



CLINTON CITY NEWSLETTER

NOVEMBER

2021

www.clintoncity.net

Home fires caused by cooking peak at Thanksgiving and Christmas time. According to the National Fire Protection Association (NFPA) from 2014 to 2018, U.S. fire departments responded to an average of 172,900 home structure fires that involved cooking equipment each year. These fires caused an average of 550 civilian fire deaths, 4,820 civilian fire injuries, and more than \$1 billion in direct property damage per year.

Below are some cooking safety tips that will help keep you and your family safe this holiday season.

- Stay in the kitchen while you are frying, boiling, grilling, or broiling food. If you leave the kitchen for even a short period of time, turn off the stove.
- If you are simmering, baking, or roasting food, check it regularly, remain in the home while food is cooking, and use a timer to remind you.
- Be on alert! If you are sleepy or have consumed alcohol don't use the stove or stovetop.
- Keep anything that can catch fire — oven mitts, wooden utensils, food packaging, towels or curtains — away from your stovetop.

If you have a small (grease) cooking fire and decide to fight the fire...

- On the stovetop, smother the flames by sliding a lid over the pan and turning off the burner. Leave the pan covered until it is completely cooled. Never throw water on a grease fire!
- **For an oven fire, turn off the heat and keep the door closed. If you have any doubt about fighting a small fire...** Just get out! When you leave, close the door behind you to help contain the fire. • Call 9-1-1 or the local emergency number from outside the home.

Cooking brings family and friends together and is a big part of the holiday season. Additionally, people get enjoyment from cooking because it provides an outlet for creativity and can be relaxing. Please be mindful of the hazards associated with cooking and have a safe and wonderful holiday season.

CLINTON CITY COUNCIL OPEN HOUSE

Topic: Clinton's western border and potential for annexation
When: Tuesday, Nov. 9, from 6:00-7:00 pm or 7:30-8:30 pm
Where: City Hall 2267 N 1500 W

We will show maps and offer insight. Please come to share your comments and ask questions in an informal environment.

BUSINESS LICENSE RENEWALS DUE DECEMBER 30th.

Reduce your stress and take care of renewing your business license before the busy holiday season! Business License renewal letters are being mailed out the first of this month. Similar to last year, the renewal forms are filled out with information on file with the City. Please ensure that the information is still correct, make any updates directly on the form and send the form back and pay the renewal fee (if applicable) **no later than December 30th**. If you don't receive your renewal letter please email permits@clintoncity.com to request a copy.

ARTS BOARD NEWS – MARK YOUR CALENDARS

(Events will be held at Clinton Rec 1651 W 2300 N)

Our Gaelic Music performance for November **HAS BEEN CANCELLED** due to health concerns. We hope to schedule them another time.

The Cowboy Music and Poetry night was fantastic. Everyone that attended had a great time. We hope to have this event again!

We are looking for someone in the community that would like to join the Arts Board. Call Laretta at 801-391-2580.

PARKS BOARD NEWS

The Parks Advisory Board would like to alert our residents of the rash of vandalism that has occurred at several of the restrooms in our parks. As a result, many of the restrooms are now locked and unavailable due to the damage and the length of time it takes to repair it. We believe this vandalism may be the result of ideas shared on social media. We urge you, if you see something, say something and report any suspicious activity to the police by calling Davis County Dispatch at 801-451-4151. We all suffer when one or two individuals ruin it for everyone. We all want to enjoy our parks and use the facilities, courts, trails, etc. Please help keep our parks safe and beautiful!

LOCAL FOOD PANTRY

Sunset JR High and Bountiful Food Pantry is holding mobile food pantry's at Sunset JR High 1610 N 250 W, Sunset, UT 84015 from 11:00 am to 12:15 pm on the following dates Nov 5 & 19; Dec 3 & 17; Jan 7 & 21; Feb 4 & 8; Mar 4; Apr 1 & 15; & May 6 & 20. This event is open to the public.

RECREATION RECEPTIONIST/SECRETARY I (Part Time). This is a regular position, up to 28 hours per week. The Salary Range is \$11.81-\$17.20 per hour. Incumbents are typically hired at the minimum. This position is eligible for retirement and paid time off. It is responsible for performing a variety of clerical, secretarial, transcription and administrative duties to help support the functions of the recreation department, its supervisors and other staff members. Provides customer service; answers incoming phone calls; coordinates various office functions and services; process's data; prepares documents and reports. Applicants: Must be at least 18 years of age; be a high school graduate or equivalent; **AND** have one (1) year of related experience in secretarial/clerical support work; completion of a post high school training program in secretarial sciences, office management or closely related area; or an equivalent combination of education and experience is preferred. Experience in using Microsoft Word, Excel, PowerPoint, Outlook, and Google. Incumbent will be trained how to use other software programs. Must be able to type 45 wpm. Must possess a valid State of Utah Drivers License. Must pass a pre-employment drug test following a conditional offer of employment. Send cover letter, resume, list of at least three (3) professional references and the Employment Application, which can be obtained online at www.clintoncity.net, to the Clinton Recreation office, 1651 W. 2300 N., Clinton, Utah 84015 or email them to bmitchell@clintoncity.com. Inquiries can be directed to Brooke Mitchell at 801-614-0780 or bmitchell@clintoncity.com.

