

# Clinton Days Celebration

1651 W. 2300 N. Clinton, UT 84015

Dear Vendor:

It's time once again to make plans for the upcoming Clinton Days Celebration. Clinton City would like to invite you to join us as a vendor for our 2026 Clinton Days Celebration. The celebration will be held June 12, 2026 at the Civic Center Park, 1651 W. 2300 N. This year basic booths and food vendors will display/vend on Friday, June 12<sup>th</sup> from 4:30 pm – 9:00 pm. All vendors and booths must check-in on Friday, June 12<sup>th</sup> between 11:00 am and 4:00 pm. If vendors do not check in by this time, without prior permission, we have the right to turn them away and they will no longer be able to participate or receive a refund.

Booth spaces are sold on a first-come, first-served basis. 52 basic vendor spots are available and 20 food vendor spots are available. We will try to accommodate each request; however choices do not guarantee booth assignment. In an effort to keep diversity at Clinton Days, Clinton City reserves the right to limit the number of vendors selling the same type of product and/or service. Registrations for booths will be taken from Thursday, January 2, 2026- Friday, May 8, 2026 or until the spaces are full.

Vendors will be required to comply with Utah State Tax regulations. The Tax Commission will provide tax packets for each vendor. Food vendors must contact a County Health Department to obtain a *Temporary Food Establishment Permit and Food Handlers Permit*.

Vendors must be confined to their booth space and not intrude on walkways or other vendor spaces. Basic booths will receive a 10ft. x 10ft space. Food vendors space may vary based on the size of their truck/trailer/booth/ etc. All sales must take place in their assigned booth space. Vendors may not sell from vehicles, campers, parade routes, walkways, etc.

Security will be provided; however Clinton City will not be responsible for stolen/vandalized items. Clinton City, its agents, or employees will not be responsible for items in the booth, or vendors personal belongings. All city park rules must be followed including no alcohol or smoking in the park. Clinton Days is a family celebration and nothing vulgar or suggestive will be allowed. No weapons or firearms will be approved for display or to sell.

To cancel a booth application, a seven working day advance notice is required to receive a refund minus a \$10.00 administration fee. No refunds will be issued after June 3, 2026.

If you have any questions you can reach me at 801-614-0780 or blyman@clinton.utah.gov. Thank you for your time and consideration.

Sincerely,

Clinton City Parks and Recreation

\*\* Enclosed you will find a list of the required paper work to register, vendor regulations, an application, agreement waiver & release of liability.

# REQUIRED PAPERWORK TO RESERVE A BOOTH SPACE

## **ITEMS DUE AT THE TIME OF REGISTRATION FROM ALL VENDORS**

- ☐ Vendor Application
- ☐ Menu or List of items being sold
- ☐ Photo of the 10x10 commercial grade, fire rated canopy/trailer/food truck
- ☐ Photo of canopy tie downs and anchors
- ☐ Fees

## **ADDITIONAL REQUIREMENTS FOR FOOD VENDORS & SPECIAL RIDES/ACTIVITIES**

\* These items must be received by the parks and recreation department **no later than May 8<sup>th</sup>** or the booth space reservation will be canceled. \*

### **Food Vendors**

- ☐ Certificate of Liability Insurance Policy - \$1,000,000 minimum with Clinton City Corporation listed as an Additional Insured
- ☐ Temporary Food Establishment Permit from a County Health Department
- ☐ Food Handlers Permit
- ☐ Photo of the current/valid State Fire Marshal Food Truck Annual Inspection Sticker

\*Food Vendors must provide their own electricity the day of the event

### **Special Rides/Activities - (Train Rides, Dunk Tanks, Inflatable's)**

- ☐ Certificate of Liability Insurance Policy - \$1,000,000 minimum with Clinton City Corporation listed as an Additional Insured.
- ☐ Photo of the activity/ride if applicable

\*Special Rides/Activities must provide their own electricity the day of the event

# VENDOR REGULATIONS

## GENERAL INFORMATION

- Vendor booths must be open Friday, **June 12<sup>th</sup>** from 4:30 pm – 9:00 pm.
- The Application Deadline is **May 8, 2026**.
- Refunds will not be issued after **June 3, 2026**. All refunds are subject to a \$10.00 administration fee.
- Payment in full, all required paperwork, and photos are required to secure the booth space by **May 8, 2026**.
- The celebration is held rain or shine and no refunds will be given due to weather.

