



CLINTON CITY NEWSLETTER

SEPTEMBER

2019

www.clintoncity.net

2019 Clinton City Municipal Election Candidates

| Name | Address | Phone | Email |
|--|---------------|--------------|--------------------------|
| Anna L. Stanton | 3363 W 1800 N | 801-721-8214 | anna.stanton10@gmail.com |
| TJ Mitchell | 1523 N 1615 W | 801-776-2301 | bigtrealestate@gmail.com |
| Karen Kagie | 1897 N 2645 W | 801-510-6476 | karenkagie@gmail.com |
| Barbara Jean Patterson | 2562 W 1725 N | 801-698-0779 | Patterson_885@msn.com |
| Anthony "Tony" O. Thompson | 2806 W 800 N | 801-773-2313 | Tonydtiger2@att.net |

The Master Ballot Position is determined by the Lt. Gov's office in accordance with Utah Code 20A-6-305.

The 2019 Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Clinton Utilities Dept prior to the election Mon thru Fri 8 a.m. to 5 p.m. For those who wish to vote in person, a polling location will be available at Clinton City Recreation on Nov 5, 2019 from 7 am to 8pm.

A MESSAGE FROM OUR POLICE DEPARTMENT

Help yourselves by helping the police...

"SEE IT - HEAR IT - REPORT IT"

Did you know that reporting thefts, burglaries and other non-emergency crimes is important? Even if you think it's too late or nothing can be done, these reports help the Police, because you're providing critical information that enables them to track trends and document patterns within the City. Please do not hesitate to call Clinton City Police dispatch at 801-451-4151 to report these matters.

Make sure you lock your doors, close your windows and keep garage doors shut. It is important not to leave valuables, including weapons in your car or garage. Keep an eye out in your neighborhood for suspicious activity.

INFO REGARDING PARKING ORDINANCES

Winter parking restrictions are Nov 15 to Mar 15, Midnight to 7 am. There is no parking on sidewalks or on the park strips. No parking within 5 feet of a mailbox, 5 feet of a private driveway and 15 feet of a fire hydrant. Recreational Vehicles, Boats, Campers, Trailer, ATV's on a trailer, or any combination thereof, can only be on the street for 24 hours. Vehicles parking in the street cannot have FOR SALE signs on them. (On your own property, ie; lot, driveway is ok). Parking in Cul-de-sacs is parallel parking only. Vehicles parked on the street cannot be facing the wrong way and they must have current/valid registration.

SCHOOL IS BACK IN SESSION; PLEASE SLOW DOWN ESPECIALLY IN SCHOOL ZONES!

SUBSTITUTE CROSSING GUARDS NEEDED

Clinton schools need substitute crossing guards to fill in for permanent crossing guards during times of vacation and sickness. Substitute crossing guards will be the first to fill vacant permanent positions based on seniority. Applicants must be 18 yrs or older and pass a background check. The pay is \$21 per day or \$10.50 per crossing guard shift,

Please complete a Clinton City employment application and turn it in, at the Clinton Police Department 2209 N 1500 W Clinton in person, Applications are available online at www.clintoncity.net. Call 801-614-0800 with questions.

ARTS BOARD NEWS

- Children's Christmas Choir will begin Sept. 10 at 4 p.m. at the Recreation center. Cost is \$25 per child for 3 months of singing and several performances. Sign up at the Recreation Center.
- October will be Cowboy Poetry and Music the date is yet TBD.
- Challenge Quilt Packets are \$3. There are only 30 available.
- **Shall We Dance?** Grab a partner or bring the family! Join us at the dance! Friday, September 13th at 7 PM – 10 PM - Clinton City Recreation Center 1651 W. 2300 N., Clinton.

PARKS BOARD NEWS

Take some time to visit Clinton's beautiful parks. Heritage Park is located at 1000 W and 1300 N. There is a bowery and other picnic areas along with a waterfall that can be used as a background for pictures. Also, visit Veteran's Park at 1000 W south of 1800 N. The Veteran's Memorial has been redesigned. Some finishing touches still need to be done including a flagpole with a permanent light on it, benches installed, etc. We also plan to add on as bricks are purchased. Remember, the holidays are coming and a veteran's memorial brick would be a great gift for a veteran in your family.



