



## APPENDIX C

### Athletic Field and Facility (APPLICATION)

Please ensure all sections of this application are completely and legibly filled out. Leave nothing blank. Incomplete applications could result in the application being returned to you as incomplete and delay the approval process.

Name of Event \_\_\_\_\_ Date(s) of Event \_\_\_\_\_

Time(s) of Event \_\_\_\_\_ Set Up \_\_\_\_\_ Take Down \_\_\_\_\_

Name of Organization \_\_\_\_\_

Representative \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Alternate Representative \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

**Event Type:** ☐ Tournament ☐ League ☐ Game ☐ Clinic/Camp ☐ Lesson ☐ Practice ☐ Training ☐ Other \_\_\_\_

**Sport:** ☐ Soccer ☐ Football ☐ Lacross ☐ Baseball ☐ Softball (☐ Fast Pitch ☐ Slow Pitch) ☐ Disc Golf  
☐ Pickleball ☐ Other \_\_\_\_\_

**Division:** ☐ Men's ☐ Women's ☐ Coed ☐ Boys ☐ Girls

**Age Group:** ☐ 8U ☐ 10U ☐ 12U ☐ 14U ☐ 16U ☐ 18U ☐ Adult

**Total number expected:** ☐ Teams \_\_\_\_\_ ☐ Participants \_\_\_\_\_

**Number of games being played:** \_\_\_\_\_ **Field dimensions:** \_\_\_\_\_

**Base Distance:** \_\_\_\_\_ **Pitching Rubber Distance:** \_\_\_\_\_

**Event Location:** (Check all that apply) (The number of fields requested cannot be change once approved.)

**Civic Center Park:** ☐ East Field (No scoreboards for softball/baseball) ☐ Red Field ☐ White Field ☐ Blue Field  
☐ West Field (No scoreboards for softball/baseball) ☐ Green Field  
☐ Disc Golf Course ☐ Open Grass Area (list which one) \_\_\_\_\_

(The red, white, blue and green fields require use of the scorekeepers tower for the restrooms, a Site Supervisor and ball field crew for fastpitch softball games)

**Kestrel Park:** ☐ Holding Pond – Open Grass Area ☐ East of the playground – Open Grass Area

**Meadows Park:** ☐ Baseball Field ☐ Open Grass Area ☐ Pickleball Courts (2 courts must remain open):  
☐ Court #1 ☐ Court #2 ☐ Court #3 ☐ Court #4 ☐ Court #5 ☐ Court #6 ☐ Court #7  
☐ Court #8

**Powerline Park:** ☐ Holding Pond Field ☐ East Field ☐ West Field ☐ North Field

**West Clinton Park:**    ☐ Field #1    ☐ Field #2    ☐ Field # 3    ☐ Field # 4

(The fields require use of the scorekeepers tower for the restrooms, a Site Supervisor and ball field crew for fastpitch softball games)

**Heritage Park:**    ☐ Open Grass Area

**Pond Park:**    ☐ Open Grass Area

**Required Personnel:**

Site Supervisor    (Required when fields at the Softball or Baseball Complex are reserved and may be required for other rentals)  
☐ Yes    ☐ No    Times requested: \_\_\_\_\_    Total Hours: \_\_\_\_\_

Ball Field Crew    (Required between games for field preparation for all fastpitch softball field rentals. Only one (1) field preparation per day is required for slowpitch softball or baseball games – All fees are per hour)

☐ Yes    ☐ No    Number of hours \_\_\_\_\_  
☐ 1-3 fields (2 crew member minimum)  
☐ 4 fields (3 crew member minimum)  
☐ 5-6 fields (4 crew member minimum)

**Additional Request Fees:**

Field/Court Lights	<input type="checkbox"/> Yes <input type="checkbox"/> No	Times requested: _____	Total Hours: _____
Portable Mound	<input type="checkbox"/> Yes <input type="checkbox"/> No	Number of mounds _____	
Scoreboard Controller Deposit	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Scoreboard & PA System	<input type="checkbox"/> Yes <input type="checkbox"/> No	Number of scoreboards _____	
Outfield Fence	<input type="checkbox"/> Yes <input type="checkbox"/> No	Distance _____	
Soccer/Football Field Paint	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Initial Set Up and Paint <input type="checkbox"/> # of additional paints _____	

**Describe in detail the field, court, open grass area, course, facilities, etc. you are requesting:**

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- ☐ I understand all rentals open to the public require a certificate of insurance for \$3,000,000 commercial general liability coverage with Clinton City Corporation named as an additional insured. A copy of this must be given to the City five (5) business days prior to the event.
- ☐ I understand my group is responsible for event sanitation control. If additional trash receptacles are needed they will be added by the renter.
- ☐ I understand Clinton City has the right to deny my application based on staff availability, field/court/grass area and course conditions and City resources.
- ☐ I understand alcohol, smoking, vaping, and chewing tobacco is not permitted on any City property.
- ☐ I understand the City has a contract with an assigned business that has sole rights to sell food at events held in the park, other than during the Heritage Days Celebration.
- ☐ I understand that a Mass Gathering Permit may be required to hold this event and I will contact the Davis County Health Department to obtain the permit.

In consideration of the acceptance of this application for the above activity, I hereby waive, release and discharge any and all claims for damages for personal injury, property damages or death which may hereafter occur to me or anyone involved with my organization and or event as a result of participation in said event. This release is intended to discharge in advance Clinton City Corporation, its elected and appointed officials and officers, employees, volunteers, assigns and agents for liability, even though that liability may arise out of negligence on the part of persons or entities mentioned above. It is understood that some recreational activities and events involve an element of risk or danger of accidents and knowing those risks, I hereby assume those risks. By signing below I am stating I have received a copy of the Clinton City Athletic Field and Facility Use Policy and agree to adhere by it. It is further understood and agreed that this waiver, release and assumption of risk is to be binding on my heirs and assignees.

Having read the above conditions and guidelines pertaining to this rental, I/we agree to adhere to the conditions of this agreement.

Applicants Signature

Date

\*\*\*\*\* Recreation Department Use Only \*\*\*\*\*

           Declined                 Approved with the following terms/conditions \_\_\_\_\_

**Recreation Director's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Public Works Director's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_