

CAMPAIGN FINANCIAL REPORT

To: Lisa Titensor, Clinton City Recorder

For: Jennifer Steele Christensen
Full Name of Candidate

1098 W 1300 N
Street Address

Clinton City UT 84015
City State Zip

Name of Office: City Council
(Mayor or City Council)

(If total contributions and/or total expenditures are less than \$500, record those totals in items 2 & 3. Otherwise, itemize your contributions and expenditures and record them in items 1 & 3.)

1. Total contributions greater than \$500.00 (Total from Form A) \$ 700.00
2. Aggregate total of contributions of \$500.00 or less \$ 100.00
3. Total campaign expenses (Total from Form B) \$ 652.85
4. Balance at the end of the reporting period \$ 147.15

I do solemnly swear that the information contained herein is true and accurate and reflects a complete record of my campaign contributions and expenditures for this reporting period.

Jennifer Steele
Candidate Signature

8-2-2025
Date Signed

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date Received | Name of Contributor | Mailing Address & Zip Code (Optional) | Amount of Contribution |
|----------------|-----------------------------|---------------------------------------|------------------------|
| <u>6/14/25</u> | <u>Jennifer Christensen</u> | | <u>350.00</u> |
| <u>6/16/25</u> | <u>Jennifer Christensen</u> | | <u>300.00</u> |
| <u>7/8/25</u> | <u>Jennifer Christensen</u> | | <u>50.00</u> |
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ITEMIZED EXPENDITURE REPORT (FORM "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Mailing Address & Zip Code (Optional) | Amount of Expenditure |
|---------------------|---|---------------------------------------|-----------------------|
| <u>6/5/25</u> | <u>Clinton City</u> | <u>Clinton, UT</u> | <u>25</u> |
| <u>6/14/25</u> | <u>Customs</u> | <u>Ogden, UT</u> | <u>225.75</u> |
| <u>6/14/25</u> | <u>Gordon's Copy</u> | <u>Clearfield, UT</u> | <u>80.36</u> |
| <u>6/18/25</u> | <u>Davis Printing</u> | <u>Farmington, UT</u> | <u>225.97</u> |
| <u>7/10/25</u> | <u>Davis Printing</u> | <u>Farmington, UT</u> | <u>71.07</u> |
| <u>7/16/25</u> | <u>Sam's Club</u> | <u>Layton, UT</u> | <u>24.70</u> |

Total (Form B) \$ 652.85

(If additional space is needed, use blank paper and list information in the above format and file with this report)