



# CLINTON CITY NEWSLETTER

MAY  
2019

[www.clintoncity.net](http://www.clintoncity.net)

## NOTICE OF OFFICES TO BE VOTED ON IN THE 2019 MUNICIPAL ELECTION

Offices to be voted on in the 2019 Clinton City Municipal Election are:

- Three (3) City Council Members - 4 year terms each.

Declaration of Candidacy Forms or a Nomination Petition must be filed in person with the City Recorder at 2267 N 1500 W Clinton, Utah from Monday June 3, 2019 to Friday June 7, 2019 between the hours of 8am and 5pm. (UCA 10-3-301)(5 days only!!).

Candidates are subject to financial disclosure requirements identified in (UCA 10-3-208).

The Primary Election if needed will be held on Tuesday, August 13, 2019. The General Election will be held on Tuesday, November 5, 2019. See the City website.

[www.clintoncity.net](http://www.clintoncity.net) for more information and forms.

## SAVE THE DATE!

Clinton City is hosting its 1st Annual Community Service Day on June 29, 2019.

Serve a neighbor, a friend, and our community! Plan your own neighborhood/group/individual project and register it with the city or participate in a city sponsored service project. For more information or to register your project, please visit our website <http://www.clintoncity.net/2419/6456/Service-Day> or call City Councilmember Karen Peterson at 801-825-6966. Please join us.

## A MESSAGE FROM THE FIRE DEPARTMENT

Please remember Title 18 of the Clinton City Code of Ordinances defines a Nuisance as: any unsightly or injurious object, structure, or disused or abandoned motor vehicles or equipment, or injurious or noxious weeds, trash, junk, refuse or garbage, grass or weeds over ten (10) inches high, or anything dangerous to human life or health, or anything rendering the soil, air, water or food to be impure or unwholesome.

We appreciate your help in making Clinton a beautiful and safe community to live in. Please maintain your yards and when necessary, report nuisance concerns at [www.clintoncity.net](http://www.clintoncity.net) under Report a Concern. When possible, we encourage our residents to work together as neighbors to resolve issues. Thank you.

## SOLID WASTE RATE INCREASE

The Wasatch Integrated Waste Management District has announced a **\$2 rate increase**. The increase will support the construction and operation of a new transfer station and mixed waste processing facility at the site of the former energy recovery facility. This is a pass through fee to our residents that will become effective July 1; the garbage rate for residents will now be \$16.10 for the first can and \$12.50 for the second can per month. For more information about this increase please visit <https://www.wasatchintegrated.org/>.

## NOW OPEN IN CLINTON CITY

- Antiques, Uniques & Thrift LLC  
1933 North 2000 West, Ste #4  
Clinton, UT 84015 (801) 814-8131

## PARKS BOARD NEWS

Good news! The disc golf course is open. It is located at the Civic Center Park area. Markings and signage is still to come, but many people are enjoying this new and exciting sport.

Also, the parking lot is complete at 1300 N and 1000 W (next to the roundabout). You can now have easy access to the Rail Trail.

There are still parks to be adopted: Clinton Trail, Trailside, Powerline, Veteran's, Heritage, and the Rail Trail. If you or a group is interested, please send an email to the Parks Board at: [parksboard@clintoncity.com](mailto:parksboard@clintoncity.com).

## ARTS BOARD NEWS

We are having a free Painting Class...one night only... space is limited so please sign up and commit to being there so others won't be left out if they are on a waiting list. Friday, May 17, 7-9 p.m. at the recreation center. All supplies will be provided.

The Voice auditions are on June 28th at 6 p.m. The cost is \$20 a person - CASH ONLY. The audition will be an accapella performance for judges only. Contestants will be informed that night of who will be performing at Heritage Days on the evening of July 12.

## LANDSCAPING IN CLINTON IS REQUIRED

City Ordinance 28-3-21(1) requires all Front yard and visible side yards to be landscaped. Compliance with this ordinance is required within 18 months of construction of a new home which was built prior to April 2018 or removal of existing landscape. Beginning October 26, 2019 inspections will be done to verify compliance. Please complete your landscaping to avoid being in violation of this ordinance. If you have questions, please call 801-614-0740. Thank you.

## FREE SHRED DAY EVENT:

**Saturday, May 18, 10:00 am – Noon - 2267 N 1500 W.** Clinton residents can bring paper, staples & paperclips, black binder clips, hanging file folders, magazines & phone books, spiral notebooks, two-part equi-fasteners, checks, brass fasteners, brochures and rubber bands to the west side of the city hall parking lot to shred on site. Please be prepared to show proof of residency.

## JOB ANNOUNCEMENT

The Clinton City Police Department has an opening for a Patrol Officer. Qualified applicants must complete a Clinton City application online at [www.clintoncity.net](http://www.clintoncity.net) or obtain an application at the Clinton City Police Department located at 2209 N 1500 W Clinton UT between 8 am to 5 pm Monday through Friday. For more information regarding the position or assistance due to a disability contact Cathy Miller at [cmiller42@clinton.utah.gov](mailto:cmiller42@clinton.utah.gov).

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**  
 ~~ Follow Clinton Rec on Facebook,  
 Pinterest, Instagram Twitter

Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net)  
 or call 801-614-0780

### National Trails Day

Come celebrate some free family fun at the D&RGW Rail Trail on Saturday June 1<sup>st</sup> from 10:00 am to Noon. Bikers, Joggers, Walkers, Skaters, and even the family dog (on a leash) are welcome!

