

CAMPAIGN FINANCIAL REPORT

To: Lisa Titensor, Clinton City Recorder

For: Chris Danson
 Full Name of Candidate

1178 N 780 W
 Street Address

Clinton City UT 84015
 City State Zip

Name of Office: City Council
 (Mayor or City Council)

(If total contributions and/or total expenditures are less than \$500, record those totals in items 2 & 3. Otherwise, itemize your contributions and expenditures and record them in items 1 & 3.)

1. Total contributions greater than \$500.00 (Total from Form A)	\$ <u>1,400.56</u>
2. Aggregate total of contributions of \$500.00 or less	\$ _____
3. Total campaign expenses (Total from Form B)	\$ <u>1,249.25</u>
4. Balance at the end of the reporting period	\$ <u>151.33</u>

I do solemnly swear that the information contained herein is true and accurate and reflects a complete record of my campaign contributions and expenditures for this reporting period.

Chris Danson
 Candidate Signature

8-4-2025

Date Signed

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code (Optional)	Amount of Contribution
<u>5/26</u>	<u>Chris Danson</u>		<u>\$110.00</u>
<u>5/30</u>	<u>Sharon Danson</u>		<u>135.30</u>
<u>6/3</u>	<u>Chris Danson</u>		<u>779.93</u>
<u>6/5</u>	<u>Nicole Danson</u>		<u>175.35</u>
<u>7/6</u>	<u>Daniel Fuller</u>		<u>100.00</u>
<u>8/4</u>	<u>Daniel Fuller</u>		<u>100.00</u>

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code (Optional)	Amount of Expenditure
<u>5/24</u>	<u>CloudFlare</u>		<u>\$ 7.50</u>
<u>5/28</u>	<u>Magnets on the Cheap</u>		<u>75.42</u>
<u>5/30</u>	<u>Jiffy.com</u>		<u>135.30</u>
<u>6/2</u>	<u>Clinton City</u>		<u>25.75</u>
<u>6/3</u>	<u>Crazy Cheap Political Signs</u>		<u>779.93</u>
<u>6/5</u>	<u>Sam's Club</u>		<u>43.80</u>

Total (Form B) \$ 1,249.25

(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form "A") Continued

ITEMIZED EXPENDITURE REPORT (Form "B") Continued