



# CLINTON CITY NEWSLETTER

MAY  
2021

[www.clintoncity.net](http://www.clintoncity.net)

## **NOTICE OF OFFICES TO BE VOTED ON IN THE 2021 MUNICIPAL ELECTION**

Offices to be voted on in the 2021 Clinton City Municipal Election are:

- Mayor, 4-year term Jan 1, 2022 – Dec 31, 2026
- Council Member, 4-year term Jan 1, 2022 – Dec 31, 2026
- Council Member, 4-year term Jan 1, 2022 – Dec 31, 2026

Declaration of Candidacy Forms or a Nomination Petition must be filed in person with the City Recorder at 2267 N 1500 W Clinton, from Tuesday June 1, 2021 thru Monday June 7, 2021 between the hours of 8am and 5pm. (UCA 10-3-301)(5 days only!!).

Candidates are subject to financial disclosure requirements identified in (UCA 10-3-208).

The Primary Election if needed will be held on Tuesday, August 10, 2021. The General Election will be held on Tuesday, November 2, 2021. See the City website at [www.clintoncity.net](http://www.clintoncity.net) for more information and forms.

Annual Chicken Permits will expire on May 15, 2021. Please watch your emails for this year's registration permit.

If you are interested in getting chickens, please click on link below, fill out the application and email to [bsmith@clintoncity.com](mailto:bsmith@clintoncity.com).

Residential-Chicken-Packet ([clintoncity.net](http://clintoncity.net))

## **ARTS BOARD NEWS**

Come and join the Art Group that meets at the Recreation Center on Monday and Thursday from 9 AM to 2 PM. The Art Group is free and is for beginners to advanced. The group participates in all different kinds of Art.

We are planning for the Art Display for Heritage Days. Start gathering your art now to display.

We are also planning to hold the Photography Display. Come participate and show your skill. The rules will be posted soon on the City Website. We are also having a Photography Contest again this year. Get your camera out and get snapping.

We are excited to announce a CLINTON CITY COOKBOOK. Start gathering the recipes that you love and either take them to the city recreation office or send them to [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com). This is a great way to have our wonderful recipes shared with those in our communities.

## **FREE SHRED DAY EVENT FOR RESIDENTS: Saturday, May 29, 10:00 am – Noon - 2267 N 1500 W.**

Clinton residents can bring paper, staples & paperclips, hanging file folders, magazines & phone books, spiral notebooks, two-part equi-fasteners, checks, brass fasteners, brochures and rubber bands to the west side of the city hall parking lot to shred on site.

Please be prepared to show proof of residency. Thank you!

Clinton City has completed the **2020 Annual Drinking Water Quality Report**. This report is designed to inform residents about the quality of the water and services Clinton delivers to the community. The full report is available on the website at [www.clintoncity.net](http://www.clintoncity.net). We are committed to continually improve the water treatment process, protect our water resources and provide you with a safe and dependable supply of drinking water.

## **PARKS BOARD NEWS**

Now that spring sports are starting up and more people are using our fields, patrons are encouraged to help keep our parks and fields clean so that everyone can enjoy them.....If you PACK IT IN; Please PACK IT OUT. Thank you!

Also, don't forget to pick up after your pets on the trails. There are disposal bags available if you forget to bring your own. Keep watching the newsletter for updates on Heritage Days and other park activities.

## **A MESSAGE FROM OUR PUBLIC WORKS**

Tree/Shrub Trimming Reminder: It is the homeowner's responsibility to maintain all trees and shrubs in their park strip. Please get them trimmed now so that our street sweepers can do their job this summer. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet."

Branches are taken at public works 1711 W 1740 N (by Powerline Park) on Mondays and Thursdays from 1- 3 pm.

Please call 801-614-0870 M-F 7am-3 pm for questions. Thank You!

## **DAVIS COUNTY NEWS**

- The County would like as many households in Davis County as possible to participate in a survey for the Analysis of Impediments for Fair Housing (AI) by following this [link](#) to the survey.
- Apply for WIC now to receive the full amount! As part of the COVID-19 relief efforts, each woman and child on the WIC program will receive \$35 per month (more than triple the regular amount) for fresh fruits and vegetables. This benefit will be in effect from June 2021 to September 2021. Income guidelines will also increase in July making more people qualify. We are already distributing June benefits, so apply now. For more information call Davis County WIC at 801-525-5010 or see [wic.utah.gov](http://wic.utah.gov).
- Friends of the Davis County Children's Justice Center are holding their 21<sup>st</sup> annual Golf Tournament on June 11, 2021 at Schreiber's Bluff Golf Course in West Point. All money raised, after expenses, goes to helping fund CJC programs and training CJC professionals to help abused children. Please contact Barbara Patterson at 801-698-0779 or Nora Fowers at 801-941-0443.

