



# CLINTON CITY NEWSLETTER

## OCTOBER

### 2020

[www.clintoncity.net](http://www.clintoncity.net)



### For the greater good



PHYSICAL DISTANCE

### 6 Feet Apart



PROTECT YOURSELF AND OTHERS

### Wear a Mask



WASH HANDS OFTEN FOR

### 20 Seconds



IF YOU'RE SICK

### Stay Home

## HIGH-RISK INDIVIDUALS

Need help meeting essential needs?



Delivery of groceries & medicine



Transportation to medical appointments



Other challenges

### 801-525-5050

OPTION 5

**FREE HELP for COVID-19 related stress** – if you or someone you know is experiencing stress, anxiety or depression because of COVID-19, talk to a crisis counselor seven days a week, 7a-7p. All information is confidential and free of charge. CALL/TEXT 385-386-2289; EMAIL (first name and phone number only): [UtahStrong@utah.gov](mailto:UtahStrong@utah.gov). For immediate response after hours: 1-800-273-TALK (8255). **Counseling in Spanish & other languages is available.**

**Davis County Health Dept** is providing a FREE Caregiver Academy. There will be a series of six workshops to assist family & community caregivers in developing skills needed to manage an in-home care environment. **Call 801-525-5050, Option 5 to sign up!** Classes will be delivered online as a virtual meeting.

**FALL CLEAN UP** is scheduled for Sat, Oct 24 from 8 am to 1 pm at the Clinton Public Works Shop 1711 W 1800 N. Please call 801-614-0870 with questions. Proof of residency may be required.

## BROADBAND SURVEY

The City of Clinton is dedicated to finding the best solution for a strong broadband infrastructure, which will help us responsibly fulfill our future technological needs. Please help us assess the community's needs by completing a short survey.

[www.surveymonkey.com/r/clintonfiber](http://www.surveymonkey.com/r/clintonfiber)



Utopia Fiber will begin a project in Clinton in early October to bring WiFi broadband into a number of City park areas to provide free public WiFi access. City officials feel this high speed internet will assist the community by providing support for families participating in distant learning and/or parents who are working from home due to Covid-19.

This service will be provided by bringing fiber from West Point to the following parks: Heritage Park, Veteran's Park, Powerline Park, Civic Center Park areas and Pond Park. Other parks may be added if there is enough time.

Call Public Works at 801-614-0870 if you have questions.

\*Please note this is a separate project from the broadband infrastructure survey (listed above) which is currently being conducted to evaluate the potential for bringing residential fiber to individual residences in Clinton.

### CERT NEWS

Cert stands for Community Emergency Response Team. Our Team is activated when our professional responders are overwhelmed and need some extra help from trained individuals in our community. Because of the continuing Corona Virus Pandemic, Cert has not been able to schedule our Fall Cert Training Classes. However, we will continue recruiting for new Cert members. For those that have already filled out a membership request form, we have you on file. Please consider signing up for Cert. Call 801-614-0854 or email [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com).

We know we can never plan for a disaster, but we can be ready for one. The CERT Team trains in many areas a few of which include: disaster medical situations; opening an airway when a victim isn't breathing; controlling excessive bleeding; treating for shock; fire suppression; search and rescue; searching for lost/endangered people.

We hope to be on top of this Pandemic soon. Until then, please continue to wear masks, keep a distance and practice good hygiene.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~

**Newsletter Information for October 2020**

**Junior Jazz Basketball Registration**

Registration is underway for our Junior Jazz Basketball Leagues. Registration Deadline is November 13<sup>th</sup>. Registration is \$50 and includes a jersey and 2 ticket vouchers to a Jazz game. Sign up early either in our Recreation office or at [www.clintoncity.net](http://www.clintoncity.net).

The Draft will be held on November 21<sup>st</sup> for Boys Grades 4-9<sup>th</sup> and Girls Grades 5<sup>th</sup>-9<sup>th</sup> at North Layton Junior High.