## FEES

Food Vendors (Must provide your own power) .....	\$ 50.00
Basic Booth with one 110 volt outlet (2 plugs) .....	\$ 55.00

## BOOTH APPEARANCE

- Vendors must provide their own commercial grade, fire rated canopy, tables, chairs, walls, etc.
- Booths must be anchored to the ground with weights or stakes. Must provide a photo of the canopy, tie downs and anchors.
- In the event of high winds or other natural disasters, booth owners are responsible for the liability, security and safety of their structures.
- All equipment, supplies and overstock must be within the space provided.

## WATER

- A culinary water source will be provided for vendors to use in the east parking lot. We do not provide hoses or other water transportation methods.

## SET UP & CLEAN UP

- As vendors enter the park, staff members will be present to direct them to their booth space.
- Vendors are permitted on the park grounds to set up from 11:00 am - 4:00 pm on Friday, **June 12<sup>th</sup>**.
- All vendors are responsible for leaving their booth spaces clean. All garbage, equipment, and supplies must be removed when vendors leave. Failure to do so will jeopardize the vendor's opportunity to return for future events.
- Vendors should use the dumpster provided in the east parking lot and not the green garbage cans in the park to dump their large waste items.

## ELECTRICITY **\*\*New This Year\*\***

### **• FOOD VENDORS MUST PROVIDE THEIR OWN ELECTRICITY!**

- Clinton City reserves the right to not allow items it feels might be unsafe or cause harm.
- It is strongly recommended that vendors with sensitive equipment use surge protectors.
- The city will NOT provide extension cords. Please plan accordingly. All electrical cords must be a three-pronged grounded cord.
- There is a limited amount of power in the park. Clinton City reserves the right to limit the amount of power each vendor uses.
- BASIC VENDORS ONLY: Each basic booth has access to one 110 volt outlet. Each outlet has two plugs and a maximum of two items may be plugged into each outlet.
- BASIC VENDORS ONLY: Outlets will be a minimum of 100 feet from the booth space. Please plan accordingly. The city will inspect all power cords and if they do not meet electrical code they will be removed.
- BASIC VENDORS ONLY: No power strips will be allowed.
- Bringing your own source of power is encouraged when possible for all vendors.

## **VENDOR MERCHANDISE**

- Clinton City reserves the right to limit similar vendors to maintain a fair and competitive environment. A limited number of each specific type of booth and the products they sell will be permitted. When filling out the application please be specific on the description of the items that will be displayed or sold. If items are not listed on the application the city reserves the right to stop the sale of those items.
- Clinton City reserves the right to restrict which items will be sold, to include exclusive agreements with product lines and those who have entered an agreement with Clinton City to be the “official” vendor with items such as beverages, clothing, etc.
- No drugs, drug paraphernalia, tobacco or alcohol may be sold of any kind.
- **Basic vendors may not sell food or beverages.** Food vendors may only sell food and beverages.

## **FOOD VENDORS**

- Need a \$1,000,000 Certificate of Liability Insurance Policy with Clinton City Corporation named as an Additional Insured
- Need a *Temporary Food Establishment Permit* from a County Health Department. This permit must be displayed at the booth during the celebration. Vendors without this permit will be shut down. Permit information can be found at <http://www.daviscountyutah.gov/health>.
- Must have one employee in the food booths at all times holding a *Food Handlers Permit*.
- Need a State Fire Marshal Food Truck Annual Inspection Sticker
- Must provide a photo of the canopy/truck/trailer, tie downs and anchors
- Are only allowed to sell food and beverage items.
- Must provide their own electricity. **\*\*New This Year\*\***

## **SPECIAL RIDES AND/OR ACTIVITY VENDORS (Train Rides, Dunk Tanks, Inflatable's)**

- Need a \$1,000,000 Certificate of Liability Insurance Policy with Clinton City Corporation named as an Additional Insured.
- Must provide a photo of the, activity, canopy, tie downs and anchor system.
- Must provide their own electricity. **\*\*New This Year\*\***

## **VENDOR PLACEMENT**

- Clinton City reserves the right to move vendors to a different space number to ensure the success of the celebration.