The Davis Counties Canal Company office is trying to collect as many emails as possible for customers who have a meter. If you provide an email, they will send a monthly meter reading instead of an annual meter reading. Customers can send their email along with their address to [meters@davisweber.org](mailto:meters@davisweber.org) or call the office at 801-774-6373.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pintrest, Instagram and on Twitter @ Clinton Rec~~ [www.clintoncity.net](http://www.clintoncity.net)

**Heritage Days**

This year's Heritage Days Celebration will be **July 7<sup>th</sup> – 10<sup>th</sup>**. Registration for activities and events starts now! Deadlines and more information on the individual events is on [www.clintoncity.net](http://www.clintoncity.net). Some of the activities include: Carnival, Parade, Community Breakfast, Golf Tournament, Car Show, Voice Competition, Entertainment, Art and Photography Show, All-Star Games, 5K Run, Kids Dash, Vendor Booths, Fireworks and More...

**Summer Programs**

Registration for summer programs is going on now. We have a lot of fun classes that include but are not limited to: Bowling, Cooking Class, Craft Class, Golf Lessons, Swimming Lessons, Soccer Camp, Karate, Sports Class, Science Class, and new this year, Kid Fitness. Classes are \$45 to sign up. You can see the flier with all the information and register online at [www.clintoncity.net](http://www.clintoncity.net).

**Contact Football Registration**

Registration starts for contact football June 1<sup>st</sup> and runs through July 2<sup>nd</sup>. **NO LATE REGISTRATIONS ACCEPTED!**

League rules require that participants must register in the city in which they live. Contact Football: Ages 7-15, must weigh at least 40 lbs and not be in high school. Cost is \$110. Packets can be picked up in the Recreation office or found online and must be completed and all documentation provided at the time of registration.

**Flag Football Registration**

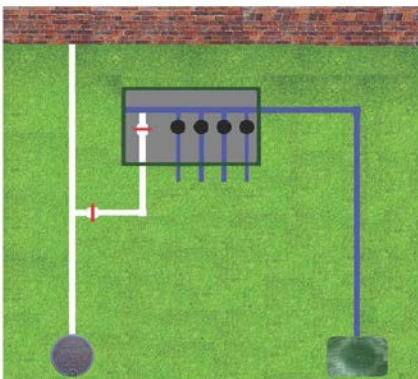
Registration starts for Flag football June 1<sup>st</sup> and runs through July 30<sup>th</sup>.

Flag Football: Co-ed ages 1<sup>st</sup>-9<sup>th</sup> grade. Cost is \$50 for resident and \$55 for non-resident. The season runs August – October.

**Fall Soccer Registration**

Registration runs from June 1<sup>st</sup> – July 16<sup>th</sup>. Cost is \$50.00 for Residents and \$55.00 for Non-Residents. The season runs August - October. Youth ages 4 (preschool – must start kindergarten fall of 2021) to 9<sup>th</sup> grade. Registration information is at [www.clintoncity.net](http://www.clintoncity.net).

**AVOID CROSS CONNECTIONS**



An illegal cross connection of the drinking water system (white pipe) and the pressure irrigation system (blue pipe).

A cross connection is any actual or potential connection between the water you want to drink and other sources of undesirable substances (e.g., used water, industrial fluids, etc.) to enter your drinking water. Through our cross-connection control program we provide oversight and monitor connections to our system to alleviate the possibility of water back-

flowing from a consumer, either residential or commercial, into our distribution system. You can do your part by monitoring your own water use and connections within your home or business.

# Clinton's

# THE VOICE

Friday, July 9th, 2021

COME SEE THESE TALENTED PERFORMERS DURING HERITAGE DAYS!



Voice Contestants

Cost is \$20 to pre-register online at [www.clintoncity.net](http://www.clintoncity.net) by June 24th by 5 PM or \$20 (cash only) that evening.

Auditions: Thursday, June 24th at 6:30 PM at the Recreation Building 1651 W. 2300 N. Top Finalists will compete on Friday, July 9th during Heritage Days on the Main Stage.



## Art Display, Challenge Quilt & Photo Contest

July 9 & 10, 2021

*Art Display and Photo Contest Registration*

Thursday, July 8th 1 PM - 6 PM in the basement of the Fire Station. All entries must be picked up at 5:00 PM on Saturday.

**Where:**  
**Basement of the Clinton City Fire Station. Enter on the west side basement (street level) door.**

**Display Hours: Friday, July 9th 11 AM-8 PM**  
**Saturday, July 10th 11 AM - 5:00 PM**  
**Local Artists will be displaying their work.**



Clinton City Recreation for more information:  
 phone: 801-614-0780  
 Web: [www.clintoncity.net](http://www.clintoncity.net)