Grade	Practice and Game Days	Location	Draft Time @ North Layton Jr. 11/21/2020
1 <sup>st</sup> /2 <sup>nd</sup> Grade Coed Instr.	Wed/Fri OR Tue/Thurs	Clinton Elementary	No Draft
3 <sup>rd</sup> Grade Boys Instr.	Tue/Thurs	Parkside Elementary	No Draft
3 <sup>rd</sup> /4 <sup>th</sup> Grade Girls Instr.	Wed/Fri	Parkside Elementary	No Draft
4 <sup>th</sup> Grade Boys	Wed / Fri	West Clinton Elementary	8 AM
5 <sup>th</sup> Grade Boys	Wed/Fri	Sunset Jr. High	9:30 AM
6 <sup>th</sup> Grade Boys	Wed/Fri	No. Layton Junior High	10:15 AM
5 <sup>th</sup> /6 <sup>th</sup> Grade Girls	Tues / Sat	Sunset Jr.	8:45 AM
7 <sup>th</sup> – 9 <sup>th</sup> Grade Boys	Tue/Thurs	No. Layton Junior High	11:30 AM
7 <sup>th</sup> -9 <sup>th</sup> Grade Girls	Thurs/Sat	Sunset Jr.	11:00 AM
10 <sup>th</sup> -12 <sup>th</sup> Grade Boys**	Mon / Sat	North Layton Jr. High	No draft- team registration

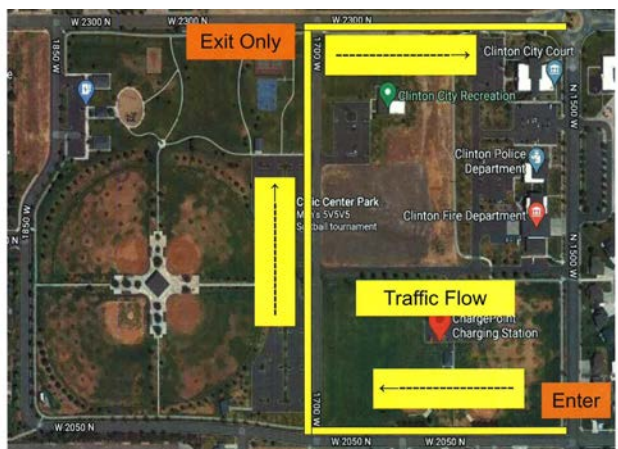
\*Some leagues may be combined with other cities; day and site assignments are subject to change.

\*\*10th -12th boys' leagues will form their own teams. Team registration fee is \$400. Official team rosters are due by Dec 12<sup>th</sup>.

**Employment Opportunities for Basketball Officials**

We are accepting applications for basketball officials. Applications can be picked up at the Recreation office or found online at [www.clintoncity.net](http://www.clintoncity.net). Applicants must be at least 14 years old. Training starts Thursday, October 22nd at 5:30 PM at the Recreation Building.

**HALLOWEEN DRIVE-THRU ROUTE**



**CLINTON RECREATION TURKEY BOWL**

**SATURDAY NOVEMBER 14TH, 2020 AT SPARETIME LANES IN ROY**  
**10:00-11:00 AM OR 11:15 AM-12:15 PM**

**GET A BOWLING LANE FOR THE WHOLE FAMILY FOR ONE HOUR FOR JUST \$10.00!**  
**[SHOE RENTAL \$3.00 PER PERSON PAID AT THE BOWLING ALLEY DAY OF THE ACTIVITY]**

**WIN YOUR THANKSGIVING TURKEY OR ONE OF LOTS OF OTHER GREAT PRIZES!!**

Register at the Clinton Recreation Office 1651 W. 2300 N. or online at [www.clintoncity.net](http://www.clintoncity.net). Registration deadline Friday, November 6th or until the lanes are full! (Limited spots available)  
 This activity will be held at Sparetime Lanes 5160 S. 1900 W., Roy