## **CORRESPONDENCE**

- All vendor correspondence will be conducted via email when possible. Please be sure to check your email regularly prior to the event for any updates, changes or notices. Also please check your spam/junk mail often and mark us as a “safe sender”.

## VENDOR APPLICATION (1/3)

Organization/Business \_\_\_\_\_

Representative \_\_\_\_\_ Phone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Tax Exempt # (if applicable) \_\_\_\_\_

### Provide at least ONE of the following:

Social Security Number (SSN): \_\_\_\_\_

Sales Tax Account ID (STC): \_\_\_\_\_

Sales Special Event ID (SSE): \_\_\_\_\_

Individual Taxpayer ID (ITIN): \_\_\_\_\_

Federal Employer ID (FEIN): \_\_\_\_\_

### **FEES**

☐ Food Vendors (Must provide your own power) ..... \$ 50.00

☐ 10'x10' Basic Booth with one 110 volt outlet (2 plugs) ..... \$ 55.00

### **FOOD TRUCK/TRAILER**

Food Truck/Trailer size: \_\_\_\_\_ Serve from: Drivers Side / Passenger Side (circle one)

### **PRODUCTS SELLING/DISPLAYING**

Please list **All** products/items which will be sold or displayed. Attach an additional page if needed. Vendors will only be allowed to sell and display the items listed here. Violations will mean immediate cancellation of contract, removal from booth space and all reservation money paid will be forfeited to Clinton City. The list of products/items must be specific. Words such as "accessories", "related products", "etceteras" are not acceptable. If representing a specific brand or company that must be identified on this application.

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## **VENDOR APPLICATION (2/3)**

### **AGREEMENT WAIVER & RELEASE OF LIABILITY**

The undersigned Vendor and any of its representative's participating in the Clinton Days managed by Clinton City Corporation agree to comply with the terms and conditions set forth in this Vendor Agreement. In consideration of these premises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Vendor agrees to the following:

#### **VENDOR**

The term "Vendor" means the person or company applying to be a vendor at the above-referenced Event and each of its officers, director, shareholders, members, employees, contractors, agents, representatives, and/or invitees, as applicable.

#### **RESERVATION ON ACCEPTANCE**

The Clinton Days Committee reserves the right to accept or reject any application to participate in the Event as a Vendor based on the uniqueness and/or quality of the product or services offered, space availability, attractiveness and/or appropriateness of space and/or booth and references from other events.

#### **COMPLIANCE WITH GOVERNMENTAL REGULATIONS**

Vendor must comply with all applicable federal, state and local codes, ordinances, rules and regulations, including, but not limited to, fire, utility, public safety, health and building codes and regulations.

#### **SALES TAX**

Vendor agrees to remit all paperwork to the Utah State Tax Commission.

#### **INSURANCE AND PROPERTY DAMAGE**

Vendor is liable for any damage caused by Vendor or any of its Representatives to the Event venue or the property of other Event participants. The Vendor, at its own expense, is required to secure and maintain insurance as set forth herein through the duration of the Event. All such insurance shall be primary of any other valid and collectable insurance of Vendor and shall be written on an occurrence basis. The following insurance coverage's are required: (1) Worker's Compensation Insurance to the statutory limits; if applicable. (2) Comprehensive General Liability Insurance with limits not less than One Million Dollar (\$1,000,000) each occurrence, combined limit for bodily injury and property damage for food vendors and special rides or activity vendors. (3) Automobile Liability Insurance coverage in the statutory minimum amount; (4) Insurance Coverage in the amount deemed sufficient by Vendor to protect its property against loss, damage, theft or injury of any nature and any claims arising from any activities conducted at the Event; (5) The required policies must name Clinton City Corporation as an Additional Insured/Certificate Holder; (6) Vendor agrees to provide Clinton City Corporation with a Certificate of Insurance listing Clinton City Corporation as Additional Insured/Certificate Holder by the deadline. Clinton City Corporation reserves the right to verify that such insurance coverage's are still in effect at the time of the Event.