•Fire Prevention Week•
Clinton City Fire Department

Open House

October 3, 2019

5:30 pm – 7:30 pm

- FIRE TRUCK RIDES
- Fire Demonstrations
- Activities for kids
- Air-Med Helicopter
- Emergency preparedness vendors
- Static displays & handouts



2153 North 1500 West Clinton, UT 84015

CLINTON CITY RECREATION NEWS

1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook & Instagram



Jr. Jazz Basketball – Register now to play Jr. Jazz Basketball! Leagues are available for boys and girls. Register online at www.clintoncity.net or at the recreation office Monday – Friday 8 AM – 5 PM For more call 801-614-0780.

Registration includes a jersey, 2 tickets to a Jazz Game, and league play. Cost to register is \$50.00 and runs September 3rd through November 8th, 2018. The DRAFT will be held on Saturday, November 17th for Boys grades 4th-8th and Girls Grades 5th – 9th at North Layton Jr. High. 9th /10th and 11th / 12th grade boys may register as a team. Practices will begin the first week of December.



This month's Club #55 Luncheon will be held on Wednesday September 18th at Noon! Clinton Recreation 1651 W 2300 N. Come join others in your community for a good meal and to socialize with neighbors. Call 801-614-0780 for more information or to RSVP.

Davis County is seeking senior volunteers age 55+ to serve as reading mentors in area schools. ENROLL TODAY! Call 801-525-5052 or go to RSVP@daviscountyutah.gov



Halloween Walk: On Monday, October 28th, 6 PM – 8 PM at the Civic Center Park 1651 W. 2300 N. Clinton the Recreation Department is hosting a Halloween Walk for all ages. You can bring your own pumpkin or luminary to the Civic Center Park Bowery by 4 PM to have them displayed. All items must be picked up by 8:00 PM that evening or they will be discarded. Costumes are welcome!



Basketball Officials Wanted! If you are interested in becoming an official for youth Junior Jazz basketball, apply in the Recreation Office. Training starts October 22. You can also download an application at www.clintoncity.net

HUNTER ED COURSE

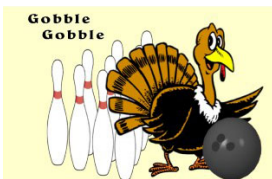


Step 1: Pay \$10 for a voucher at any location where Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. 1651 W 2300 N to register for field day class.
Step 2: Pay \$10 at Clinton Rec. After registration, begin online portion of course which may take 10-12 hours to complete. Step 3: Attend field day class. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class. **All tests must be 100% correct. BRING YOUR CASED .22 RIFLE. NO AMMUNITION.** Step 4: Attend the Range Day.

***Class is held at the Recreation Building from 6-10 PM ***

| Class Day: 6:00-10:00 PM | Range Day |
|--------------------------|-----------|
| Sept 9 | Sept 12 |

Space is limited – Pre Registration & mandatory attendance is required.



Join us for the annual **Clinton City Turkey Bowl** Saturday, November 9th at the Sparetime Lanes in Roy (5160 S. 1900 W. Roy). Pre-registration is required. Registration deadline is November 1st or when the lanes are full. Lanes fill quickly. Register online at www.clintoncity.net or at the recreation office 1651 W. 2300 N. Clinton

COMMUNITY NEWS



Fall Clean Up is scheduled for October 26, 2019 8 a.m. to 1 p.m. at the Clinton Shops.

Voyage Academy is hosting a Pumpkin Dash & 5K on October 5 for more information visit <https://www.voyageacademyutah.org/> .

AIR FORCE OFFERS AIR SAMPLING IN CLINTON Hill Air Force Base will send certified letters to homes near areas of groundwater contamination coming from the base regarding potentially harmful chemical vapors in homes. Free testing will be available. Drinking water has not been affected by the contamination. If you do not receive a certified letter, you are not within an area of concern. Information about the program, including maps showing the areas eligible for sampling, is available at www.hill.af.mil/IAP.