CLINTON CITY RECREATION NEWS
1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~ www.clintoncity.net

CLUB 55/SENIORS LUNCHEON

This month's Club #55 Luncheon will be held on Wednesday, November 17, at noon! Come join others in the community for a good meal and to socialize with your neighbors. The event will be held at the Recreation Building 1651 W 2300 N in Clinton.

December's Luncheon will be held Saturday December 4th at Noon at Parkside Elementary. 2263 N 1500 W

WE'RE HIRING ADULT BASKETBALL OFFICIALS – Adults (18+ years of age) that are interested in officiating this basketball season should contact the Recreation Department at (801) 614-0780. This position pays \$12-\$25 per game depending on experience. The season runs from the end of November – March.

Clinton City Recreation




REGISTRATION: SEPTEMBER 1ST - NOVEMBER 12TH*
YOUTH BASKETBALL LEAGUES

PRICE: \$50.00 Resident
 \$55.00 Non-Resident

League	Practice & Game Nights**	Facility**	Draft Information
1st / 2nd Grade Co-ed Inst.	Mon / Wed	Clinton Elementary	No Draft
1st / 2nd Grade Co-ed Inst.	Tues / Thurs	Clinton Elementary	No Draft
3rd Grade Boys Inst.	Tues / Thurs	Parkside Elementary	No Draft
3rd / 4th Grade Girl Inst.	Mon / Wed	Parkside Elementary	No Draft
4th Grade Boys	Mon / Wed	West Clinton Elementary	Saturday, Nov. 20th 8 AM @ North Layton Jr. High
5th / 6th Grade Boys	Mon / Wed	Sunset Jr.	Saturday, Nov. 20th 8:45 AM @ North Layton Jr. High
5th / 6th Grade Girls	Tues / Thurs	Sunset Jr.	Saturday, Nov. 20th 9:30 AM @ North Layton Jr.
Jr. High Boys	Tues / Thurs	North Layton Jr. High	Saturday, Nov. 20th 10:15 AM @ North Layton Jr.
Jr. High Girls	Wed / Fri	Early Season October - December	Early Session Registration August 1st - September 30th*

*Registration closes at 5:00 PM. Registration may close early if the league is full.
 **Assigned days & facilities may change without notice.

Practices begin the week of Nov. 29th. Participants receive a reversible jersey and two tickets to a Jazz game. Additional tickets will be available to purchase at a later date.

FOR ADDITIONAL INFORMATION CALL: 801-614-0780

CLINTON RECREATION 1651 W 2300 N CLINTON, UTAH 84015

REGISTER ONLINE: WWW.CLINTONCITY.NET

Clinton Community

Sing-A-Long

Featuring the Clinton Youth Choir




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☀ Come Celebrate the Season ☀

Saturday, December 4th, 2021
 5:00-7:00 pm

☀ Parkside Elementary ☀

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2263 N 1500 W Clinton
 Light Refreshments Served

Tree Lighting & Pictures with Santa

www.clintoncity.net

Please be aware of the following Clinton City Code requirements for fall and winter. Thank you for your compliance.

The City Code requires that “All shrubs and trees be pruned to permit plain view of regulatory and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or sidewalk eight (8) feet.” Please trim your trees and shrubs now so the snow plows can plow your streets this winter. If you have questions call 801-614-0870, Mon. – Fri. 7 am to 3:30 p.m.

WINTER PARKING RESTRICTIONS Ordinance 16-7-19 will go into effect November 15 through March 15. No on street parking including vehicles or trailers is allowed from 12 am to 7 am regardless of the weather.

Also, please keep car doors locked when left outside. Do not start vehicles to warm up and leave them unattended as these provide opportunities for theft.

THE ANNUAL CLINTON CITY TURKEY BOWL is **Sat, Nov 13th, 2021** at Sparetime Lanes in Roy. Reserve a bowling lane for \$11 for one hour for up to 6 people per lane (shoe rental is an additional \$3/person to be paid at the bowling alley). Openings are still available for the 3:30pm session. Pre-registration is required visit www.clintoncity.net or come to Clinton Rec at 1651 W 2300 N. Register Now before its full!

Connex, a private company is laying fiber internet lines in Clinton. Per utility easement requirements, they are allowed to access portions of your property for this purpose. They place door hangers and knock on doors to alert homeowners. They will replace all landscaping and repair any damages. If you have questions or concerns, please call them directly at 801-686-2468.

Track their progress at connexbroadband.com/clinton-fiber.