#### **INDEMNITY AND RELEASE OF LIABILITY**

Vendor waives any and all rights and claims to which self, and any heirs, executors, administrators, personal representatives, successors and assigns may now or hereinafter have against and do hereby fully release and discharge Clinton City Corporation and their respective members, directors, officers, employees, volunteers, representatives, and agents, all event sponsors, event volunteers and other officials associated with the Event the "Released Parties" from any and all liability for any and all personal injury or illness, disability, death, property damage, theft, or other losses or damages of any kind resulting either directly or indirectly from Vendor's participation in this Event, whether or not caused by Vendor's negligence or the negligence of the Released Parties, and/or Vendor's non-compliance with or breach of this Agreement. Further, Vendor agrees to indemnify, defend and hold harmless the Released Parties from and against any claim or liability and any resulting loss, cost or damage for failure or alleged failure to obtain the required licenses or consents, or for infringements or copyright, patent, and/or unauthorized use of registered trademark or service mark, or other violations of property or proprietary rights or the rights of privacy or publicity of any third party.

Vendor certifies to be in the proper physical condition to participate in this Event. Vendor also consents to receive emergency medical treatment that may be deemed advisable by medical technicians or physicians upon the occurrence of any injury, accident, and/or illness obtained during this Event.

**VENDOR APPLICATION (3/3)**  
**AGREEMENT WAIVER & RELEASE OF LIABILITY**

**INDEMNITY AND RELEASE OF LIABILITY**

Vendor understands and acknowledges that the vendor may be photographed during the course of participating in this Event and hereby authorizes the use of Vendor's name and any such photographs, videotapes, or other record of participation in this Event for any legitimate purpose by Clinton City Corporation, the Event sponsors and associated individuals and entities. The Waiver and Release of Liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

**LOSSES**

Vendor further agrees that any loss sustained by Vendor as a result of participating in this Event shall be borne by Vendor.

**RELATIONSHIP**

The Vendor is an independent operator and through this agreement no agency, partnership, joint venture or employer/employee relationship is created with Clinton City Corp. or the Clinton Days Committee. The Vendor, its owners, employees, or other agent shall not represent themselves as representatives of Clinton City Corp. or Clinton Days Committee Members. Vendor shall not enter into any contract or other agreement which would cause Clinton City Corp. or the Clinton Days Committee to be liable in any way with any other party, including, but not limited to, manufacturers, Vendors, or other suppliers, etc. Vendor shall hold Clinton City Corp. and the Clinton Days Committee harmless from any cost or any other liability it may incur with the production of merchandise.

**VOLUNTARY PARTICIPATION**

Vendor understands and acknowledges that its participation in this Event is completely a voluntary undertaking and that Vendor has assumed all risks associated with such participation.

Clinton City Corp. and the Clinton Days Committee make no representation nor guarantees regarding actual Celebration attendance, nor makes any representation of potential financial success or failure.

Through submission of application materials and Vendor's signing of this Agreement, Vendor confirms to have read this Vendor Agreement Waiver and Release of Liability and certifies that Vendor fully understands its contents, including all policies, rules and regulations for participation in this Event and the ramifications of Vendor's execution of same. Vendor further certifies that the Vendor and Vendor's property, equipment and vehicles are properly insured for any and all losses incurred, and/or damages caused, by Vendor or any other party. Vendor hereby assumes complete responsibility for all risks associated with participation in this Event.

By signing below, Vendor agrees, that if selected to participate, Vendor and Vendor's representatives will adhere to the terms of this agreement and the Clinton Days Policies, Rules and Regulations.

I have read the Vendor Regulations page(s) and agree to abide to them for the Clinton Days.

\_\_\_\_\_  
Vendor Business Name (Booth Name)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Vendor Representative (Print)

\_\_\_\_\_  
Signature of Vendor Representative

If Vendor is under the age of 18, Parent or Guardian must authorize by signing below

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date