

CAMPAIGN FINANCIAL REPORT

To: Lisa Titensor, Clinton City Recorder

For: Adam B Larsen

Full Name of Candidate

3318 W 2150 N

Street Address

Clinton City

City

UT

State

84015

Zip

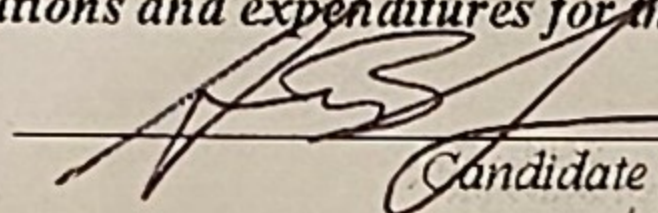
Name of Office: City Council

(Mayor or City Council)

(If total contributions and/or total expenditures are less than \$500, record those totals in items 2 & 3. Otherwise, itemize your contributions and expenditures and record them in items 1 & 3.)

- | | |
|--|----------------------|
| 1. Total contributions greater than \$500.00 (Total from Form A) | \$ <u>760.00</u> |
| 2. Aggregate total of contributions of \$500.00 or less | \$ <u>760.00</u> |
| 3. Total campaign expenses (Total from Form B) | \$ <u>\$1,054.51</u> |
| 4. Balance at the end of the reporting period | \$ <u>(294.51)</u> |

I do solemnly swear that the information contained herein is true and accurate and reflects a complete record of my campaign contributions and expenditures for this reporting period.


Candidate Signature

8-11-2025
Date Signed

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date Received | Name of Contributor | Mailing Address & Zip Code (Optional) | Amount of Contribution |
|------------------|------------------------|--|---------------------------|
| <u>6/6/2025</u> | <u>Deanna Larsen</u> | <u></u> | <u>\$10.00</u> |
| <u>6/6/2025</u> | <u>Emily Price</u> | <u></u> | <u>\$250.00</u> |
| <u>6/6/2025</u> | <u>Kyler Young</u> | <u></u> | <u>\$100.00</u> |
| <u>6/7/2025</u> | <u>Cindy Taylor</u> | <u></u> | <u>\$50.00</u> |
| <u>6/21/2025</u> | <u>Kristie Jex</u> | <u></u> | <u>\$300.00</u> |
| <u>6/24/2025</u> | <u>Anonymous Donor</u> | <u></u> | <u>\$50.00</u> |

ITEMIZED EXPENDITURE REPORT (FORM "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Mailing Address & Zip Code (Optional) | Amount of Expenditure |
|------------------------|--|--|--------------------------|
| <u>6/8/2025</u> | <u>Signs on the Cheap</u> | <u></u> | <u>\$606.18</u> |
| <u>6/8/2025</u> | <u>Jiffy.com (T-shirts)</u> | <u></u> | <u>\$220.06</u> |
| <u>6/9/2025</u> | <u>Davis School District (fliers)</u> | <u></u> | <u>\$202.52</u> |
| <u>6/3/2025</u> | <u>Clinton City</u> | <u></u> | <u>\$25.00</u> |
| <u>6/3/2025</u> | <u>Clinton City</u> | <u></u> | <u>\$.75</u> |

Total (Form B) \$ 1,054.51

(If additional space is needed, use blank paper and list information in the above format and file with this report)