or Organization
To Whom Expenditure was made

Date of Expenditure

\$25.00

2267 N 1500 W Clinton, UT 84015

Clinton City Corp

8-Jun-2015

\$63.15

7651 N. San Fernando Rd. Burbank, CA 91505

GotPrint.com

3-Sep-2015

\$6.38

4040 Riverdale Rd. Riverdale, UT 84405

Zurchers

9-Oct-2015

\$94.53

Total

(If additional space is needed, use blank paper and list information like the above format and file with this report)

CAMPAIGN FINANCIAL REPORT

To

Dennis W. Cluff

(City Recorder/Town Clerk)

of

Clinton City Corp.

(Municipality)

For

Full name of candidate Barbara J. Patterson

Street Address 2562 W 1725 N

City Clinton, Utah 84 015

Name of office City Council (District)

1. Total contributions of donors who gave more than \$50.00\$ 0
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less\$ 0

3. Total campaign expenses\$ 1082.85
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period\$ 1082.85

Date 10/26/15

Signed Barbara J. Patterson (Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

Rec'd 10/26/15 11:55 a.m. Lisa Titensor Deputy REC

Received
11-5-15

FINANCIAL CAMPAIGN REPORT

TO: Dennis W. Cluff, City Manager/Recorder

Full Name of Candidate Barbara J. Patterson

Street Address 2562 W 1725 N

City CLINTON, Utah 84015

Phone: Home 801-698-0779 Business _____

Name of Office CITY COUNCIL SEAT

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ _____	\$ _____	\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____	\$ _____	\$ _____
3. Total campaign expenses (from Form "B" on page 3)	<u>1082.85</u>	<u>0</u>	<u>\$</u>
4. Balance at the end of this reporting period	<u>1082.85</u>	<u>0</u>	<u>\$1,082.85</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6/1/15 and ending 11/5/15 and that there are no bills or ob

Date 11/5/15

Signed Barbara J. Patterson

Received
10-26-15
@ 2:25 PM


FINANCIAL CAMPAIGN REPORT

TO: Dennis W. Cluff, City Manager/Recorder

Full Name of Candidate TJ Mitchell

Street Address 1523 N 1615 W

City CLINTON, Utah 84015

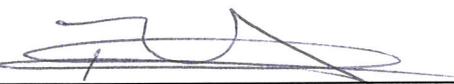
Phone: Home 801-776-2301 Business 801-776-2301

Name of Office CITY COUNCIL SEAT

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ _____		\$0		\$0
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$0		\$0
3. Total campaign expenses (from Form "B" on page 3)	\$ _____		\$634.99		\$634.99
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6-1-15 and ending 10-26-15 and that there are no bills or ob

Date 10-26-15

Signed 

Received
11-12-15

FINANCIAL CAMPAIGN REPORT

TO: Dennis W. Cluff, City Manager/Recorder

Full Name of Candidate TJ Mitchell

Street Address 1523 N 1615 W

City CLINTON, Utah 84015

Phone: Home 801-776-2301 Business 801-776-2301

Name of Office CITY COUNCIL SEAT

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$0		\$0		\$0
2. Aggregate total of contributions of \$50.00 or less	\$0		\$0		\$0
3. Total campaign expenses (from Form "B" on page 3)	\$634.99		\$0		\$634.99
4. Balance at the end of this reporting period	\$		\$		\$

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6-1-15 and ending 11-12-15 and that there are no bills or ob

Date 11-12-15

Signed