### Summer Programs

Registration for summer programs is going on now. We have a lot of fun classes that include but are not limited to: Art Class, Bowling, Cooking Class, Golf Lessons, Swimming Lessons, Tennis Lessons, Theater Camp, Soccer Camp, Craft Class, Karate, Sports Class, new this year Science class and so much more. Classes are \$45 and each. You can see the flier with all the information and register online at [www.clintoncity.net](http://www.clintoncity.net). For more information call Recreation at 801-614-0780.

### Contact Football Registration

Registration starts for contact football June 3<sup>rd</sup> and runs through July 5<sup>th</sup>. NO LATE REGISTRATIONS!

League rules require that participants must register in the city in which they live. Contact Football: Ages 7-15, must weigh at least 40 lbs and not be in high school. Cost is \$110. Packets can be picked up in the Recreation office or found online and must be completed and all documentation provided at the time of registration.

### Flag Football Registration

Registration starts for Flag football on June 3<sup>rd</sup> and runs through August 2<sup>nd</sup>.

Flag Football: Co-ed ages 1<sup>st</sup>-9<sup>th</sup> grade. Cost is \$50 for residents and \$55 for non-residents. The season runs August – October.

### Fall Soccer Registration

Registration runs from June 3<sup>rd</sup> – July 26<sup>th</sup>. Cost is \$50.00 for Residents and \$55.00 for Non-Residents. The season runs August - October. Youth ages 4 (preschool – must start kindergarten fall of 2019) to 9<sup>th</sup> grade. Registration information is at [www.clintoncity.net](http://www.clintoncity.net).

### Hunters Education Course

In conjunction with the Utah Division of Wildlife, Clinton Rec will be holding a Hunter Education Course in June. Classroom instruction will be held from 6 – 10 pm on June 10 and shooting at the Morgan County Range will be on June 13 from 5:45 – 7:45 pm. Participants must attend both days. Please visit <http://www.clintoncity.net/2362/Hunters-Education> for registration information.

### Club #55 Luncheon

This month's luncheon will be held on May 15 - 12 Noon at **Clinton Recreation 1651 W 2300 N** (\$3 optional donation).

If you are of the age of 55 and older and would like to be on our mailing list, please contact the recreation department at 801.614.0780

**For more senior information & volunteer opportunities contact Davis County at 801-525-5052 or [justserve.org](http://justserve.org)**

### Adult Softball Scorekeepers and Youth Sports Site Supervisors

The Recreation Department is currently accepting applications for Adult Softball Scorekeepers and Youth Sports Site Supervisors. Scorekeepers must be at least 16 years of age and Site Supervisors must be at least 18 years of age to apply. Applications can be found at [www.clintoncity.net](http://www.clintoncity.net) under the recreation tab.

### VETERAN'S MEMORIAL REDESIGN

The Clinton City Veteran's Memorial is in the process of being redesigned and reinstalled to improve the appearance and sustainability of the bricks that have been purchased in honor of our veteran's and citizens. Please look for more information on the completion date in future newsletters.

### HERITAGE DAYS

#### **Vendor Booth Spaces**

The Recreation Department is currently accepting Vendor Booth Applications for the Heritage Days Celebration. Applications will be accepted until Friday, June 14. Vendors will need to be open Friday, July 12<sup>th</sup> from 4pm-10pm and Saturday, July 13<sup>th</sup> from 3pm-10pm. The cost is \$95 and includes one 110 volt electrical outlet. For more information call 801-614-0780.

#### **Performance Applications**

The Clinton City Heritage Days Committee is currently accepting applications for performers for our Heritage Days Celebration. Applications can be found at [www.clintoncity.net](http://www.clintoncity.net). Applications must be turned in by Friday, June 7<sup>th</sup>.

#### **Grand Marshal Nominations**

The Clinton City Heritage Days Committee would like members of the community to nominate deserving individuals to be the Grand Marshal for this year's Parade. Nomination forms can be found at [www.clintoncity.net](http://www.clintoncity.net). Nominees should meet the following requirements: be a resident of Clinton, be in good standing in the community, has displayed outstanding service, pride, support and commitment to the community, county, state and or country, be able and willing to carry out the function of the Grand Marshal, be at least 18 years of age and cannot be a current city employee. Nomination Forms must be turned into the Recreation Department no later than Friday, June 7.

### COMMUNITY NEWS

Voyage Academy located at 1891 N 1500 W will host five to seven food trucks each Monday night from 5 to 8 p.m. beginning April 15<sup>th</sup> through October. See the schedule [HERE](#).

The Friends Board of the **Davis County Children's Justice Center** is sponsoring their 20<sup>th</sup> Annual Golf Tournament on June 7, contact Nora Fowers at 801-941-0443 or register online at [www.daviscountyutah.gov/cjc/events](http://www.daviscountyutah.gov/cjc/events).

### CEMETERY REQUIREMENTS FOR MEMORIAL DAY.

Memorial Day is observed on the last Monday in May. On the Thursday prior, crews do a thorough clean-up, preparing the Cemetery for this important day. Patrons should remove items they wish to keep prior to this clean up. After that cleanup, decorations may be placed anywhere on the burial space including the grass or headstone and remain there until the 2<sup>nd</sup> Thursday following Memorial Day when another general clean-up will take place. All remaining natural flowers will be disposed of and decorations will be removed and stored at Public Works Building for 2 weeks to collect.